First John 3:21-24

First John 3:21 – "Beloved, if our heart does not condemn us, we have confidence before God;"

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- 1. "**Confidence**" *parresian* meaning the absence of fear when speaking. *Parresian* meant to speak with boldness, openness, freedom, assurance and courage.
 - a. *Parresian* used in Greek world to describe the freedom of speech citizens of democratic city-states enjoyed. The citizens had the right to speak with candor and without fear.
 - b. Already used in 1 John 2:28, "confidence", "boldness" when he appears instead of being ashamed.
 - c. John uses parresian 4x in this book:
 - i. 2x our confidence at Christ return 2:28 and 4:17
 - ii. 2x our confidence and freedom approaching God in prayer 3:21; 5:14
- 2. It is hard to have confidence in prayer when we know we are not living in the Truth.
- 3. Two ways of possessing confidence:
 - a. Live in obedience (1 John 3:19)
 - b. Confess known sin (1 John 1:9)
- 4. If our hearts continue to condemn us or our conscious continues to "feel" guilt then we can know that God is greater than our hearts and we rely on the Truth (doctrine, facts of salvation) and not on how we feel.

First John 3:22 – "and whatever we ask we receive from him, because we keep his commandments and do what pleases him."

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- 1. Jesus said the same:
 - a. John 14:14 "If you ask me anything in my name, I will do it."
 - b. John 16:23 "In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you."

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- c. John 15:16 "You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you."
- Correctly interpreting this verse requires the inclusion of this thought written later in 1 John: "And this is the confidence that we have toward him, that if we ask anything according to his will he hears us." – First John 5:14
 - a. "Confidence" in 5:14 is also parresia.

we keep

PPro-GM3S V-PIA-1P

- 3. Selfish requests are NOT included
- 4. The criteria in this verse eliminates:
 - a. Things outside his commands
 - b. Things in violation of his commands
 - c. Anything that does not please him
- 5. To ask things according to God's will means:
 - a. <u>Thinking</u>: We will have to know God's Word and be thinking God's thoughts for us to even be able to ask something that is in agreement with him
 - b. <u>Doing</u>: We will have to be living obedient lives, sacrificially doing what is godly and holy (meaning, doing things the way God intended)
- 6. "we keep" teroumen (present, indicative, active of tereo) meaning "to guard, to keep, to obey"
- 7. "we practice" poioumen (present, indicative, active or poieo) meaning "to do"
- 8. POINT: The more we grow in Christ (mature, enter into understanding, enjoy fellowship with God) the more our prayers will match the desires (plans, will, heart) of God.
- 9. We are not earning answered prayer, but we are growing into praying the right things.

First John 3:23 – "And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us."

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- 1. Interestingly, John sums up God's COMMANDS by saying there is ONE COMMAND which is then identified as TWO COMMANDS:
 - a. We should believe in the name of His Son, Jesus Christ
 - b. We should love one another
- 2. This indicates the unity of the two manifestations of God's command, heart and deed; faith and action.
 - a. This means faith without deeds is dead. (James 2:26)
 - b. This also means "love" without the new birth his human effort, possibly even being considered evil and anti-christ. (1 John 4:8 – "Anyone who does not love does not know God, because God is love.")

First John 3:24 – "Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us."

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1. Obedience indicates our spiritual life:

- a. 2:6 the person who lives in God should walk as Jesus walked
- b. 2:24 (here) we obey commands and we live in God and God in us
- c. 4:12 we love one another and God lives in us
- 2. Spiritual maturity is indicated by obedience; Turning to obedience indicates spiritual growth.
- 3. Again, we are given confidence if we are failing the test of obedience: We still know that God lives in us because of the Spirit he gave us.
 - a. Also, 1 John 4:13 "By this we know that we abide in him and he in us, because he has given us of his Spirit."

First John 4:1 – "Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world."

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