

Ephesians 2:10

846 [e]	1063 [e]	1510 [e]	4161 [e]	2936 [e]	1722 [e]	5547 [e]	2424 [e]	1909 [e]	2041 [e]
autou	gar	esmen	poiēma	ktisthentes	en	Christō	Iēsou	epi	ergois
10 αὐτοῦ	γάρ	ἐσμεν	ποίημα ,	κτισθέντες	ἐν	Χριστῷ	Ἰησοῦ	ἐπὶ	ἔργοις
of him	indeed	we are	workmanship	having been created	in	Christ	Jesus	for	works
PPro-GM3S	Conj	V-PIA-1P	N-NNS	V-APP-NMP	Prep	N-DMS	N-DMS	Prep	N-DNP
			- "that which is made", a "work" connotation of a "work of art" such as a poem					dative indicates purpose, goal, result	
18 [e]	3739 [e]	4282 [e]		3588 [e]	2316 [e]	2443 [e]	1722 [e]	846 [e]	
agathois	hois	proētoimasen	ho	Theos	hina	en	autois		
ἀγαθοῖς ,	οἷς	προητοίμασεν	ὁ	Θεός ,	ἵνα	ἐν	αὐτοῖς		
good	which	prepared beforehand	-	God	that	in	them		
Adj-DNP	RelPro-DNP	V-AIA-3S		Art-NMS	N-NMS	Conj	Prep	PPro-DN3P	

4043 [e]
peripatēsōmen
περιπατήσωμεν
we should walk
V-ASA-1P

- **aoist** (tense of completed action),
 - active** (the subject produces the action),
 - subjunctive** (mood of potential)
- form of the Greek word *peripateo* means to "walk about in"

2:10 –

1. "We are God's workmanship"
 - a. We are a new creation
 - b. Just like God did works during the 7 days of creation
 - c. "workmanship" – *poiema* – which means "that which is made", "work" and it has the connotation of a "work of art" and specifically in the Greek it refers to the creation of "a poem", including fiction.
2. "created in Christ Jesus"
 - a. "created" or "having been created" – *ktisthentes* (aorist passive of *ktizo*) which means "to create". This is pointing back to God's new creation of us in Christ.
 - b. Meaning, "through God's activity in Christ"
 - c. During this current world's history God did a work in Christ that included Christ's substitutionary death, God raising him up and God exalting Christ
 - d. Through this work in Christ, we were created anew, born again
 - e. Of course, according to Ep. 1:9-10 eventually "all things" will be set right because of Christ's work, but as for now, WE have already been set right (made righteous) and seated in heavenly places with Christ.
3. "for good works"
 - a. The Greek word *epi* indicates purpose, goal or result of our being "created in Christ"
 - b. Clearly we are first "created" and then we can fulfill our purpose of doing the "good works".
 - i. No good works can be done until we are created in Christ.
 - ii. Being created in Christ cannot depend on having done good works
 - c. Good works by believers is the natural result of being created new in Christ Jesus:
 - i. Titus 3:8 (see support 3:5)
 - ii. 2 Corinthians 9:8
4. "which God prepared beforehand"
 - a. These good works existed before hand
 - b. God's strength saved us, but God's strength also carries us as we do these good works
5. "that we should walk in them"
 - a. "*peripateo*" meaning "walk about in" is in aorist, active, subjunctive
 - b. We are saved with a new life. Now this new life should become a new lifestyle
 - c. This last verse is the identification of the result of the whole salvation process manifested in time.