

Titus 2:1-10

- Standards for Christian behavior
 - Contrasted with the pagan Cretans
 - Contrasted with the false religions on Crete
- Five social groups divided by gender and age:
 - Old men
 - Old women
 - Young women
 - Young men
 - Special note to Titus, a “young man”
 - Slaves
- Christian behavior is important as identified by the Greek conjunction **hina** (ἵνα) used four times meaning “in order that”
 - Each **hina** (ἵνα), “in order that” expresses the goal or purpose for the behavior
 - Correct Christian behavior has an impact on the pagan attitude toward Christianity:
 - 2:4 – “...and **so** (**hina** - ἵνα) train the young women....”
 - 2:5 – “**that** the word of God may not be reviled.
 - 2:8 – “sound speech **that** cannot be condemned, **so that** an opponent may be put to shame, having nothing evil to say about us.
 - 2:10 – “**so that** in everything they may adorn the doctrine of God our Savior.

Titus 2:1 – **But as for you, teach what accords with sound doctrine.**

4771 [e]	1161 [e]	2980 [e]	3739 [e]	4241 [e]	3588 [e]	5198 [e]	1319 [e]
Sy	de	lalei	ha	prepei	tē	hygiainousē	didaskalia
Σὺ	δὲ	λάλει	ἃ	πρέπει	τῆ	ὑγιαίνουση	διδασκαλία
You	however	speak	the things that	are consistent with	-	sound	doctrine
PPro-N2S	Conj	V-PMA-2S	RelPro-NNP	V-PIA-3S	Art-DFS	V-PPA-DFS	N-DFS

1. “You however” –
 - a. Referring to Titus
 - b. Contrast with:
 - i. Cretans
 - ii. False teachers
 - iii. Chapter 1:15-16 – “...to the defiled and unbelieving, nothing is pure; but both their minds and their consciences are defiled. They profess to know God, but they deny him by their works. They are detestable, disobedient, unfit for any good work.
2. “Teach” from *lalei* meaning “speak” referring to teaching correct behavior, character, etc.
 - a. This word is from *laleo* meaning “to talk, say, speak.
3. “Accords” – *prepei* – meaning “to be suitable, proper”, “fit”, “right”
4. “sound doctrine”
 - a. “sound” – *hygiainouse* – meaning “to be in good health”, “to be uncorrupt”

b. Doctrine – *didaskalia* – from *didaskalos* (“Teacher”) and means “instruction, doctrine, learning, teaching”

5. Holy, correct behavior comes from applying the holy, correct doctrine.

a. Christianity is holy...it is to produce holy people

b. Christians may choose not to be holy, but that does not mean their religion is not holy

2:2 – Older men are to be sober-minded, dignified, self-controlled, sound in faith, in love, and in steadfastness.

4246 [e]	3524 [e]	1510 [e]	4586 [e]	4998 [e]	5198 [e]	3588 [e]	4102 [e]	3588 [e]	26 [e]
Presbytas	nēphaliou	einai	semnous	sōphronas	hygiainontas	tē	pistei	tē	agapē
2 Πρεσβύτας	νηφαλίους	εἶναι	, σεμνοῦς	, σώφρονας	, ὑγιαίνοντας	τῆ	πίστει	, τῆ	ἀγάπῃ
[The] aged [men]	sober-minded	are to be	dignified	self-controlled	sound	-	in faith	-	in love
N-AMP	Adj-AMP	V-PNA	Adj-AMP	Adj-AMP	V-PPA-AMP	Art-DFS	N-DFS	Art-DFS	N-DFS

3588 [e]	5281 [e]
tē	hypomonē
τῆ	ὑπομονῆ ;
-	in endurance
Art-DFS	N-DFS

2:3 – Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. They are to teach what is good,

4247 [e]	5615 [e]	1722 [e]	2688 [e]	2412 [e]	3361 [e]	1228 [e]	3366 [e]	3631 [e]
presbytidas	hōsautōs	en	katastēmati	hieroprepeis	mē	diabolous	mēde	oinō
3 πρεσβύτιδας	ὡσαύτως	, ἐν	καταστήματι	ἱεροπρεπεῖς	, μὴ	διαβόλους	, μηδὲ	οἴνω
[the] aged [women]	likewise	in	behavior	reverent	not	slanderers	not	to wine
N-AFP	Adv	Prep	N-DNS	Adj-AFP	Adv	Adj-AFP	Conj	N-DMS

4183 [e]	1402 [e]	2567 [e]
pollō	dedoulōmenas	kalodidaskalous
πολλῶ	δεδουλωμένας	, καλοδιδασκάλους
much	being enslaved	teachers of what is good
Adj-DMS	V-RPM/P-AFP	Adj-AFP

2:4 – and so train the young women to love their husbands and children,

2443 [e]	4994 [e]	3588 [e]	3501 [e]	5362 [e]	1510 [e]	5388 [e]
hina	sōphronizōsin	tas	neas	philandrous	einai	philoteknous
4 ἵνα	σωφρονίζωσιν	τὰς	νέας	φιλάνδρους	εἶναι	, φιλοτέκνους
so that	they may train	the	young [women]	lovers of [their] husbands	to be	loving [their] children
Conj	V-PSA-3P	Art-AFP	Adj-AFP	N-AFP	V-PNA	Adj-AFP

2:5 – to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.

4998 [e]	53 [e]	3626 [e]	18 [e]	5293 [e]	3588 [e]	2398 [e]	435 [e]	2443 [e]
sōphronas	hagnas	oikourgous	agathas	hypotassomenas	tois	idiois	andrasin	hina
5 σώφρονας ,	ἀγνάς ,	οἰκουρούς ,	ἀγαθάς ,	ὑποτασσομένας	τοῖς	ἰδίοις	ἀνδράσιν	ἵνα
self-controlled	pure	keepers at home	kind	being subject	to the	own	husbands	so that
Adj-AFP	Adj-AFP	Adj-AFP	Adj-AFP	V-PPM/P-AFP	Art-DMP	Adj-DMP	N-DMP	Conj

3361 [e]	3588 [e]	3056 [e]	3588 [e]	2316 [e]	987 [e]
mē	ho	logos	tou	Theou	blasphēmētai
μὴ	ὁ	λόγος	τοῦ	Θεοῦ	βλασφημῆται .
not	the	word	-	of God	should be maligned
Adv	Art-NMS	N-NMS	Art-GMS	N-GMS	V-PSM/P-3S

2:6 – Likewise, urge the younger men to be self-controlled.

3588 [e]	3501 [e]	5615 [e]	3870 [e]	4993 [e]
Tous	neōterous	hōsautōs	parakalei	sōphronein
6 Τοὺς	νεωτέρους ,	ὡσαύτως ,	παρακάλει	σωφρονεῖν .
The	younger [men]	likewise	exhort	to be self-controlled
Art-AMP	Adj-AMP-C	Adv	V-PMA-2S	V-PNA

2:7 – Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity,

4012 [e]	3956 [e]	4572 [e]	3930 [e]	5179 [e]	2570 [e]	2041 [e]	1722 [e]	3588 [e]	1319 [e]
Peri	panta	seauton	parechomenos	typon	kalōn	ergōn	en	tē	didaskalia
7 Περί	πάντα	σεαυτὸν	παρεχόμενος	τύπον	καλῶν	ἔργων ;	ἐν	τῇ	διδασκαλίᾳ
In	all things	yourself	be holding forth	[as] a pattern	of good	works	in	the	teaching
Prep	Adj-ANP	PPro-AM2S	V-PPM-NMS	N-AMS	Adj-GNP	N-GNP	Prep	Art-DFS	N-DFS

861 [e]	4587 [e]
aphthorian	semnotēta
ἀφθορίαν ,	σεμνότητα ,
integrity	dignity
N-AFS	N-AFS

2:8 – and sound speech that cannot be condemned, so that an opponent may be put to shame, having nothing evil to say about us.

3056 [e]	5199 [e]	176 [e]	2443 [e]	3588 [e]	1537 [e]	1727 [e]	1788 [e]	3367 [e]	2192 [e]	3004 [e]
logon	hygiē	akatagnōston	hina	ho	ex	enantias	entrapē	mēden	echōn	legein
8 λόγον	ύγιῆ	, ἀκατάγνωστον	ἵνα	ὁ	ἐξ	ἐναντίας	ἐντραπιῆ	, μηδέν	ἔχων	λέγειν
speech	sound	beyond reproach	so that	he who is	of the	contrary	may be ashamed	nothing	having	to say
N-AMS	Adj-AMS	Adj-AMS	Conj	Art-NMS	Prep	Adj-GFS	V-ASP-3S	Adj-ANS	V-PPA-NMS	V-PNA

4012 [e]	1473 [e]	5337 [e]
peri	hēmōn	phaulon
περὶ	ἡμῶν	φαῦλον .
concerning	us	evil
Prep	PPro-G1P	Adj-ANS

2:9 – **Bondservants** are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative,

1401 [e]	2398 [e]	1203 [e]	5293 [e]	1722 [e]	3956 [e]	2101 [e]	1510 [e]	3361 [e]
Doulos	idiois	despotais	hypotassesthai	en	pasin	euarestous	einai	mē
9 Δούλους	ἰδίοις	δεσπόταις	ὑποτάσσεσθαι	, ἐν	πᾶσιν	εὐαρέστους	εἶναι	, μὴ
Servants	to their own	masters	are to be subject	in	everything	well-pleasing	to be	not
N-AMP	Adj-DMP	N-DMP	V-PNP	Prep	Adj-DNP	Adj-AMP	V-PNA	Adv

483 [e]
antilegontas
ἀντιλέγοντας ,
gainsaying
V-PPA-AMP

2:10 – not pilfering, but showing all good faith, so that in everything they may adorn the doctrine of God our Savior.

3361 [e]	3557 [e]	235 [e]	3956 [e]	4102 [e]	1731 [e]	18 [e]	2443 [e]	3588 [e]	1319 [e]
mē	nosphizomenous	alla	pasan	pistin	endeiknymenous	agathēn	hina	tēn	didaskalian
10 μὴ	νοσφιζομένους	, ἀλλὰ	πᾶσαν	πίστιν	ἐνδεικνυμένους	ἀγαθὴν	ἵνα	τὴν	διδασκαλίαν
not	pilfering	but	all	fidelity	showing	good	so that	the	doctrine
Adv	V-PPM-AMP	Conj	Adj-AFS	N-AFS	V-PPM-AMP	Adj-AFS	Conj	Art-AFS	N-AFS

3588 [e]	3588 [e]	4990 [e]	1473 [e]	2316 [e]	2885 [e]	1722 [e]	3956 [e]
tēn	tou	Sōtēros	hēmōn	Theou	kosmōsin	en	pasin
τὴν	τοῦ	Σωτῆρος	ἡμῶν	, Θεοῦ	, κοσμῶσιν	ἐν	πᾶσιν .
of	the	Savior	of us	God	they may adorn	in	all things
Art-AFS	Art-GMS	N-GMS	PPro-G1P	N-GMS	V-PSA-3P	Prep	Adj-DNP