

# Titus 1:5-9

Titus 1:5 – “This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you—

3778 [e]	5484 [e]	620 [e]	4771 [e]	1722 [e]	2914 [e]	2443 [e]	3588 [e]	3007 [e]	1930 [e]	2532 [e]
Toutou	charin	apelipon	se	en	Krētē	hina	ta	leiponta	epidiorthōsē	kai
5 Τούτου	χάριν	, ἀπέλιπόν	σε	ἐν	Κρήτη	, ἵνα	τὰ	λείποντα	ἐπιδιορθώσῃ	, καὶ
Of this	on account	I left	you	in	Crete	so that	the things	lacking	you might set in order	and
DPro-GNS	Prep	V-AIA-1S	PPro-A2S	Prep	N-DFS	Conj	Art-ANP	V-PPA-ANP	V-ASM-2S	Conj

2525 [e]	2596 [e]	4172 [e]	4245 [e]	5613 [e]	1473 [e]	4771 [e]	1299 [e]
katastēsēs	kata	polin	presbyterous	hōs	egō	soi	dietaxamēn
καταστήσης	κατὰ	πόλιν	πρεσβυτέρους ,	ὥς	ἐγώ	σοι	διεταξάμην ,
might appoint	in every	town	elders	as	I	you	directed
V-ASA-2S	Prep	N-AFS	Adj-AMP	Adv	PPro-N1S	PPro-D2S	V-AIM-1S

1. There was a large Jewish population on Crete
  - a. 150 AD Rome granted Jews protection on Crete
  - b. Acts 2:5,6, 9-11 –
 

“Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together,... And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”
2. “left you in Crete”
  - a. ἀπέλιπον - apelipon –
    - i. apo – preposition meaning “since”, “because of”, “away”, “after”, “off”
    - ii. leipo – “lacking”, “to leave”, “to fail”, “be absent”
3. “straighten out” or “set in order” from **epidiorthoo** –
  - a. **epi** - “over”, “above”
  - b. a derivative of **orthos** – “straight”, “upright”
  - c. together epi-orthos means to straighten further, i.e. (figuratively) arrange additionally -- set in order.
4. “appoint elders”
  - a. In every town
  - b. Purpose:
    - i. Organization
    - ii. Refute false teaching
    - iii. Instruct doctrine
    - iv. Instruct conduct
  - c. Typical:
    - i. Leadership came from within the church, local

- ii. Leadership met standards of behavior and doctrine
  - iii. Leadership was plural, not one personality
5. “elder” – πρεσβύτερος – presbuteros – meaning “eldest”, “old”. Referring to a mature man having seasoned judgment (experience)

1:6 – “if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. “

1487 [e]	5100 [e]	1510 [e]	410 [e]	1520 [e]	1135 [e]	435 [e]	5043 [e]	2192 [e]	4103 [e]	3361 [e]
ei	tis	estin	anenklētos	mias	gynaikos	anēr	tekna	echōn	pista	mē
6 εἷ	τίς	ἐστὶν	ἀνέγκλητος	, μιᾶς	γυναικὸς	ἀνὴρ	, τέκνα	ἔχων	πιστά	, μὴ
if	anyone	is	blameless	of one	wife	[the] husband	children	having	believing	not
Conj	IPro-NMS	V-PIA-3S	Adj-NMS	Adj-GFS	N-GFS	N-NMS	N-ANP	V-PPA-NMS	Adj-ANP	Adv

1722 [e]	2724 [e]	810 [e]	2228 [e]	506 [e]
en	katēgoria	asōtias	ē	anypotakta
ἐν	κατηγορίᾳ	ἀσωτίας	, ἢ	ἀνυπότακτα .
under	accusation	of debauchery	or	insubordinate
Prep	N-DFS	N-GFS	Conj	Adj-ANP

1. “above reproach” - ἀνέγκλητος – **Aneγκletos** /ah-NEG-klay-tos/ = “unaccused, “irreproachable,” “blameless”
  - a. “a-“ = “not”
  - b. “egkaleo” – making legal charges against someone in a court of law
  - c. not convictable when a person is properly scrutinized
2. Qualifications:
  - a. Marriage and family
  - b. Personality and character
  - c. Devotion to Word of God and commitment to teaching and defending the Truth

1:7 – “For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, “

1163 [e]	1063 [e]	3588 [e]	1985 [e]	410 [e]	1510 [e]	5613 [e]	2316 [e]	3623 [e]	3361 [e]	829 [e]
Dei	gar	ton	episkopon	anenkleton	einai	hōs	Theou	oikonomon	mē	authadē
7 Δεῖ	γὰρ	τὸν	ἐπίσκοπον	ἀνέγκλητον	εἶναι	, ὥς	Θεοῦ	οἰκονόμον	; μὴ	αὐθάδη ,
It behooves	for	the	overseer	blameless	to be	as	God's	steward	not	self-willed
V-PIA-3S	Conj	Art-AMS	N-AMS	Adj-AMS	V-PNA	Adv	N-GMS	N-AMS	Adv	Adj-AMS

3361 [e]	3711 [e]	3361 [e]	3943 [e]	3361 [e]	4131 [e]	3361 [e]	146 [e]
mē	orgilon	mē	paroionon	mē	plekten	mē	aischrokerdē
μὴ	ὀργίλον ,	μὴ	πάροιονον ,	μὴ	πλήκτην ,	μὴ	αἰσχροκερδῇ ,
not	quick-tempered	not	given to wine	not	a striker	not	greedy of base gain
Adv	Adj-AMS	Adv	Adj-AMS	Adv	N-AMS	Adv	Adj-AMS

1. Again, repeated here in 1:7 from 1:6 -  
 “above reproach” - ἀνέγκλητος – **Aneγκletos** /ah-NEG-klay-tos/ = “unaccused,  
 “irreproachable,” “blameless
2. Here called
  - a. “overseer” - ἐπίσκοπος – “episkopos” meaning “overseer”
    - i. From
      1. epi meaning “above”, “upon”
      2. and skopos meaning “goal”, “mark”
    - b. “God’s steward” - οἰκονόμος – oikonomos meaning “governor”, “steward”, “manager”
3. Five negative

1:8 – “**but hospitable, a lover of good, self-controlled, upright, holy, and disciplined.**”

235 [e]	5382 [e]	5358 [e]	4998 [e]	1342 [e]	3741 [e]	1468 [e]		
alla	philoxenon	philagathon	sōphrona	dikaion	hosion	enkratē		
8	ἀλλὰ	φιλόξενον	, φιλάγαθον	, σώφρονα	, δίκαιον	, ὅσιον	, ἐγκρατῇ	;
but	hospitable	a lover of good	self-controlled	upright	holy	[and] disciplined		
Conj	Adj-AMS	Adj-AMS	Adj-AMS	Adj-AMS	Adj-AMS	Adj-AMS		

1. Six positives

1:9 – “**He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it.**”

472 [e]	3588 [e]	2596 [e]	3588 [e]	1322 [e]	4103 [e]	3056 [e]	2443 [e]	1415 [e]	1510 [e]	2532 [e]
antechomenon	tou	kata	tēn	didachēn	pistou	logou	hina	dynatos	e	kai
9 ἀντεχόμενον	τοῦ	κατὰ	τὴν	διδασχὴν	πιστοῦ	λόγου	, ἵνα	δυνατὸς	ἦ	καὶ
holding to	the	according to	the	teaching	faithful	word	that	able	he may be	both
V-PPM/P-AMS	Art-GMS	Prep	Art-AFS	N-AFS	Adj-GMS	N-GMS	Conj	Adj-NMS	V-PSA-3S	Conj

  

3870 [e]	1722 [e]	3588 [e]	1319 [e]	3588 [e]	5198 [e]	2532 [e]	3588 [e]	483 [e]	1651 [e]
parakalein	en	tē	didaskalia	tē	hygiainousē	kai	tous	antilegontas	elenchein
παρακαλεῖν	ἐν	τῇ	διδασκαλίᾳ	τῇ	ὑγιαίνουσῃ	, καὶ	τοὺς	ἀντιλέγοντας	ἐλέγχειν
to encourage	with	-	teaching	-	sound	and	those	contradicting [it]	to convict
V-PNA	Prep	Art-DFS	N-DFS	Art-DFS	V-PPA-DFS	Conj	Art-AMP	V-PPA-AMP	V-PNA

1. Hold to the Truth
2. Teach sound doctrine
3. Rebuke (in the church) those who contradict sound doctrine, Truth