#### Obadiah 15-21

Obadiah 15 – "For the day of the LORD is near upon all the nations. As you have done, it shall be done to you; your deeds shall return on your own head."

6213 [e] <b>yê·'ā·śeh</b>		6213 [e] ' <b>ā·śî·<u>t</u>ā</b>	834 [e] ka·'ă·šer		1471 [e] hag·gō·w·yim;	3605 [e] <b>kāl-</b>	5921 [e] 'al-	3068 <b>Yah·w</b>	[e] 3117 [e] eh yō·wm-	7138 [e] <b>qā·rō·w</b> ḇ	358	8 [e] <b>kî-</b>	
ֵיצְשֶׂה it shall be done	•	עָשִּׂיתָּ you have done	כַּאֲשֶׂר As	•	הַגּוֹיֻמ the nations	בָּל <b>־</b> all	עַל־ upon	וָןה of Yahw	יוֹם־ יְה eh the day	קָרוֹב is] near]		בְּיּ For	15
V-Nifal-Imperf-3ms		V-Qal-Perf-2ms	Prep-k   Pro-r		Art   N-mp	N-msc	Prep	N-proper-	ms N-msc	Adj-ms		Conj	
										4570			
							7218 [e] bə·rō·še·kā.		7725 [e] <b>yā·šū</b> ḇ				lā <u>k,</u>
								בְּראֹטֶ	יָשִׁוּב	र्ते			<b>۲</b> ۳
							your owr Prep-b   N-m		shall return -Qal-Imperf-3ms			to :	you 12fs

- 1. Verse 15 does two things in the book of Obadiah:
  - a. Completes the accusations and threats of judgment against Edom when it says:
    "As you have done, it shall be done to you; your deeds shall return on your own head."
  - b. Sets the fall of Edom as the opening scene of the Day of the Lord when all the nations shall face a similar fate when it says:
    - "For the day of the LORD is near upon all the nations."
- 2. The reference to "day" occurs 10 times eluding to three historical "Days":
  - a. V. 8 refers to the Day of the Lord against Edom
    - i. "In that **day**...will I not destroy the wise men of Edom" refers to the Day of the Lord against Edom.
  - b. refers to the Day of the Lord in 586 against Judah
    - i. V. 11 "On the **day** you stood aloof while strangers carried off his wealth"
    - ii. V. 12 "You should not gloat over your brother in the day of his misfortune."
    - iii. V. 12 "nor rejoice over the people of Judah in the day of their destruction."
    - iv. V. 12 "nor boast so much in the **day** of their trouble."
    - v. V. 13 "You should not march through the gates of my people in the **day** of their disaster."
    - vi. V. 13 "nor gloat over them in the calamity in the **day** of their disaster."
    - vii. V. 13 "nor seize their wealth in the **day** of their disaster."
    - viii. V. 14 "You should not wait at the crossroads to cut down their fugitives nor hand over their survivors in the **day** of their trouble."
  - c. The reference to the ultimate, eschatological Day of the Lord
    - i. V. 15 "The day of the Lord is near for all nations."
- 3. The rest of the book of Obadiah, verses 15-21 concern this final Day of the Lord
  - a. This will be a day of vindication for Israel
  - b. This will be a day of judgment of the nations

### 16 – "For as you have drunk on my holy mountain, so all the nations shall drink continually; they shall drink and swallow, and shall be as though they had never been.



- 1. The rest of the nations will face the same fate as Edom in their day or in that Day of the Lord
- 2. Israel has faced the cup of the Lord's wrath, but it will also be given to the nations:
  - a. Psalm 60:3 "You have made your people see hard things; you have given us wine to drink that made us stagger."
  - b. <u>Isaiah 51:22-23</u> "Thus says your Lord, the Lord, your God who pleads the cause of his people: "Behold, I have taken from your hand the cup of staggering; the bowl of my wrath you shall drink no more; and I will put it into the hand of your tormentors, who have said to you, 'Bow down, that we may pass over'; and you have made your back like the ground and like the street for them to pass over."
- 3. It will now be time for the nations to drink from the cup of God's wrath
- 17 "But in Mount Zion there shall be those who escape, and it shall be holy, and the house of Jacob shall possess their own possessions.



- 1. Now the book of Obadiah begins to speak promises to Israel.
- 2. Referring back to 586 BC concerning those Jews who were captured, handed over and cut down by Edom, but there will be "those who escape" to become the seed of the remnant that will return in the end.
- 3. Continuing to talk about the "Holy Hill" where the Temple stood on Mount Moriah, Mt. Zion is mentioned here at the beginning of the restoration verses in verse 17 and again at the end in verse 21.
- 4. First, the temple mount and the city will be restored

# 18 – "The house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau stubble; they shall burn them and consume them, and there shall be no survivor for the house of Esau, for the LORD has spoken.



19 – "Those of the Negeb shall possess Mount Esau, and those of the Shephelah shall possess the land of the Philistines; they shall possess the land of Ephraim and the land of Samaria, and Benjamin shall possess Gilead.



# – "The exiles of this host of the people of Israel shall possess the land of the Canaanites as far as Zarephath, and the exiles of Jerusalem who are in Sepharad shall possess the cities of the Negeb.



#### 21 – "Saviors shall go up to Mount Zion to rule Mount Esau, and the kingdom shall be the LORD's."

6215 [e]	2022 [e]	853 [e]	8199 [e]	6726 [e]	2022 [e]	3467 [e]	5927 [e]	
'ê∙śāw;	har	'e <u>t</u> -	liš∙pōţ	șî·yō·wn,	bə∙har	mō·wō·ši·'îm	wə·'ā·lū	
עַּשֶׂוּ –	הַר	־אֶת	לִשְׁפָֿט	צָלּוֹן	רַהַבְּ	מְוֹשָׁעִים	וְעָּלָוּ	21
of Esau	the mountains	-	to judge	Zion	to Mount	saviors	And shall come	
N-proper-ms	N-msc	DirObjM	Prep-I   V-Qal-Inf	N-proper-fs	Prep-b   N-msc	V-Hifil-Prtcpl-mp	Conj-w   V-Qal-ConjPerf-3cp	



