

# Mark 13:15-27

Mark 13:14 – “But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains.

3752 [e]	1161 [e]	3708 [e]	3588 [e]	946 [e]	3588 [e]	2050 [e]	3588 [e]	2046 [e]	5259 [e]	1158 [e]	3588 [e]	
Hotan	de	idete	to	bdelygma	tēs	erēmōseōs	to	rhēthen	hypo	Daniēl	tou	
14	Ὅταν	δὲ	ἴδητε	τὸ	βδέλυγμα	τῆς	ἐρημώσεως	ζτὸ	ῥηθὲν	ὑπὸ	Δανιήλ	τοῦ
	When	then	you see	the	abomination	of the	desolation	which	was spoken of	by	Daniel	the
	Conj	Conj	V-ASA-2P	Art-ANS	N-ANS	Art-GFS	N-GFS	Art-ANS	V-APP-NNS	Prep	N-GMS	Art-GMS

neuter subject, noun

4396 [e]	2476 [e]	3699 [e]	3756 [e]	1163 [e]	3588 [e]	314 [e]	3539 [e]	5119 [e]	3588 [e]	1722 [e]	3588 [e]
prophētou	hestēkota	hopou	ou	dei	ho	anaginōskōn	noeitō	tote	hoi	en	tē
προφήτου	ἑστῆκότα	ὅπου	οὐ	δεῖ	ὁ	ἀναγινώσκων	νοεῖτω	τότε	οἱ	ἐν	τῇ
prophet	standing	where	not	it should	the [one]	reading	let him understand	then	those	in	-
N-GMS	V-RPA-AMS	Adv	Adv	V-PIA-3S	Art-NMS	V-PPA-NMS	V-PMA-3S	Adv	Art-NMP	Prep	Art-DFS

masculine perfect part.

2449 [e]	5343 [e]	1519 [e]	3588 [e]	3735 [e]
loudaia	pheugētōsan	eis	ta	orē
Ἰουδαία	, φευγέτωσαν	εἰς	τὰ	ὄρη
Judea	let them flee	to	the	mountains
N-DFS	V-PMA-3P	Prep	Art-ANP	N-ANP

Mark seems to be cryptically referring to a person (man) fulfilling the role of the mentioned idol

13:15 – “Let the one who is on the housetop not go down, nor enter his house, to take anything out,

3588 [e]	1161 [e]	1909 [e]	3588 [e]	1430 [e]	3361 [e]	2597 [e]	3366 [e]	1525 [e]	5100 [e]	142 [e]	1537 [e]	3588 [e]	
ho	de	epi	tou	dōmatos	mē	katabatō	mēde	eiselthātō	ti	arai	ek	tēs	
15	ὁ	[δὲ]	ἐπὶ	τοῦ	δώματος	, μὴ	καταβάτω	, μηδὲ	εἰσελθάτω	τι	ἄραι	ἐκ	τῆς
	the [one]	and	upon	the	housetop	not	let him come down	nor	go in	anything	to take	out of	the
	Art-NMS	Conj	Prep	Art-GNS	N-GNS	Adv	V-AMA-3S	Conj	V-AMA-3S	IPro-ANS	V-ANA	Prep	Art-GFS

3614 [e]	846 [e]
oikias	autou
οἰκίας	αὐτοῦ ;
house	of him
N-GFS	PPro-GM3S

1. Roofs in Israel and the Middle East are flat and served as an extra room especially in the evenings to sleep (1 Samuel 9:25). These roof rooms were also used to dry produce (Joshua 2:6), talk, and pray (Acts 10:9).

13:16 – “and let the one who is in the field not turn back to take his cloak.

2532 [e]	3588 [e]	1519 [e]	3588 [e]	68 [e]	3361 [e]	1994 [e]	1519 [e]	3588 [e]	3694 [e]	142 [e]	3588 [e]	2440 [e]	846 [e]	
kai	ho	eis	ton	agron	mē	epistrepsatō	eis	ta	opisō	arai	to	himation	autou	
16	καὶ	ὁ	εἰς	τὸν	ἀγρὸν	, μὴ	ἐπιστρεψάτω	εἰς	τὰ	ὀπίσω	, ἄραι	τὸ	ἱμάτιον	αὐτοῦ .
	and	the [one]	in	the	field	not	let him return	to	the things	behind	to take	the	clothing	of him
	Conj	Art-NMS	Prep	Art-AMS	N-AMS	Adv	V-AMA-3S	Prep	Art-ANP	Adv	V-ANA	Art-ANS	N-ANS	PPro-GM3S

13:17 – “And alas for women who are pregnant and for those who are nursing infants in those days!

3759 [e]	1161 [e]	3588 [e]	1722 [e]	1064 [e]	2192 [e]	2532 [e]	3588 [e]	2337 [e]	1722 [e]	1565 [e]	3588 [e]	2250 [e]	
Ouai	de	tais	en	gastri	echousais	kai	tais	thelazousais	en	ekeinai	tais	hēmerais	
17	Οὐαὶ	δὲ	ταῖς	ἐν	γαστρὶ	ἔχούσαις	, καὶ	ταῖς	θηλαζούσαις	ἐν	ἐκείναις	ταῖς	ἡμέραις !
	Woe	then	to those	in	womb	having	and	to the [ones]	nursing infants	in	those	-	days
	I	Conj	Art-DFP	Prep	N-DFS	V-PPA-DFP	Conj	Art-DFP	V-PPA-DFP	Prep	DPro-DFP	Art-DFP	N-DFP

13:18 – “Pray that it may not happen in winter.

4336 [e]	1161 [e]	2443 [e]	3361 [e]	1096 [e]	5494 [e]	
proseuchesthe	de	hina	mē	genētai	cheimōnos	
18	προσεύχεσθε	δὲ	ἵνα	μὴ	γένηται	χειμῶνος ;
	Pray	then	that it	not	might be	in winter
	V-PMM/P-2P	Conj	Conj	Adv	V-ASM-3S	N-GMS

1. Winter was the time of the heavy rains with filled the wadis (dry river beds) to become fast, full flowing rivers. People fleeing would not be able to cross the Jordan River which would be receiving all the water flowing in the wadis. It is also cold.

13:19 – “For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be.

1510 [e]	1063 [e]	3588 [e]	2250 [e]	1565 [e]	2347 [e]	3634 [e]	3756 [e]	1096 [e]	5108 [e]	575 [e]	746 [e]	2937 [e]	3739 [e]	
esontai	gar	hai	hēmerai	ekeinai	thlipsis	hoia	ou	gegonen	toiautē	ap’	archēs	ktiseōs	hēn	
19	ἔσονται	γὰρ	αἱ	ἡμέραι	ἐκεῖναι	θλίψις	, οἷα	οὐ	γέγονεν	τοιαύτη	, ἀπ’	ἀρχῆς	κτίσεως	, ἧν
	will be [in]	for	the	days	those	tribulation	such as	never	has been	the like	from [the]	beginning	of creation	which
	V-FIM-3P	Conj	Art-NFP	N-NFP	DPro-NFP	N-NFS	RelPro-NFS	Adv	V-RIA-3S	DPro-NFS	Prep	N-GFS	N-GFS	RelPro-AFS

2936 [e]	3588 [e]	2316 [e]	2193 [e]	3588 [e]	3568 [e]	2532 [e]	3756 [e]	3361 [e]	1096 [e]
ektisen	ho	Theos	heōs	tou	nyn	kai	ou	mē	genētai
ἔκτισεν	ὁ	Θεὸς	, ἕως	τοῦ	νῦν	— καὶ	οὐ	μὴ	γένηται .
created	-	God	until	-	now	and	never	not	shall be
V-AIA-3S	Art-NMS	N-NMS	Prep	Art-GMS	Adv	Conj	Adv	Adv	V-ASM-3S

1. There is a distinction between the events of history (early church, general time, 66-70 AD) and events of eschatology. The difference becomes noticeable when we realize the use of:
  - a. “these things” referring to events leading up to the fall of Jerusalem
  - b. “those days” referring to eschatological events (13:17, 19, 20, 24)
    - i. “those days” is a semi technical term in Jewish literature for the end times:
      1. Daniel 12:1 – “At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book.”
      2. Joel 2:29 – “Even on the male and female servants in those days I will pour out my Spirit.”

13:20 – “And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom he chose, he shortened the days.

2532 [e]	1487 [e]	3361 [e]	2856 [e]	2962 [e]	3588 [e]	2250 [e]	3756 [e]	302 [e]	4982 [e]	3956 [e]	4561 [e]	235 [e]		
kai	ei	me	ekolobosen	Kyrios	tas	hēmeras	ouk	an	esōthē	pasa	sarx	alla		
20	καὶ	εἰ	μὴ	ἐκολόβωσεν	Κύριος	τὰς	ἡμέρας	,	οὐκ	ἂν	ἑσώθη	πᾶσα	σὰρξ	; ἀλλὰ
	And	if	not	had shortened	[the] Lord	the	days		no	-	there would have been saved	any	flesh	but
	Conj	Conj	Adv	V-AIA-3S	N-NMS	Art-AFP	N-AFP		Adv	Prtcl	V-AIP-3S	Adj-NFS	N-NFS	Conj

1223 [e]	3588 [e]	1588 [e]	3739 [e]	1586 [e]	2856 [e]	3588 [e]	2250 [e]		
dia	tous	eklektous	hous	exelexato	ekolobosen	tas	hēmeras		
διὰ	τοὺς	ἐκλεκτοὺς	οὓς	ἐξελέξατο	,	ἐκολόβωσεν	τὰς	ἡμέρας	.
on account of	the	elect	whom	He chose	He has shortened	the	days		
Prep	Art-AMP	Adj-AMP	RelPro-AMP	V-AIM-3S	V-AIA-3S	Art-AFP	N-AFP		

1. With the death of Nero on June 9, 68 AD...
  - a. General Vespasian stopped fighting in Jerusalem and focused on making peace with political adversaries in Syria.
  - b. Three emperors followed rapidly after Nero’s death. This would be known as the year of four emperors:
    - i. Nero – died June 9, 68 AD
    - ii. Galba – reigned June 8 68 AD - January 15, 69 AD
    - iii. Otho – reigned January 15 – April 16, 69 AD
    - iv. Vitellius – reigned April 19 - December 20, 69 AD
  - c. By July 1, 69 AD Vespasian was on the throne in Rome...less than 13 months after Nero’s death.
  - d. So, with the death of Nero and the scrambling ascension of Vespasian to establish the Flavian dynasty in Rome there was a lengthy reprieve in the fighting around Jerusalem for “the sake of the elect” whom the Lord had chosen (the Christians in the Judean churches) to flee, if they had not done so already.
2. “No human being would be saved” (ESV) or  
 “No one would survive” (NIV) or  
 “No flesh should be saved” (KJ) or  
 “No life would have been saved” (NAS)
  - a. Since, the elect are already saved with eternal life this verse would seem to be talking about being physically alive.
  - b. If the days were not cut short all human life on the planet would have died.
  - c. This is the situation Revelation presents with the trumpets and the bowls:
    - i. Fourth Seal – ¼ of earth killed by sword, famine, plague, wild beasts (Rev. 6:7-8)
    - ii. First Trumpet – 1/3 of earth and trees burned up; all of the green grass (8:7)
    - iii. Second Trumpet – 1/3 of sea blood, 1/3 sea creatures (8:8-9)
    - iv. Third Trumpet – 1/3 of drinkable water bitter; many people die (8:10-11)
    - v. Fourth Trumpet – 1/3 of light (moon, sun, stars) gone (8:12)
    - vi. Sixth Trumpet – 1/3 of mankind killed by plagues of fire, smoke, sulfur (9:18)
    - vii. Second Bowl – everything in the sea died (16:3)
    - viii. Third Bowl – all the drinkable water gone (16:4)
    - ix. Fourth Bowl – sun scorches people (16:8)
    - x. Seventh Bowl – worldwide earthquakes, 100 lb. hailstones crush people (16:18)
3. Jerusalem’s fall was a prototype of the final days of the earth before the Son of Man returns.

13:21 – “And then if anyone says to you, ‘Look, here is the Christ!’ or ‘Look, there he is!’ do not believe it.

2532 [e]	5119 [e]	1437 [e]	5100 [e]	4771 [e]	2036 [e]	2400 [e]	5602 [e]	3588 [e]	5547 [e]	2400 [e]	1563 [e]	3361 [e]	4100 [e]	
Kai	tote	ean	tis	hymn	eipē	Ide	hōde	ho	Christos	Ide	ekei	mē	pisteuete	
21	Καὶ	τότε	ἐάν	τις	ὑμῖν	εἶπη ,	Ἴδε ,	ὧδε	ὁ	Χριστός !	Ἴδε ,	ἐκεῖ !	μὴ	πιστεύετε .
And	then	if	anyone	to you	says	Behold	here [is]	the	Christ	Behold	there	not	you shall believe [it]	
Conj	Adv	Conj	IPro-NMS	PPro-D2P	V-ASA-3S	V-AMA-2S	Adv	Art-NMS	N-NMS	V-AMA-2S	Adv	Adv	V-PMA-2P	

1. There were several “Christs” or “Messiahs” recognized by various Jewish groups before and during the 66-70 AD wars with Rome.
2. This warning sounds similar to the earlier warning in 13:5-8 about false christs
  - a. Before it was in history and particularly during the Jewish Wars showing that the end was not yet.
  - b. Here the false prophets and false Christs are a sign that these are the eschatological days.

13:22 – “For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect.

1453 [e]	1063 [e]	5580 [e]	2532 [e]	5578 [e]	2532 [e]	1325 [e]	4592 [e]	2532 [e]	5059 [e]	4314 [e]	3588 [e]
egerthesontai	gar	pseudochristoi	kai	pseudoprophetai	kai	dōsousin	semeia	kai	terata	pros	to
22	ἐγερθήσονται	γὰρ*	ψευδόχριστοι	καὶ	ψευδοπροφήται	, καὶ	δώσουσιν*	σημεῖα	καὶ	τέρατα	, πρὸς τὸ
There will arise	for	false Christs	and	false prophets	and	will give	signs	and	wonders	so as	-
V-FIP-3P	Conj	N-NMP	Conj	N-NMP	Conj	V-FIA-3P	N-ANP	Conj	N-ANP	Prep	Art-ANS

635 [e]	1487 [e]	1415 [e]	3588 [e]	1588 [e]
apoplanan	ei	dynaton	tous	eklektous
ἀποπλανᾶν	εἰ	δυνατὸν	, τοὺς	ἐκλεκτοὺς .
to deceive	if	possible	the	elect
V-PNA	Conj	Adj-NNS	Art-AMP	Adj-AMP

1. Deuteronomy 13:1-3 warned of false prophets and their potential of using signs to mislead people –
 

*“If a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder, and the sign or wonder that he tells you comes to pass, and if he says, ‘Let us go after other gods,’ which you have not known, ‘and let us serve them,’ you shall not listen to the words of that prophet or that dreamer of dreams. For the Lord your God is testing you, to know whether you love the Lord your God with all your heart and with all your soul.”*
2. False prophets can perform signs and wonders as did the magicians of pharaoh in Egypt -
 

*“Then Pharaoh summoned the wise men and the sorcerers, and they, the magicians of Egypt, also did the same by their secret arts.”* (Exodus 7:11)
3. “to lead astray, if possible, the elect”
  - a. Here again is a reference to “the chosen” mentioned in verse 20
  - b. 1 John 2:26-27 – *“I write these things to you about those who are trying to deceive you. But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.”*

13:23 – “But be on guard; I have told you all things beforehand.

	4771 [e]	1161 [e]	991 [e]	4302 [e]	4771 [e]	3956 [e]		
	hymeis	de	blepete	proeirēka	hymīn	panta		
23	ὕμεῖς	δὲ	βλέπετε	;	προεῖρηκα	ὕμῃν	πάντα	.
	You	however	take heed		I have foretold	to you	all things	
	PPro-N2P	Conj	V-PMA-2P		V-RIA-1S	PPro-D2P	Adj-ANP	

- John 13:19 – “I am telling you this now, before it takes place, that when it does take place you may believe that I am he.”
- “Stay on your guard” is the translation of the Greek *blepete* which here means “Look at!” or “Pay attention!”. *Blepo* is used to say “I look”, “I see”, “I perceive”, “I discern”.
- Again, the sign of the faithful servant is not foretelling and trying to guess the future, but alertness, paying attention and obedience to Christ in the present.
  - Do not lose sight of the mission as the days approach.
  - No one will be able to predict the end even as these things happen
  - Also, no one will be able to miss the end no matter how they have rebelled.
- The hope of eschatology is not WHEN it happens, but that it WILL happen. Human history has to have the hope that the Son of Man is Coming because man has proven and is currently demonstrating mankind cannot save humanity or deliver history. Our hope is not in predicting WHEN redemption comes, but living today knowing it WILL come.
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**13:24 – “But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light,**

	235 [e]	1722 [e]	1565 [e]	3588 [e]	2250 [e]	3326 [e]	3588 [e]	2347 [e]	1565 [e]	3588 [e]	2246 [e]	4654 [e]	2532 [e]	3588 [e]			
	Alla	en	ekeinaiis	tais	hēmerais	meta	tēn	thlipsin	ekeinēn	Ho	hēlios	skotisthēsetai	Kai	hē			
24	Ἀλλὰ	ἐν	ἐκείναις	ταῖς	ἡμέραις	,	μετὰ	τὴν	θλίψιν	ἐκείνην	,	Ὁ	ἥλιος	σκοτισθήσεται	,	καὶ	ἡ
	But	in	those	-	days	after	the	tribulation	those	The	sun	will be darkened	and	the			
	Conj	Prep	DPro-DFP	Art-DFP	N-DFP	Prep	Art-AFS	N-AFS	DPro-AFS	Art-NMS	N-NMS	V-FIP-3S	Conj	Art-NFS			

	4582 [e]	3756 [e]	1325 [e]	3588 [e]	5338 [e]	846 [e]
	selēnē	ou	dōsei	to	phengos	autēs
	σελήνη	οὐ	δώσει	τὸ	φέγγος	αὐτῆς
	moon	not	will give	the	light	of it
	N-NFS	Adv	V-FIA-3S	Art-ANS	N-ANS	PPro-GF3S

- If there was not a break between general history (13:5-13) and eschatological events (13:14), then there IS a break between first century history leading up to 66-70 AD (13:5-23) and eschatological events (13:24-37; or, 13:14-37, and definitely at 13:26!).
- Here is a collection of OT quotations of eschatological events:
  - Isaiah 13:10 from 13:9-13 -  
*“Behold, the day of the Lord comes, cruel, with wrath and fierce anger, to make the land a desolation and to destroy its sinners from it.  
For the stars of the heavens and their constellations will not give their light;  
the sun will be dark at its rising, and the moon will not shed its light.  
I will punish the world for its evil, and the wicked for their iniquity;*

*I will put an end to the pomp of the arrogant, and lay low the pompous pride of the ruthless.  
I will make people more rare than fine gold, and mankind than the gold of Ophir.  
Therefore I will make the heavens tremble, and the earth will be shaken out of its place,  
at the wrath of the Lord of hosts in the day of his fierce anger.*

b. Isaiah 24:23 from 24:19-23 –

*“The earth is utterly broken, the earth is split apart, the earth is violently shaken.*

*The earth staggers like a drunken man; it sways like a hut; its transgression lies heavy upon it, and it falls, and will not rise again.*

*On that day the Lord will punish the host of heaven, in heaven, and the kings of the earth, on the earth.*

*They will be gathered together as prisoners in a pit; they will be shut up in a prison, and after many days they will be punished.*

*Then the moon will be confounded and the sun ashamed for the Lord of hosts reigns on Mount Zion and in Jerusalem, and his glory will be before his elders.*

c. Daniel 7:13 – read Daniel 7 to get the context of 7:13...here is 7:13-14 and 7:25-27 -

*“I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him...*

*...He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time. But the court shall sit in judgment, and his dominion shall be taken away, to be consumed and destroyed to the end. And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; his kingdom shall be an everlasting kingdom, and all dominions shall serve and obey him.”*

3. This cannot be a description of the fall of Jerusalem in 70 AD. This is not even a description of the Flood of Noah.

13:25 – **“and the stars will be falling from heaven, and the powers in the heavens will be shaken.**

2532 [e]	3588 [e]	792 [e]	1510 [e]	1537 [e]	3588 [e]	3772 [e]	4098 [e]	2532 [e]	3588 [e]	1411 [e]	3588 [e]	1722 [e]	3588 [e]		
Kai	hoi	asteres	esontai	ek	tou	ouranou	piptontes	Kai	hai	dynameis	hai	en	tois		
25	Καὶ	οἱ	ἀστέρες	ἔσονται	ἐκ	τοῦ	οὐρανοῦ	πίπτοντες	,	Καὶ	αἱ	δυνάμεις	αἱ	ἐν	τοῖς
	and	the	stars	will be	out of	the	heaven	falling		and	the	powers	that [are]	in	the
	Conj	Art-NMP	N-NMP	V-FIM-3P	Prep	Art-GMS	N-GMS	V-PPA-NMP		Conj	Art-NFP	N-NFP	Art-NFP	Prep	Art-DMP

3772 [e]	4531 [e]
ouranois	saleuthēsontai
οὐρανοῖς	σαλευθήσονται .
heavens	will be shaken
N-DMP	V-FIP-3P

1. Pseudo-Messiahs will not appear with these signs.

2. All these references are from Scripture. Jesus is not making them up on the spot.

13:26 – **“And then they will see the Son of Man coming in clouds with great power and glory.**

2532 [e]	5119 [e]	3708 [e]	3588 [e]	5207 [e]	3588 [e]	444 [e]	2064 [e]	1722 [e]	3507 [e]	3326 [e]	1411 [e]	4183 [e]	2532 [e]	
Kai	tote	opsontai	ton	Huion	tou	anthrōpou	erchomenon	en	nephelais	meta	dynameōs	pollēs	kai	
26	Καὶ	τότε	ὄψονται	τὸν	Υἱὸν	τοῦ	ἀνθρώπου	ἐρχόμενον	ἐν	νεφέλαις	, μετὰ	δυνάμεως	πολλῆς	καὶ
	And	then	will they see	the	Son	-	of Man	coming	in	[the] clouds	with	power	great	and
	Conj	Adv	V-FIM-3P	Art-AMS	N-AMS	Art-GMS	N-GMS	V-PPM/P-AMS	Prep	N-DFP	Prep	N-GFS	Adj-GFS	Conj

1391 [e]

doxēs

δόξης .

glory

N-GFS

1. Jesus often referred to himself with the title “Son of Man”. The disciples knew this, so it would be impossible for them to misunderstand that Jesus was referring to himself coming from the throne of heaven with great eschatological power to bring judgment and to establish his kingdom.
2. There is really only one interpretation of this verse: Jesus is the Son of Man who is coming to judge the world, deliver the chosen and establish God’s kingdom.
3. Coming in clouds of glory is from Daniel 7:13-14 -  
*“I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.”*

**13:27 – “And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.**

2532 [e]	5119 [e]	649 [e]	3588 [e]	32 [e]	2532 [e]	1996 [e]	3588 [e]	1588 [e]	846 [e]	1537 [e]	3588 [e]	5064 [e]	
kai	tote	apostelei	tous	angelous	kai	episynaxei	tous	eklektous	autou	ek	ton	tessarōn	
27	καὶ	τότε	ἀποστελεῖ	τούς	ἄγγέλους	, καὶ	ἐπισυνάξει	τούς	ἐκλεκτούς	αὐτοῦ	, ἐκ	τῶν	τεσσάρων
	And	then	He will send	the	angels	and	will gather together	the	elect	of Him	from	the	four
	Conj	Adv	V-FIA-3S	Art-AMP	N-AMP	Conj	V-FIA-3S	Art-AMP	Adj-AMP	PPro-GM3S	Prep	Art-GMP	Adj-GMP

417 [e]

anēmōn , ἀπ’

ἀκρου γῆς ἕως ἄκρου οὐρανοῦ .

winds from [the] end of earth to [the] end of heaven

N-GMP Prep N-GNS N-GFS Prep N-GNS N-GMS

1. “elect” – this is Mark’s 3<sup>rd</sup> reference in this chapter to the “elect”
  - a. 13:20 – for the sake of the elect, whom he chose, he shortened the days
  - b. 13:22 – false christs and false prophets try to deceive the elect, if possible
  - c. 13:27 – angels gather the elect
2. The remnant of Israel was the “elect” of the OT, now the “elect” become those who believe on Jesus, the Son of Man.
3. The phrase “from the ends of the earth to the ends of heaven” is a combining of:
  - a. Deut. 30:4 – “If your outcasts are in the uttermost parts of heaven, from there the Lord your God will gather you, and from there he will take you.”
  - b. Zech. 2:10 – “Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the Lord.”