

Mark 9:11-13

- These verses are a repeat of Jesus’ first announcement of his death and Peter’s rebuke.
- This time the disciples ask a question based on what appears to be the correct understanding of Scripture.
- The disciples do not rebuke Jesus, but they do point out his eschatology doesn’t line up with the End Time charts of the scribes.
- The point of these verses is to communicate the truth that the Messiah must suffer. Jesus uses the disciple’s question to both redirect them to the Suffering Servant and, also, confirm that Jesu will suffer just as John the Baptist did.
- This is important because the disciples could lose hope for the coming kingdom if they do not understand that the Messiah must be rejected first.
- Jesus harmonizes both the suffering Elijah and Messiah and the victorious Elijah and Messiah with the Scriptures. Both, are true, but only the second one was understood and embraced by the scribes and the disciples.

9:11 – “And they asked him, “Why do the scribes say that first Elijah must come?”

	2532 [e]	1905 [e]	846 [e]	3004 [e]	3754 [e]	3004 [e]	3588 [e]	1122 [e]	3754 [e]	2243 [e]	1163 [e]	2064 [e]	4412 [e]
	kai	epērōtōn	auton	legontes	Hoti	Legousin	hoi	grammateis	hoti	Ēlian	dei	elthein	prōton
11	καὶ	ἐπηρώτων	αὐτὸν	, λέγοντες	Ὅτι	, λέγουσιν	οἱ	γραμματεῖς	ὅτι	Ἠλίαν	δεῖ	ἔλθειν	πρῶτον ?
	And	they were asking	Him	saying	-	Say	the	scribes	that	Elijah	it behooves	to come	first
	Conj	V-IIA-3P	PPro-AM3S	V-PPA-NMP	Conj	V-PIA-3P	Art-NMP	N-NMP	Conj	N-AMS	V-PIA-3S	V-ANA	Adv-S

1. This verse 9:11 is the disciples challenging Jesus’ words in 9:9 that spoke of him “rising from the dead.”
*“And as they were coming down the mountain, he charged them to tell no one what they had seen, until **the Son of Man had risen from the dead.**”* – Mark 9:9
2. Peter had rebuked Jesus the first time he spoke of his death. This is the disciples wondering how the Messiah would die if Elijah were to come first and fulfill the prophecy of “restoring all things” spoken of by Malachi. Their logic is solid. If Elijah comes first to restore all things, why would the Messiah die?
3. Malachi 3:1-4
4. Malachi 4:5-6
5. Rabbis in the past have speculated concerning Elijah:
 - a. Elijah will solve legal disputes
 - b. Elijah will revive the dead
 - c. Elijah will bring back Moses and the desert generation
 - d. Elijah will recover the lost sacred temple vessels
 - e. Elijah will crush mountains like straw
 - f. Elijah will reveal the great mystery
 - g. Elijah will identify and anoint the Messiah

9:12 – “And he said to them, “Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt?”

3588 [e]	1161 [e]	5346 [e]	846 [e]	2243 [e]	3303 [e]	2064 [e]	4412 [e]	600 [e]	3956 [e]	2532 [e]	4459 [e]
Ho	de	ephē	autois	Ēlias	men	elthon	prōton	apokathistanei	panta	kai	pōs
12 Ὁ	δὲ	ἔφη	αὐτοῖς ,	Ἰλίας	μὲν	ἔλθων	πρῶτον ,	ἀποκαθιστάνει	πάντα ;	καὶ	πῶς
-	And	He was saying	to them	Elijah	indeed	having come	first	restores	all things	and	how
Art-NMS	Conj	V-III-3S	PPro-DM3P	N-NMS	Prtcl	V-APA-NMS	Adv-S	V-PIA-3S	Adj-ANP	Conj	Adv

1125 [e]	1909 [e]	3588 [e]	5207 [e]	3588 [e]	444 [e]	2443 [e]	4183 [e]	3958 [e]	2532 [e]	1847 [e]
gegraptai	epi	ton	Huion	tu	anthrōpou	hina	polla	pathē	kai	exoudenēthē
γέγραπται	ἐπὶ	τὸν	Υἱὸν	τοῦ	ἀνθρώπου ,	ἵνα	πολλὰ	πάθη	καὶ	ἐξουδενηθῆ ?
has it been written	of	the	Son	-	of Man	that	many things	He should suffer	and	be set at naught
V-RIMP-3S	Prep	Art-AMS	N-AMS	Art-GMS	N-GMS	Conj	Adj-ANP	V-ASA-3S	Conj	V-ASP-3S

1. Jesus confirms their understanding that Elijah does come first and does restore all things.
2. Then, Jesus ask how can two things be true at the same time:
 - a. Elijah comes to restore all things
 - b. Son of Man should suffer and be treated with contempt
3. Both are true and both will happen.
4. Jesus refers to three OT sufferings:
 - a. Son of Man should suffer
 - b. Suffering Servant treated with contempt” or “be set at naught” from *exoudenethe* which means “to despise, treat with contempt”:
 “He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.” – Isaiah 53:3
 - c. Elijah has done to him whatever they pleased “as it is written” in the next verse.
 - i. Elijah came before Jesus this first time, but did not restore all things. In fact, he was rejected and executed...which indicated that the one he introduced would also be rejected.
 - ii. For the Messiah to set up his kingdom after the great and dreadful day of the Lord Elijah would have to restore all things, first. But, this time Elijah was rejected. Elijah’s rejection indicated the Messiah’s rejection.
 - iii. This is why Mark spent so much time detailing John’s execution
 - iv. John’s execution was done “as it written of him” in 1 Kings 19:1-3, 10 where Ahab motivated by Jezebel wanted to take John’s life.
 1. Matthew 17:13 makes this clear
 2. Mark 6:14-29 Herod Antipas and Herodias (“Ahab and Jezebel”) executes John
5. The Day of the Lord must come after the rejection of Elijah and the Lord or John the Baptist and Jesus.
6. Psalm 22

9:13 – “But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.”

235 [e]	3004 [e]	4771 [e]	3754 [e]	2532 [e]	2243 [e]	2064 [e]	2532 [e]	4160 [e]	846 [e]	3745 [e]	2309 [e]	2531 [e]	
alla	legō	hymīn	hoti	kai	Ēlias	elēlythen	kai	epoiēsan	autō	hosa	ethelon	kathōs	
13	ἀλλὰ	λέγω	ὑμῖν	, ὅτι	καὶ	Ἐλίας	ἐλήλυθεν	, καὶ	ἐποίησαν	αὐτῷ	ὅσα	ἤθελον	, καθὼς
	But	I say	to you	that	also	Elijah	has come	and	they did	to him	whatever	they desired	as
	Conj	V-PIA-1S	PPro-D2P	Conj	Conj	N-NMS	V-RIA-3S	Conj	V-AIA-3P	PPro-DM3S	RelPro-ANP	V-IIA-3P	Adv

1125 [e]	1909 [e]	846 [e]
gegraptai	ep'	auton
γέγραπται	ἐπ'	αὐτόν .
it has been written	of	him
V-RIMP-3S	Prep	PPro-AM3S

**Elijah,
John the Baptist**

1. Matthew 17:9-13 says this:
“And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.” And the disciples asked him, “Then why do the scribes say that first Elijah must come?” He answered, “Elijah does come, and he will restore all things. But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased. So also the Son of Man will certainly suffer at their hands.” Then the disciples understood that he was speaking to them of John the Baptist.”
2. Luke 1:16-17 Gabriel speaking to Zechariah: *“And he will turn many of the children of Israel to the Lord their God, and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared.”*
3. Isaiah 40:3 fulfilled in Luke 3:4
4. Matthew 11:14 – Jesus speaking about John the Baptist: “if you are willing to accept it, he is Elijah who is to come.” (Read all of chapter 11)
5. Revelation 11:1-14 - The kingdom of God and the Great Day of the Lord now still awaits the coming of Elijah for preparation.

9:14 – “And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them.

2532 [e]	2064 [e]	4314 [e]	3588 [e]	3101 [e]	3708 [e]	3793 [e]	4183 [e]	4012 [e]	846 [e]	2532 [e]	1122 [e]	4802 [e]	4314 [e]	
Kai	elthontes	pros	tous	mathētas	eidon	ochlon	polyn	peri	autous	kai	grammateis	syzētountas	pros	
14	Καὶ	ἔλθόντες	πρὸς	τοὺς	μαθητὰς	, εἶδον	ὄχλον	πολὺν	περὶ	αὐτούς	, καὶ	γραμματεῖς	συζητοῦντας	πρὸς
	And	having come	to	the	disciples	they saw	a crowd	great	around	them	and	scribes	arguing	with
	Conj	V-APA-NMP	Prep	Art-AMP	N-AMP	V-AIA-3P	N-AMS	Adj-AMS	Prep	PPro-AM3P	Conj	N-AMP	V-PPA-AMP	Prep

846 [e]
autous
αὐτούς .
them
PPro-AM3P

9:15 – “And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him.

2532 [e]	2112 [e]	3956 [e]	3588 [e]	3793 [e]	3708 [e]	846 [e]	1568 [e]	2532 [e]	4370 [e]	782 [e]	846 [e]	
kai	euthys	pas	ho	ochlos	idontes	auton	exethambēthēsan	kai	prostrechontes	ēspazonto	auton	
15	καὶ	εὐθύς	πᾶς	ὁ	ὄχλος	, ἰδόντες	αὐτὸν	, ἐξεθαμβήθησαν	, καὶ	προστρέχοντες	, ἠσπάζοντο	αὐτόν .
And	immediately	all	the	crowd	having seen	Him	were greatly amazed	and	running to [Him]	were greeting	Him	
Conj	Adv	Adj-NMS	Art-NMS	N-NMS	V-APA-NMP	PPro-AM3S	V-AIP-3P	Conj	V-PPA-NMP	V-IIM/P-3P	PPro-AM3S	

9:16 – “And he asked them, “What are you arguing about with them?”

2532 [e]	1905 [e]	846 [e]	5101 [e]	4802 [e]	4314 [e]	848 [e]
Kai	epērōtēsen	autous	Ti	syzēteite	pros	hautous
16	Καὶ	ἐπηρώτησεν	αὐτούς	, Τί	συζητεῖτε	πρὸς αὐτούς ?
And	He asked	them	What	are you disputing	with	them
Conj	V-AIA-3S	PPro-AM3P	IPro-ANS	V-PIA-2P	Prep	PPro-AM3P

9:17 – “And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute.

2532 [e]	611 [e]	846 [e]	1520 [e]	1537 [e]	3588 [e]	3793 [e]	1320 [e]	5342 [e]	3588 [e]	5207 [e]	1473 [e]	4314 [e]	4771 [e]	2192 [e]
Kai	apekrithe	autō	heis	ek	tou	ochlou	Didaskale	ēnenka	ton	huion	mou	pros	se	echonta
17	Καὶ	ἀπεκρίθη	αὐτῷ	εἷς	ἐκ	τοῦ	ὄχλου	, Διδάσκαλε	, ἤνεγκα	τὸν	υἱόν	μου	πρὸς	σέ , ἔχοντα
And	answered	Him	one	out of	the	crowd	Teacher	I brought	the	son	of me	to	You	having
Conj	V-AIP-3S	PPro-DM3S	Adj-NMS	Prep	Art-GMS	N-GMS	N-VMS	V-AIA-1S	Art-AMS	N-AMS	PPro-G1S	Prep	PPro-A2S	V-PPA-AMS

4151 [e]	216 [e]
pneuma	alalon
πνεῦμα	ἄλαλον ;
a spirit	mute
N-ANS	Adj-ANS

9:18 – “And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.”

2532 [e]	3699 [e]	1437 [e]	846 [e]	2638 [e]	4486 [e]	846 [e]	2532 [e]	875 [e]	2532 [e]	5149 [e]	3588 [e]	3599 [e]	2532 [e]	
kai	hopou	ean	auton	katalabē	rhēssei	auton	kai	aphrizei	kai	trizei	tous	odontas	kai	
18	καὶ	ὅπου	ἐὰν	αὐτὸν	καταλάβῃ	, ῥήσσει	αὐτόν ;	καὶ	ἀφρίζει	, καὶ	τρίζει	τοὺς	ὀδόντας	, καὶ
and	whenever	if	him	it seizes	it throws down	him	and	he foams	and	gnashes	-	his teeth	and	
Conj	Adv	Conj	PPro-AM3S	V-ASA-3S	V-PIA-3S	PPro-AM3S	Conj	V-PIA-3S	Conj	V-PIA-3S	Art-AMP	N-AMP	Conj	

3583 [e]	2532 [e]	2036 [e]	3588 [e]	3101 [e]	4771 [e]	2443 [e]	846 [e]	1544 [e]	2532 [e]	3756 [e]	2480 [e]
xērainetai	kai	eipa	tois	mathētais	sou	hina	auto	ekbalōsin	kai	ouk	ischysan
ξηραίνεται .	καὶ	εἶπα	τοῖς	μαθηταῖς	σου	, ἵνα	αὐτὸ	ἐκβάλωσιν	, καὶ	οὐκ	ἴχυσαν .
is withering away	And	I spoke	to the	disciples	of You	that	it	they might cast out	and	not	they had power
V-PIM/P-3S	Conj	V-AIA-1S	Art-DMP	N-DMP	PPro-G2S	Conj	PPro-AN3S	V-ASA-3P	Conj	Adv	V-AIA-3P

9:19 – “And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.”

3588 [e]	1161 [e]	611 [e]	846 [e]	3004 [e]	5599 [e]	1074 [e]	571 [e]	2193 [e]	4219 [e]	4314 [e]	4771 [e]	1510 [e]	2193 [e]	4219 [e]
Ho	de	apokritheis	autois	legei	ō	genea	apistos	heōs	pote	pros	hymas	esomai	heōs	pote
19 Ὁ	δὲ	ἀποκριθεὶς	αὐτοῖς ,	λέγει ,	ὅ	γενεὰ	ἄπιστος !	ἕως	πότε	πρὸς	ὑμᾶς	ἔσομαι ?	ἕως	πότε
-	And	answering	him	He says	O	generation	unbelieving	Until	when	with	you	will I be	Until	when
Art-NMS	Conj	V-APP-NMS	PPro-DM3P	V-PIA-3S	I	N-VFS	Adj-VFS	Prep	Conj	Prep	PPro-A2P	V-FIM-1S	Prep	Conj

430 [e]	4771 [e]	5342 [e]	846 [e]	4314 [e]	1473 [e]
anexomai	hymōn	pherete	auton	pros	me
ἀνέξομαι	ὑμῶν ?	φέρετε	αὐτὸν	πρὸς	με .
will I bear with	you	Bring	him	to	Me
V-FIM-1S	PPro-G2P	V-PMA-2P	PPro-AM3S	Prep	PPro-A1S

9:20 – “And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.

2532 [e]	5342 [e]	846 [e]	4314 [e]	846 [e]	2532 [e]	3708 [e]	846 [e]	3588 [e]	4151 [e]	2112 [e]	4952 [e]	846 [e]
Kai	ēnenkan	auton	pros	auton	kai	idōn	auton	to	pneuma	euthys	synesparaxen	auton
20 Καὶ	ἤνεγκαν	αὐτὸν	πρὸς	αὐτόν .	καὶ	ἰδὼν	αὐτόν ,	τὸ	πνεῦμα	εὐθύς	συνεσπάραξεν	αὐτόν ,
And	they brought	him	to	Him	And	having seen	Him	the	spirit	immediately	threw into convulsions	him
Conj	V-AIA-3P	PPro-AM3S	Prep	PPro-AM3S	Conj	V-APA-NMS	PPro-AM3S	Art-NNS	N-NNS	Adv	V-AIA-3S	PPro-AM3S

2532 [e]	4098 [e]	1909 [e]	3588 [e]	1093 [e]	2947 [e]	875 [e]
kai	pesōn	epi	tēs	gēs	ekylieto	aphrizōn
καὶ	πεσῶν	ἐπὶ	τῆς	γῆς ,	ἐκυλίετο ,	ἀφρίζων .
and	having fallen	upon	the	ground	he began rolling around	foaming
Conj	V-APA-NMS	Prep	Art-GFS	N-GFS	V-IIM/P-3S	V-PPA-NMS

9:21 – “And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood.

2532 [e]	1905 [e]	3588 [e]	3962 [e]	846 [e]	4214 [e]	5550 [e]	1510 [e]	5613 [e]	3778 [e]	1096 [e]	846 [e]	3588 [e]	1161 [e]	2036 [e]
Kai	epērōtesen	ton	patera	autou	Posos	chronos	estin	hōs	touto	gegonen	autō	Ho	de	eipen
21 Καὶ	ἐπηρώτησεν	τὸν	πατέρα	αὐτοῦ ,	Πόσος	χρόνος	ἔστιν	ὡς	τοῦτο	γέγονεν	αὐτῷ ?	Ὁ	δὲ	εἶπεν ,
And	He asked	the	father	of him	How long	a time	is it	that	this	has been	with him	-	And	he said
Conj	V-AIA-3S	Art-AMS	N-AMS	PPro-GM3S	IPro-NMS	N-NMS	V-PIA-3S	Adv	DPro-NNS	V-RIA-3S	PPro-DM3S	Art-NMS	Conj	V-AIA-3S

1537 [e]	3812 [e]
Ek	paidiothen
Ἐκ	παιδιόθεν .
From	childhood
Prep	Adv

9:22 – “And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.”

2532 [e]	4178 [e]	2532 [e]	1519 [e]	4442 [e]	846 [e]	906 [e]	2532 [e]	1519 [e]	5204 [e]	2443 [e]	622 [e]	846 [e]	235 [e]	1487 [e]	
kai	pollakis	kai	eis	pyr	auton	ebalen	kai	eis	hydata	hina	apolesè	auton	all'	ei	
22	καὶ	πολλάκις	καὶ	εἰς	πῦρ	αὐτόν	ἔβαλεν	, καὶ	εἰς	ὕδατα	, ἵνα	ἀπολέσῃ	αὐτόν	. ἀλλ' εἶ	
	And	often	both	into	fire	him	it casts	and	into	waters	that	it might destroy	him	But if	
	Conj	Adv	Conj	Prep	N-ANS	PPro-AM3S	V-AIA-3S	Conj	Prep	N-ANP	Conj	V-ASA-3S	PPro-AM3S	Conj	Conj

5100 [e]	1410 [e]	997 [e]	1473 [e]	4697 [e]	1909 [e]	1473 [e]	
ti	dynē	boēthēson	hēmin	splanchnistheis	eph'	hēmas	
τι	δύνη	, βοήθησον	ἡμῖν	, σπλαγχνισθεῖς	ἐφ'	ἡμᾶς	.
anything	You are able [to do]	help	us	having compassion	on	us	
IPro-ANS	V-PIM/P-2S	V-AMA-2S	PPro-D1P	V-APP-NMS	Prep	PPro-A1P	

9:23 – “And Jesus said to him, “If you can’! All things are possible for one who believes.”

3588 [e]	1161 [e]	2424 [e]	2036 [e]	846 [e]	3588 [e]	1487 [e]	1410 [e]	3956 [e]	1415 [e]	3588 [e]	4100 [e]			
Ho	de	lésous	eipen	autō	To	Ei	dynē	panta	dynata	tō	pisteuonti			
23	Ὁ	δὲ	Ἰησοῦς	εἶπεν	αὐτῷ	, Τὸ	Εἰ	δύνη	?	πάντα	δυνατὰ	τῷ	πιστεύοντι	.
	-	And	Jesus	said	to him	-	If	You are able	All things	are possible	to the [one]	believing		
	Art-NMS	Conj	N-NMS	V-AIA-3S	PPro-DM3S	Art-ANS	Conj	V-PIM/P-2S	Adj-NNP	Adj-NNP	Art-DMS	V-PPA-DMS		

9:24 – “Immediately the father of the child cried out and said, “I believe; help my unbelief!”

2112 [e]	2896 [e]	3588 [e]	3962 [e]	3588 [e]	3813 [e]	2036 [e]	4100 [e]	997 [e]	1473 [e]	3588 [e]	570 [e]			
Euthys	kraxas	ho	patēr	tou	paidiou	elegen	Pisteuō	boēthei	mou	tē	apistia			
24	Εὐθύς	κράξας	, ὁ	πατήρ	τοῦ	παιδίου	ἔλεγεν	, Πιστεύω	;	βοήθει	μου	τῇ	ἀπιστίᾳ	!
	Immediately	having cried out	the	father	of the	child	was saying	I believe	help	of me	the	unbelief		
	Adv	V-APA-NMS	Art-NMS	N-NMS	Art-GNS	N-GNS	V-IIA-3S	V-PIA-1S	V-PMA-2S	PPro-G1S	Art-DFS	N-DFS		

9:25 – “And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.”

3708 [e]	1161 [e]	3588 [e]	2424 [e]	3754 [e]	1998 [e]	3793 [e]	2008 [e]	3588 [e]	4151 [e]	3588 [e]	169 [e]	3004 [e]	
Idón	de	ho	lésous	hoti	episyntrechei	ochlos	epetímēsen	tō	pneumati	tō	akathartō	legón	
25	Ἴδὼν	δὲ	ὁ	Ἰησοῦς	ὅτι	ἐπισυντρέχει	ὄχλος	, ἐπετίμησεν	τῷ	πνεύματι	τῷ	ἀκαθάρτῳ	, λέγων
	Having seen	now	-	Jesus	that	was running together	a crowd	He rebuked	the	spirit	-	unclean	saying
	V-APA-NMS	Conj	Art-NMS	N-NMS	Conj	V-PIA-3S	N-NMS	V-AIA-3S	Art-DNS	N-DNS	Art-DNS	Adj-DNS	V-PPA-NMS

846 [e]	3588 [e]	216 [e]	2532 [e]	2974 [e]	4151 [e]	1473 [e]	2004 [e]	4771 [e]	1831 [e]	1537 [e]	846 [e]	2532 [e]	3371 [e]	1525 [e]
autō	To	alalon	kai	kōphon	pneuma	egō	epitassō	soi	exelthe	ex	autou	kai	mēketi	eiselthes
αὐτῷ	, Τὸ	ἄλαλον	καὶ	κωφὸν	πνεῦμα	, ἐγὼ	ἐπιτάσσω	σοι	, ἔξελθε	ἐξ	αὐτοῦ	, καὶ	μηκέτι	εἰσέλθης
to it	-	Mute	and	deaf	spirit	I	command	you	come	out of	him	and	no more	may you enter
PPro-DN3S	Art-VNS	Adj-VNS	Conj	Adj-VNS	N-VNS	PPro-N1S	V-PIA-1S	PPro-D2S	V-AMA-2S	Prep	PPro-GM3S	Conj	Adv	V-ASA-2S

1519 [e]	846 [e]	
eis	auton	
εἰς	αὐτόν	.
into	him	
Prep	PPro-AM3S	

9:26 – “And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.”

2532 [e]	2896 [e]	2532 [e]	4183 [e]	4682 [e]	1831 [e]	2532 [e]	1096 [e]	5616 [e]	3498 [e]	5620 [e]	3588 [e]	
Kai	kraxas	kai	polla	sparaxas	exelthen	kai	egeneto	hōsei	nekros	hōste	tous	
26	Καὶ	κράξας ,	καὶ	πολλὰ	σπαράξας ,	ἐξῆλθεν ;	καὶ	ἐγένετο	ὡσεὶ	νεκρὸς ,	ὥστε	τοὺς
	And	having cried out	and	much	having thrown him into convulsions	it came out	and	he became	as if	dead	in order for	-
	Conj	V-APA-NMS	Conj	Adj-ANP	V-APA-NMS	V-AIA-3S	Conj	V-AIM-3S	Adv	Adj-NMS	Conj	Art-AMP

4183 [e]	3004 [e]	3754 [e]	599 [e]
pollous	legein	hoti	apethanen
πολλοὺς	λέγειν	ὅτι	ἀπέθανεν .
many	to say	that	he was dead
Adj-AMP	V-PNA	Conj	V-AIA-3S

9:27 – “But Jesus took him by the hand and lifted him up, and he arose.

3588 [e]	1161 [e]	2424 [e]	2902 [e]	3588 [e]	5495 [e]	846 [e]	1453 [e]	846 [e]	2532 [e]	450 [e]	
ho	de	lēsous	kratēsas	tēs	cheiros	autou	ēgeiren	auton	kai	anestē	
27	ὁ	δὲ	Ἰησοῦς ,	κρατήσας	τῆς	χειρὸς	αὐτοῦ ,	ἤγειρεν	αὐτόν ,	καὶ	ἀνέστη .
	-	And	Jesus	having taken	by the	hand	him	raised up	him	and	he arose
	Art-NMS	Conj	N-NMS	V-APA-NMS	Art-GFS	N-GFS	PPro-GM3S	V-AIA-3S	PPro-AM3S	Conj	V-AIA-3S

9:28 – “And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?”

2532 [e]	1525 [e]	846 [e]	1519 [e]	3624 [e]	3588 [e]	3101 [e]	846 [e]	2596 [e]	2398 [e]	1905 [e]	846 [e]	3754 [e]	1473 [e]	
Kai	eiselthontos	autou	eis	oikon	hoi	mathetai	autou	kat'	idian	eperōton	auton	Hoti	hēmeis	
28	Καὶ	εἰσελθόντος	αὐτοῦ	εἰς	οἶκον ,	οἱ	μαθηταὶ	αὐτοῦ	κατ'	ἰδίαν	ἐπηρώτων	αὐτόν ,	Ὅτι	ἡμεῖς
	And	having entered	He	into	a house	the	disciples	of Him	in	private	were asking	Him	Why	we
	Conj	V-APA-GMS	PPro-GM3S	Prep	N-AMS	Art-NMP	N-NMP	PPro-GM3S	Prep	Adj-AFS	V-IIA-3P	PPro-AM3S	Conj	PPro-N1P

3756 [e]	1410 [e]	1544 [e]	846 [e]
ouk	ēdynēthēmen	ekbalein	auto
οὐκ	ἠδυνήθημεν	ἐκβαλεῖν	αὐτό ?
not	were able	to cast out	it
Adv	V-AIP-1P	V-ANA	PPro-AN3S

9:29 – “And he said to them, “This kind cannot be driven out by anything but prayer.”

2532 [e]	2036 [e]	846 [e]	3778 [e]	3588 [e]	1085 [e]	1722 [e]	3762 [e]	1410 [e]	1831 [e]	1487 [e]	3361 [e]	1722 [e]	4335 [e]	
Kai	eipen	autois	Touto	to	genos	en	oudenī	dynatai	exelthein	ei	mē	en	proseuchē	
29	Καὶ	εἶπεν	αὐτοῖς ,	Τοῦτο	τὸ	γένος	ἐν	οὐδενὶ	δύναται	ἐξελεῖν ,	εἰ	μὴ	ἐν	προσευχῇ .
	And	He said	to them	This	-	kind	by	nothing	is able	to go out	if	not	by	prayer
	Conj	V-AIA-3S	PPro-DM3P	DPro-NNS	Art-NNS	N-NNS	Prep	Adj-DNS	V-PIM/P-3S	V-ANA	Conj	Adv	Prep	N-DFS

9:30-32 – “They went on from there and passed through Galilee. And he did not want anyone to know, for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” But they did not understand the saying, and were afraid to ask him.