

# Malachi 3:6-18 and 4:1-6

## Six disputes:

1. **1:2-5** – God has a covenant with Israel
  - a. **Nation does not recognize God in history or daily life**
2. **1:6-2:9** – Israel does not fear God and they despise His Temple in Jerusalem
  - a. **Priest do not teach the Word of God**
3. **2:10-16** – Israel is not faithful to Covenant(s) (Mosaic and Marriage)
  - a. **Men are not faithful to wives**
4. **2:17-3:5** – God has grown weary as Israel accuses Him of being unjust
  - a. **The God of justice you desire is coming, but He will be like a refining fire**
5. **3:6-12** – God does not change, the Abrahamic and Mosaic Covenants are intact
  - a. **God has not altered his position concerning the Abrahamic Covenant**
6. **3:13-4:3** – Israel says it is useless to serve the Lord
  - a. **The Day of the Lord is coming.** The Truth and the obedient will be victorious. The rebellious and disobedient will suffer.

- The fifth dispute contains two parts:
  - One, repentance (3:6-7)
  - Two, the tithe (3:8-10)
- There are three pivotal statements by YHWH in this fifth dispute:
  - YHWH: “I do not change” (3:6)
  - YHWH: “Return to me” (3:7)
  - YHWH: “Test me in this” (3:10)
- Malachi (speaking for YHWH) and the Israelites responses to the prophet flow like this:
  - Malachi: “YHWH made a covenant with Abraham. That is the only reason you have not been destroyed like the other nations.” (3:6-7)
  - Israel: “How shall we return? What have we even done wrong?” (3:7)
  - Malachi provides proof: “You are robbing YHWH” (3:8)
  - Israel: “How have we robbed YHWH?” (3:8)
  - Malachi provides proof: “Tithes and contributions.” (3:8)
  - Malachi declaration of YHWH’s explanation, decision and restatement of covenant promises.

Malachi 3:6 – **“For I the Lord do not change; therefore you, O children of Jacob, are not consumed.”**

3615 [e]	3808 [e]	3290 [e]	1121 [e]	859 [e]	8138 [e]	3808 [e]	3068 [e]	589 [e]	3588 [e]	
ka-li·tem.	lo	ya·'a-qob	ba-ne-	we·at-tem	sa-ni-ti;	lo	Yah-weh	'a-ni	ki	
·	·	·	·	·	·	·	·	·	·	6
·	·	·	·	·	·	·	·	·	·	·
are consumed	not	of Jacob	sons	therefore you	I do change	not	[am] Yahweh	I	For	
V-Qal-Perf-2mp	Adv-NegPrt	N-proper-ms	N-mpc	Conj-w   Pro-2mp	V-Qal-Perf-1cs	Adv-NegPrt	N-proper-ms	Pro-1cs	Conj	

1. “For” or “surely” is *ki* which is a particle beginning two clauses. Also translated as “for”, “because”, “if”, “indeed” (the NIV doesn’t translate *ki*.)

2. This verse can also be translated as:  
 “Because I, YHWH, have not changed, you, the sons of Jacob, have not perished.”
  - a. The perfect tense of the verbs “changed” and “perished” support: “YHWH has not changed” instead of “YHWH does not change”, though both are correct.
  - b. Since “Sons of Jacob have not changed”, it would be consisted to say, “YHWH has not changed.”
  - c. Instead of “Sons of Jacob DO NOT change.” And, “YHWH DOES NOT change.”
3. Two contrasting clauses:
  - a. YHWH has not changed referred to as “I” in the contrasting clauses
  - b. Israel is not destroyed referred to as “you” in the contrasting clauses
4. YHWH can refer to the God of the Exodus (Mosaic Covenant), but “sons of Jacob” draws attention back to the Covenant of Abraham (Abrahamic Covenant)
  - a. 15x “sons of Jacob” is in the OT:
    - i. 3 of the 15x in 1 Kings 18:31; 2 Kings 17:34; and here in Malachi
    - ii. 12 of the 15x in Genesis (7 of those 12 in Genesis 34-35)
    - iii. The Sons of Jacob belong to the unconditional covenant given to Abraham
  - b. YHWH made the covenant with Abraham, but he revealed his name YHWH to Moses before the Exodus and the Mosaic Covenant (the Law, a conditional covenant)
5. Two things are in play here, neither of which can or have changed:
  - a. The holiness of YHWH to judge sin as in Malachi 3:5
  - b. The faithfulness of YHWH (*hesed*, “covenant love”) as in Malachi 1:2
6. Micah 7:18-20 declares God’s *hesed*:  
*“Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love (*he·sed*). He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea. You will show faithfulness to Jacob and steadfast love (*he·sed*) to Abraham, as you have sworn to our fathers from the days of old.”*
7. The curse and punishment of the Mosaic Covenant is declared in:
  - a. Leviticus 26
  - b. Deuteronomy 28
8. The failure of the Mosaic Covenant to make the people holy will result in a New Covenant:
  - a. Jeremiah 31:31-34
9. The failure of the Sons of Jacob in the Mosaic Covenant will NOT destroy YHWH’s faithfulness to Abraham’s covenant:
  - a. “By no means!” – Romans 11:1
  - b. Failure of Mosaic covenant was:
    - i. Not total – Romans 11:1-10
    - ii. Not final – Romans 11:11-32
  - c. A deliverer will come out of Zion to turn the sons of Jacob – Romans 11:26-27
10. Replacement Theology or Covenant Theology
  - a. Rooted in three Covenants:
    - i. Covenant of Redemption
      1. Covenant among members of the Trinity
      2. Agreement among the Father, Son and HS:

- a. Son agreed to become a man and obey the demands of the covenant of works and pay for sin
      - b. Father agreed to give the Son to live under the Mosaic law
      - c. Holy Spirit agreed to empower and apply the benefits
    - ii. Covenant of Works
      - 1. This includes several binding covenants God made with man where God promised blessing, but man needed to obey
      - 2. First was in the Garden
      - 3. Also, Mosaic Covenant
    - iii. Covenant of Grace
      - 1. Since man failed the Works Covenant, God would supply another means
  - b. With this idea the Covenant with Israel has been set aside and the Covenant of Grace has replaced Israel
  - c. Or, the Church will now spiritually fulfill all the promises given to physical Israel
  - d. Three errors they make:
    - i. Isolate scripture
    - ii. Proof texts (out of context)
    - iii. Spiritualize interpretation
11. God is not finished with Israel. God will complete his plan and fulfill his promises to Israel
- a. God is able to restore physical Israel and build his church.
  - b. Israel and the church are two separate works of God
12. Matthew 21:43 – “Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits.”
- a. Matthew 23:39 – “For I tell you, you will not see me again, until you say, ‘Blessed is he who comes in the name of the Lord.’”
  - b. Luke 13:29 – “And people will come from east and west, and from north and south, and recline at table in the kingdom of God.”
  - c. Acts 1:3 – “He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.”
  - d. Acts 1:6-8 – “So when they had come together, they asked him, ‘Lord, will you at this time restore the kingdom to Israel?’ He said to them, ‘It is not for you to know times or seasons that the Father has fixed by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.’”
13. Romans 2:28-29
- a. Paul is not saying an unsaved Jew is not a Jew
  - b. Paul is not saying unsaved Israel is not Israel
  - c. Paul is not saying a Christian is a Jew
  - d. Paul is not saying the church is Israel
14. Romans 9:6
- a. Luke 3:8-9
  - b. John 8:39-44
    - i. Israel refers to all Jews and to the physical nation of Israel (Romans 9:4)
    - ii. True Israel refers to saved Israel or believing Jews (Romans 9:6)
15. Romans 11:16-24
- a. The Root is The Abrahamic Covenant or Abraham’s Seed (Jesus)

- b. The Root is not Israel
- c. Israel and the church grow from the same Root
- d. Romans 11:25-27 – Israel is in spiritual blindness today, but Israel (the nation, not every last individual) will be saved
  - i. Zechariah 13:8-9 says 1/3 of Israel will be saved
  - ii. Romans 9:27 says the remnant of Israel will be saved

16. Galatians 3:16

- a. Abraham's covenant is fulfilled in Christ and by Christ who is the promised Seed
- b. Paul is contrasting the covenant with Abraham and the covenant with Moses

17. Galatians 3:26-29

- a. In Christ there is neither Jew nor Greek. In Christ they are the same body
- b. Romans 1:16 – “first the Jew, then also the Greek”
- c. 1 Corinthians 10:32 Paul identifies three groups of people:
  - i. Jew
  - ii. Gentile
  - iii. Church
- d. Believers are the seed of Abraham (Galatians 3:7) and have become children of God
- e. Believers are not Jews and are not part of the nation of Israel

18. Ephesians 2:13-16

- a. Paul is not saying Israel and the Church are one body, or that the Church is now Israel
- b. Israel maintains its identity.
- c. Paul is teaching that Jews and Gentiles are one new body, the church

19. Hebrews 12:22-23

- a. Contrasting the Law of Moses with the New Covenant
- b. The church is in heaven and there is a heavenly Jerusalem
- c. There is still a born Israel to fulfill the physical promises to Abraham

**3:7 – From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you say, ‘How shall we return?’**

413 [e]	7725 [e]	8104 [e]	3808 [e]	2706 [e]	5493 [e]	1 [e]	3117 [e]
'ê-lay	šû-bû	šə-mar-tem,	wə-lô	mê-huq-qay	sar-tem	'ā-bō-tê-ķem	le-mî-mê
אֵלַי	שׁוּבוּ	שָׁמַרְתֶּם	וְלֹא	מִחֻקֵּי	סָרְתֶם	אֲבוֹתֵיכֶם	לְמִמֵּי 7
to Me	Return	have kept [them]	and not	from My ordinances	You have gone away	of your fathers	Yet from the days
Prep   1cs	V-Qal-Imp-mp	V-Qal-Perf-2mp	Conj-w   Adv-NegPr	Prep-m   N-mpc   1cs	V-Qal-Perf-2mp	N-mpc   2mp	Prep-l, Prep-m   N-mpc

7725 [e]	4100 [e]	559 [e]	6635 [e]	3068 [e]	559 [e]	413 [e]	7725 [e]
nā-šūb.	bam-meh	wa-'ā-mar-tem	šə-bā'ō-wt;	Yah-weh	'ā-mar	'ā-lê-ķem,	we-'ā-šū-bāh
נָשׁוּב׃	בַּמָּה	וְאָמַרְתֶּם	שְׁבֹאוֹת	יְהוָה	אָמַר	אֵלֵיכֶם	וְאָשׁוּבָה
shall we return	in what [way]	But you said	of hosts	Yahweh	says	to you	and I will return
V-Qal-Imperf-1cp	Prep-b   Interrog	Conj-w   V-Qal-ConjPerf-2mp	N-cp	N-proper-ms	V-Qal-Perf-3ms	Prep   2mp	Conj-w   V-Qal-ConjImperf.Cohort-1cs

1. “your fathers” and “my statutes” refers to the Exodus generation and the Law of Moses
2. “turn aside” means just that, and refers to rebellion
3. “have not kept” means “to keep”, “to watch”, “to preserve”. They have failed to obey.
4. “Return” is *shub* /shoob/ meaning “to turn back”, “return”. Loyalty to the Lord and his decrees.
  - a. This is in the imperative so it is a command from the Lord

5. “How shall we return” is the peoples’ way of saying, “How can we return if we have never gone away? We have not sinned, so how can we confess sin?”
  - a. The people assume since they have returned from captivity all is good on their part
  - b. If there has been a break in the covenant it must be on the Lord’s side of ability or accomplishing his promises.

3:8 – Will man rob God? Yet you are robbing me. But you say, ‘How have we robbed you?’ In your tithes and contributions.

4100 [e] bam·meh	559 [e] wa·'ā·mar·tem	853 [e] 'o·tī,	6906 [e] qō·bē·'īm	859 [e] 'at·tem	3588 [e] kī	430 [e] 'ē·lō·hīm,	120 [e] 'ā·dām	6906 [e] hā·yiq·ba'
בַּמָּה	וַאֲמַרְתֶּם	אֵתִי	קִבְעִים	אַתֶּם	כִּי ?	אֱלֹהִים	אָדָם	הֲיִקְבַע
in what [way]	but you say	Me	have robbed	you	yet	God	a man	will rob
Prep-b   Interrog	Conj-w   V-Qal-ConjPerf-2mp	DirObjM   1cs	V-Qal-Prtcpl-mp	Pro-2mp	Conj	N-mp	N-ms	V-Qal-Imperf-3ms

8641 [e] we·hat·tə·rū·māh.	4643 [e] ham·ma·'ā·sēr	6906 [e] qə·ba·'ā·nū·kā;
וְהִתְרוּמָה:	הַמַּעֲשָׂר	קִבְעֵנוּךְ
and offerings	in tithes	have we robbed You
Conj-w, Art   N-fs	Art   N-ms	V-Qal-Perf-1cp   2ms

1. “Rob” is *qaba* meaning “rob”. This is used 3x in this verse and once in the next verse to refer to “robbing” the Lord
2. The place to prove the people’s disobedience is the lack of paying the tithe. This is due to:
  - a. Lack of faith
  - b. Lack of commitment
  - c. Self-preservation and self-interest
3. “Tithe” *maser* /mah-as-ayr/ means “tenth part”
  - a. The general 1/10<sup>th</sup> part of the produce of the land
  - b. Material goods such as cloth and construction material
  - c. Valuables gold, silver, precious stones
4. “Offerings” *teruman* /ter-oo-maw/ means “contributions”, “offerings for sacred uses”

3:9 – You are cursed with a curse, for you are robbing me, the whole nation of you.

3605 [e] kul·lōw.	1471 [e] hag·gō·w	6906 [e] qō·bē·'īm;	859 [e] 'at·tem	853 [e] we·'o·tī	779 [e] nē·'ā·rīm,	859 [e] 'at·tem	3994 [e] bam·mə·'ē·rah
כָּלֹו:	הַגּוֹי	קִבְעִים	אַתֶּם	וְאֵתִי	נֶאֱרָיִם	אַתֶּם	בְּמַאֲרָה
[Even] this whole	nation	have robbed	you	for Me	are cursed	You	With a curse
N-msc   3ms	Art   N-ms	V-Qal-Prtcpl-mp	Pro-2mp	Conj-w   DirObjM   1cs	V-Nifal-Prtcpl-mp	Pro-2mp	Prep-b, Art   N-fs

1. “curse” is *meerah* /meh-ay-raw/ meaning “a curse”
2. “cursed is *arar* /aw-rar/ meaning “to curse”
3. Together “with a *meerah* you have been *arar*.”
4. Who? “This whole nation” has continued to receive the curse of the covenant because they have not kept the covenant.

3:10 – Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need.

1004 [e]	2964 [e]		1961 [e]	214 [e]	1004 [e]	413 [e]	4643 [e]	3605 [e]	853 [e]	935 [e]
bə-bé-ti,	te-rep		wi-hi	ha'ó-w-šar,	bét	'el-	ham-ma-'á-šér	kál-	'et-	ha-bi-'ú
בְּבֵיתִי	טֶרֶף		וַיְהִי	הַאֲוִיָּר	בַּיִת	אֶל-	הַמַּעֲשֵׂר	כָּל-	אֶת-	הַבְּיָאוּ
in My house	food		that there may be	the storehouse	in My house	into	the tithes	all	-	Bring
Prep-b   N-msc   1cs	N-ms	Conj-w   V-Qal-ConjImperf.Jus-3ms		Art   N-ms	N-msc	Prep	Art   N-ms	N-msc	DirObjM	V-Hifil-Imp-mp

  

853 [e]		6605 [e]	3808 [e]	518 [e]	6635 [e]	3068 [e]	559 [e]	2063 [e]	4994 [e]	974 [e]
'ét	lā-ķem,	'ep-tah	lō	'im-	šə-bā-'ó-wt;	Yah-weh	'a-mar	bā-zōt,	nā	ū-bə-ḥā-nū-ni
אֶת	לְכֶם	אֶפְתַּח	לֹא	אִם-	צְבָאוֹת	יְהוָה	אָמַר	בְּזֹאת	נָא	וּבְחַנּוּנִי
-	for you	I will open	not	if	of hosts	Yahweh	says	in this	now	and try Me
DirObjM	Prep   2mp	V-Qal-Imperf-1cs	Adv-NegPrt	Conj	N-cp	N-proper-ms	V-Qal-Perf-3ms	Prep-b   Pro-fs	Interjection	Conj-w   V-Qal-Imp-mp   1cs

  

	1767 [e]	1097 [e]	5704 [e]		1293 [e]		7324 [e]	8064 [e]	699 [e]
	dāy.	bə-lī-	'ad-		bə-rā-ķāh	lā-ķem	wa-ḥā-rī-qō-ti	haš-šā-ma-yim,	'ā-rub-bō-wt
	דַּי	בְּלִי-	עַד-		בְּרַכָּה	לְכֶם	וַהֲרִיקְתִּי	הַשָּׁמַיִם	אֲרָבוֹת
	[be room] enough	[to receive it]	[there will] not	that	[such] blessing	for you	and pour out	of heaven	the windows
	N-ms	N-msc	Prep		N-fs	Prep   2mp	Conj-w   V-Hifil-ConjPerf-1cs	Art   N-mp	N-fpc

1. Bring the full tithe will result in two things:
  - a. “return to me” of 3:7
  - b. “put me to the test” of 3:8
    - i. “Test” is *bachan* /baw-khan/ meaning “to examine”, “try”
    - ii. This is an invitation to obey and receive the blessings, benefits, rewards of the Word of God and the promises of God. Try it!
    - iii.
    - iv. The testing of God here (*bachan*) is not the evil “testing” (*nasah*) of God referred to in Deut. 6:16 which refers to bending God to your will and your desires
      1. Deut. 6:16 uses *nasah* /naw-saw/ which means “test”, “try”
      2. *Nasah* “test” is an act committed from arrogance and doubting unbelief
    - v. This testing of God is acting in trust of God’s promises and in agreement with his word.

3:11 – I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the Lord of hosts.

127 [e]	6529 [e]	853 [e]		7843 [e]	3808 [e]		398 [e]		1605 [e]
hā-'ā-dā-mah;	pe-ri	'et-	lā-ķem	yaš-hit	wə-lo-		bā-'ó-ķél,	lā-ķem	wə-gā-'ar-ti
הָאֲדָמָה	פְּרִי	אֶת-	לְכֶם	יִשְׁחַת	וְלֹא-		בְּאֲכַל	לְכֶם	וְגַעַרְתִּי
ground	the fruit	-	of your	he will destroy	so that not		your sakes the devourer	for	And I will rebuke
Art   N-fs	N-msc	DirObjM	Prep   2mp	V-Hifil-Imperf-3ms	Conj-w   Adv-NegPrt	Prep-b, Art   V-Qal-Prtcpl-ms	Prep   2mp	Conj-w   V-Qal-ConjPerf-1cs	

  

	6635 [e]	3068 [e]	559 [e]	7704 [e]	1612 [e]		7921 [e]	3808 [e]
	šə-bā-'ó-wt.	Yah-weh	'a-mar	baš-šā-deh,	hag-ge-pen	lā-ķem	te-šak-ķél	wə-lo-
	צְבָאוֹת	יְהוָה	אָמַר	בַּשָּׂדֶה	הַגֶּפֶן	לְכֶם	תִּשְׁכַּל	וְלֹא-
	of hosts	Yahweh	says	in the field	the vine	for you	shall fail to bear fruit	nor
	N-cp	N-proper-ms	V-Qal-Perf-3ms	Prep-b, Art   N-ms	Art   N-cs	Prep   2mp	V-Piel-Imperf-3fs	Conj-w   Adv-NegPrt

3:12 – Then all nations will call you blessed, for you will be a land of delight, says the Lord of hosts.

2656 [e]	776 [e]	859 [e]	1961 [e]	3588 [e]	1471 [e]	3605 [e]	853 [e]	833 [e]
hê-peš,	'e-reš	'at-tem	tih-yū	kî-	hag-gô-w-yim;	kâl-	'et-ķem	we-'iš-šə-rū
חֶפְז	אַרְצ	אַתֶּם	תִּהְיוּ	כִּי-	הַגּוֹיִם	כָּל-	אַתְּכֶם	וְאִשְׁרֵי
a delightful	land	you	will be	for	nations	all	you	And will call blessed
N-ms	N-fsc	Pro-2mp	V-Qal-Imperf-2mp	Conj	Art   N-mp	N-msc	DirObjM   2mp	Conj-w   V-Piel-ConjPerf-3cp

  

	6635 [e]	3068 [e]	559 [e]
	s	šə-bā-'ō-wt.	Yah-weh
ס	שְׁבָאוֹת:	יְהוָה	אָמַר
-	of hosts	Yahweh	says
Punc	N-cp	N-proper-ms	V-Qal-Perf-3ms

**THIS BEGINS THE SIXTH AND FINAL DISPUTE:**

1. 3:13-15 – Accusation and examples given to convince the people of their error and misconception.
2. 3:16 – (Narrative detail interlude inserted for motivation purposes.)
3. 3:17-18 – Assurance to the obedient
4. 4:1-3 – Warning

3:13 – “Your words have been hard against me, says the Lord. But you say, ‘How have we spoken against you?’

5921 [e]	1696 [e]	4100 [e]	559 [e]	3068 [e]	559 [e]	1697 [e]	5921 [e]	2388 [e]
'ā-le-ķā.	niḏ-bar-nū	mah-	wa-'ā-mar-tem	Yah-weh;	'ā-mar	dib-rê-ķem	'ā-lay	hā-zə-qū
עֲלֶיךָ:	נִדְבַרְנוּ	מַה	וְאָמַרְתֶּם	יְהוָה	אָמַר	דְּבָרֵיכֶם	עָלַי	חִזְקוּ
against You	have we spoken	what	And yet you say	Yahweh	says	Your words	against Me	Have been harsh
Prep   2ms	V-Nifal-Perf-1cp	Interrog	Conj-w   V-Qal-ConjPerf-2mp	N-proper-ms	V-Qal-Perf-3ms	N-mpc   2mp	Prep   1cs	V-Qal-Perf-3cp

1. The people are describing God and his purpose in their own words.
2. The people are overruling the Lord with their own theology or worldview

3:14 – You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the Lord of hosts?’

3588 [e]	4931 [e]	8104 [e]	3588 [e]	1215 [e]	4100 [e]	430 [e]	5647 [e]	7723 [e]	559 [e]
we-ķî	miš-mar-tōw,	šā-mar-nū	kî	be-ša',	ū-mah-	'ē-lō-hîm;	'ā-bōd	šāw	'ā-mar-tem
וְכִי	מִשְׁמַרְתּוֹ	שָׁמַרְנוּ	כִּי	בְצַע	וּמַה-	אֱלֹהִים	עֲבַד	שָׁוְא	אָמַרְתֶּם
that	His ordinance	we have kept	[is it] that	profit	and what	God	to serve	it is useless	You have said
Conj-w   Conj	N-fsc   3ms	V-Qal-Perf-1cp	Conj	N-ms	Conj-w   Interrog	N-mp	V-Qal-Inf	N-ms	V-Qal-Perf-2mp

6635 [e]	3069 [e]	6440 [e]	6941 [e]	1980 [e]
šə-bā-'ō-wt.	Yah-weh	mip-pə-né	qə-dō-ran-niṭ,	hā-laḳ-nū
שְׁבָאוֹת:	יְהוָה	מִפְנֵי	קִדְרָנִית	הֵלַכְנוּ
of hosts	Yahweh	Before	as mourners	we have walked
N-cp	N-proper-ms	Prep-m   N-cpc	Adv	V-Qal-Perf-1cp

1. They say, “doing things God’s way, does not work.”

2. What benefit are they seeking? “profit” is *betsa* /beh-tsay/ meaning “gain made by violence”, “unjust gain,” “profit”
- a. The word *betsa* comes from *batsa* /baw-tsay/ meaning “to cut off”, “break off”, “gain by violence” because it was a technical term used in carpet production and referred to cutting off a completed piece of the sewn carpet which would be “your cut” of the production or your profit.

**3:15 – And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.”**

1571 [e] gam	7564 [e] riš-‘ah,	6213 [e] ‘ō-šé	1129 [e] nib-nū	1571 [e] gam-	2086 [e] zê-dîm;	833 [e] mə-‘aš-šə-rîm	587 [e] ‘ă-nah-nū	6258 [e] wə-‘at-tah			
גַּם	רְשָׁעָה	עֲשֵׂי	–	נִבְנוּ	–	גַּם –	וְיִקְרְאוּ	מְאַשְׁרִים	אֲנַחְנוּ	וְעַתָּה	15
Yes	wickedness	those who do	are raised up	for	the presumptuous	call blessed	we	so now			
Conj	N-fs	V-Qal-Prtcpl-mpc	V-Nifal-Perf-3cp	Conj	Adj-mp	V-Piel-Prtcpl-mp	Pro-1cp	Conj-w   Adv			

  

						4422 [e] way-yim-mā-lê-tū.	430 [e] ‘ē-lō-hîm	974 [e] bā-ḥā-nū
						וַיִּמְלֹטוּ:	אֱלֹהִים	בָּחַנוּ
						and go free	God	they even tempt
						Conj-w   V-Nifal-Conseclmpf-3mp	N-mp	V-Qal-Perf-3cp

**3:16 – Then those who feared the Lord spoke with one another. The Lord paid attention and heard them, and a book of remembrance was written before him of those who feared the Lord and esteemed his name.**

	7181 [e] way·yaq·šēb	7453 [e] rê-‘ê·hū;	854 [e] 'et-	376 [e] 'îš	3068 [e] Yah·weh	3372 [e] yir-‘ê	1696 [e] niq·bə·rū	227 [e] 'āz
	וַיִּקְשָׁב	רַעְהוּ	אֶת־	אִישׁ	יְהוָה	יִרְאִי	נִדְבְּרוּ	אָז
	and listened	another	to	one	Yahweh	those who feared	spoke	Then
	Conj-w   V-Hifil-Conseclmpf-3ms	N-msc   3ms	Prep	N-ms	N-proper-ms	Adj-mpc	V-Nifal-Perf-3cp	Adv

6440 [e] lə·pā·nāw	2146 [e] zik·kā·rō·wn	5612 [e] sē·pər		3789 [e] way·yik·kā·tēb		8085 [e] way·yiš·mā’	3068 [e] Yah·weh
לְפָנָיו	זְכוֹרֹן	סֵפֶר		וַיִּכְתֹּב		וַיִּשְׁמָע	יְהוָה
before Him	of remembrance	a book		so was written		and heard [them]	Yahweh
Prep-I   N-cpc   3ms	N-ms	N-msc	Conj-w   V-Nifal-Conseclmpf-3ms	Conj-w   V-Qal-Conseclmpf-3ms		N-proper-ms	

8034 [e] šə·mōw.		2803 [e] ū·lə·ḥō·šə·bē		3068 [e] Yah·weh,		3372 [e] lə·yir-‘ê
שְׁמוֹ:		וְלִחְשְׁבֵי		יְהוָה		לִירְאֵי
on His name		and who meditate		Yahweh		for those who fear
N-msc   3ms	Conj-w, Prep-I   V-Qal-Prtcpl-mpc	N-proper-ms	Prep-I   Adj-mpc			

3:17 – “They shall be mine, says the Lord of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him.

5459 [e]	6213 [e]	589 [e]	834 [e]	3117 [e]	6635 [e]	3068 [e]	559 [e]		1961 [e]
sə-ḡul-lāh;	'ō-śeh	'ā-nī	'ā-šer	lay-yō-wm	šə-bā-'ō-wt,	Yah-weh	'ā-mar	lî,	we-hā-yū
— סגלה	עשה	אני	אשר	ליום	צבאות	יהוה	אמר	לי	וקיו 17
My jewels	make them	I	that	On the day	of hosts	Yahweh	says	Mine	And they shall be
N-fs	V-Qal-Prtcl-m	Pro-1cs	Pro-r	Prep-I, Art   N-ms	N-cp	N-proper-ms	V-Qal-Perf-3ms	Prep   1cs	Conj-w   V-Qal-ConjPerf-3cp
853 [e]	5647 [e]	1121 [e]	5921 [e]	376 [e]	2550 [e]	834 [e]	5921 [e]		2550 [e]
'ō-tōw.	hā-'ō-bēd	bə-nōw	'al-	'iš,	yah-mōl	ka-'ā-šer	'ā-lē-hem,		we-hā-mal-tî
אָתּוֹ:	הַעֲבֹד	בְּנוֹ	עַל-	אִישׁ	יַחְמֹל	כְּאִשֶּׁר	עֲלֵיהֶם		וַיַּחְמַלְתִּי
him	who serves	his own son	his own	a man	sparcs	as	them		and I will spare
DirObjM   3ms	Art   V-Qal-Prtcl-m	N-msc   3ms	Prep	N-ms	V-Qal-Imperf-3ms	Prep-k   Pro-r	Prep   3mp	Conj-w   V-Qal-ConjPerf-1cs	

3:18 – Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.

996 [e]	7563 [e]	6662 [e]	996 [e]		7200 [e]		7725 [e]
bēn	le-rā-šā';	šad-dīq	bēn		ū-re-'î-tem,		we-šab-tem
בֵּין	לְרָשָׁע	צַדִּיק	בֵּין		וּרְאִיתֶם		וְשָׁבְתֶם 18
Between	and the wicked	the righteous	Between		and discern		And you shall again
Prep	Prep-I   Adj-ms	Adj-ms	Prep	Conj-w   V-Qal-ConjPerf-2mp		Conj-w   V-Qal-ConjPerf-2mp	
		5647 [e]	3808 [e]	834 [e]	430 [e]	5647 [e]	
		s	'ā-bā-dōw.	lō	la-'ā-šer	'ē-lō-hīm,	'ō-bēd
		ס	עֲבָדוֹ:	לֹא	לְאִשֶּׁר	אֱלֹהִים	עֲבֹד
		-	does serve Him	not	and one who	God	one who serves
		Punc	V-Qal-Perf-3ms   3ms	Adv-NegPrt	Prep-I   Pro-r	N-mp	V-Qal-Prtcl-msc

## Malachi 4:1-5

Malachi 4:1 – “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch.

2086 [e]	3605 [e]		1961 [e]	8574 [e]	1197 [e]	935 [e]	3117 [e]	2009 [e]	3588 [e]
zê-dîm	kāl		wə-hā-yū	kat-tan-nūr;	bō-’ér	bā,	hay-yō-wm	hin-néh	kí-
וַיִּזְאֵם	כָּל־		וְהָיוּ	כַּמִּנּוֹר	בֹּעֵר	בָּא	הַיּוֹם	הִנֵּה	כִּי־ 1
the presumptuous	all		and	like an oven	Burning	is coming	the day	behold	For
Adj-mp	N-msc	Conj-w   V-Qal-ConjPerf-3cp		Prep-k, Art   N-cs	V-Qal-Prtcl-ms	V-Qal-Prtcl-ms	Art   N-ms	Interjection	Conj

3069 [e]	559 [e]	935 [e]	3117 [e]	853 [e]		3857 [e]	7179 [e]	7564 [e]	6213 [e]	3605 [e]
Yah-weh	'ā-mar	hab-bā,	hay-yō-wm	'ō-tām		wə-li-hat	qaš,	riš-'ah	'ō-śéh	wə-kāl
יְהוָה	אָמַר	הַבָּא	הַיּוֹם	אִתָּם		וְלִהְט	קָשׁ	רִשָּׁעָה	עֲשֵׂה	וְכָל־
Yahweh	says	which is coming	the day	them		and shall burn up	will be stubble	wickedly	who do	and yes all
N-proper-ms	V-Qal-Perf-3ms	Art   V-Qal-Prtcl-ms	Art   N-ms	DirObjM   3mp		Conj-w   V-Piel-ConjPerf-3ms	N-ms	N-fs	V-Qal-Prtcl-msc	Conj-w   N-msc

	6057 [e]	8328 [e]	1992 [e]	5800 [e]	3808 [e]	834 [e]	6635 [e]
	wə-'ā-nāp.	šō-reš	lā-hem	ya-'ā-zōb	lo-	'ā-šer	šə-bā-'ō-wt.
	וְעֵנָף:	עֵרֶשׁ	לָהֶם	יַעֲזֹב	לֹא־	אֲשֶׁר	צְבָאוֹת
	nor branch	root	them	will leave	neither	that	of hosts
	Conj-w   N-ms	N-ms	Prep-l   Pro-3mp	V-Qal-Imperf-3ms	Adv-NegPrt	Pro-r	N-cp

4:2 – But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall.

3318 [e]		3671 [e]	4832 [e]	6666 [e]	8121 [e]	8034 [e]	3373 [e]		2224 [e]
wī-šā-tem		bik-nā-ṗe-hā;	ū-mar-ṗē	šə-dā-qāh,	še-meš	šə-mī	yir-'ē	lā-ḵem	wə-zā-rə-ḥāh
וַיִּצְאֵתֶם	—	בְּכַנְפֵיהֶּ	וּמְרַפָּא	שֶׁדָּקָה	שֶׁמֶשׁ	שְׁמִי	יִרְאֵי	לָכֶם	וְזָרְחָה 2
and you shall go out		in His wings	and with healing	of Righteousness	the Sun	My name	who fear	to you	But shall arise
Conj-w   V-Qal-ConjPerf-2mp		Prep-b   N-fpc   3fs	Conj-w   N-ms	N-fs	N-csc	N-msc   1cs	Adj-mpc	Prep   2mp	Conj-w   V-Qal-ConjPerf-3fs

4770 [e]	5695 [e]	6335 [e]
mar-bēq.	ke-'eḡ-lé	ū-ṗiš-tem
מַרְבֵּק:	כַּעֲגָלִי	וּפִשְׁתֶּם
stall-fed	like calves	and grow fat
N-ms	Prep-k   N-mpc	Conj-w   V-Qal-ConjPerf-2mp

4:3 – And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts.

6213 [e]	589 [e]	834 [e]	3117 [e]	7272 [e]	3709 [e]	8478 [e]	665 [e]	1961 [e]	3588 [e]	7563 [e]	6072 [e]
'ō-śeh,	'ā-nī	'ā-šer	bay-yō-wm	raḡ-lé-ḵem;	kap-pō-wt	ta-ḥat	'é-ṗer,	yih-yū	kí-	rə-ša-'im,	wə-'as-sō-w-tem
עֲשֵׂה	אֲנִי	אֲשֶׁר	בַּיּוֹם	רַגְלֵיכֶם	כַּפּוֹת	תַּחַת	אֲפֵר	יִהְיוּ	כִּי־	רִשָּׁעִים	וְעַסּוֹתֶם 3
do [this]	I	that	On the day	of your feet	the soles	under	ashes	they shall be	for	the wicked	And You shall trample
V-Qal-Prtcl-ms	Pro-1cs	Pro-r	Prep-b, Art   N-ms	N-fdc   2mp	N-fpc	Prep	N-ms	V-Qal-Imperf-3mp	Conj	Adj-mp	Conj-w   V-Qal-ConjPerf-2mp

	6635 [e]	3068 [e]	559 [e]
	ṗ	šə-bā-'ō-wt.	Yah-weh
	פ	צְבָאוֹת:	יְהוָה
	-	of hosts	Yahweh
Punc	N-cp	N-proper-ms	V-Qal-Perf-3ms

4:4 – “Remember the law of my servant Moses, the statutes and rules[b] that I commanded him at Horeb for all Israel.

2706 [e]	3478 [e]	3605 [e]	5921 [e]	2722 [e]	853 [e]	6680 [e]	834 [e]	5650 [e]	4872 [e]	8451 [e]	2142 [e]
ḥuq·qīm	yiś·rā·'él,	kal-	'al-	bə·ḥó·rêḇ	'o·w·tōw	šiw·wí·tī	'ä·šer	'ab·dī;	mó·šeh	tó·w·raṭ	zīk·rū
חֻקִּים	יִשְׂרָאֵל	כָּל־	עַל־	בְּחֹרֵב	אוֹתוֹ	צִוִּיתִי	אֲשֶׁר	עַבְדִּי	מֹשֶׁה	תּוֹרַת	זִכְרוּ
[With the] statutes	Israel	all	for	in Horeb	him	I commanded	which	My servant	of Moses	the Law	Remember
N-mp	N-proper-ms	N-msc	Prep	Prep-b   N-proper-fs	DirObjM   3ms	V-Piel-Perf-1cs	Pro-r	N-msc   1cs	N-proper-ms	N-fsc	V-Qal-Imp-mp

4941 [e]  
u·miš·pā·ṭīm.  
וּמִשְׁפָּטִים:  
and judgments  
Conj-w | N-mp

4:5 – “Behold, I will send you Elijah the prophet before the great and awesome day of the Lord comes.

3117 [e]	935 [e]	6440 [e]	5030 [e]	452 [e]	853 [e]	7971 [e]	595 [e]	2009 [e]	
yō·wm	bō·w	liḵ·nê,	han·nā·bî;	'ê·lî·yāh	'êṭ	lā·kem,	šō·lê·ah	'ā·nō·kî	hin·nêh
יוֹם	בּוֹא	לִפְנֵי	הַנְּבִיא	אֵלֵיָּה	אֵת	לְכֶם	שִׁלַּח	אֲנֹכִי	הִנֵּה
of day	the coming	Before	the prophet	Elijah	-	you	will send	I	Behold
N-msc	V-Qal-Inf	Prep-I   N-cpc	Art   N-ms	N-proper-ms	DirObjM	Prep   2mp	V-Qal-Prtcpl-ms	Pro-1cs	Interjection

3372 [e] 1419 [e] 3068 [e]  
wə·han·nō·w·rā. hag·gā·dō·wl Yah·weh,  
וְהַנּוֹרָא: הַגָּדוֹל יְהוָה  
and dreadful the great of Yahweh  
Conj-w, Art | V-Nifal-Prtcpl-ms Art | Adj-ms N-proper-ms

4:6 – And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

1 [e]	5921 [e]	1121 [e]	3820 [e]	1121 [e]	5921 [e]	1 [e]	3820 [e]	7725 [e]
'ā·bō·w·tām;	'al-	bā·nīm	wə·lēb	bā·nīm,	'al-	'ā·bō·wṭ	lēb-	wə·hē·šīb
אבותם	על-	בנים	ולב	בנים	על-	אבות	לב	והשיב 6
their fathers	to	of the sons	and the hearts	the sons	to	of the fathers	the hearts	And he will turn
N-mpc   3mp	Prep	N-mp	Conj-w   N-msc	N-mp	Prep	N-mp	N-msc	Conj-w   V-Hifil-ConjPerf-3ms

2764 [e]	776 [e]	853 [e]	5221 [e]	935 [e]	6435 [e]
ḥē·rem.	hā·'ā·reṣ	'et-	wə·hik·kê·tī	'ā·bō·w	pen-
חרם:	הארץ	את	והכיתי	אבוא	פן
with a curse	the earth	-	and strike	I come	lest
N-ms	Art   N-fs	DirObjM	Conj-w   V-Hifil-ConjPerf-1cs	V-Qal-Imperf-1cs	Conj