

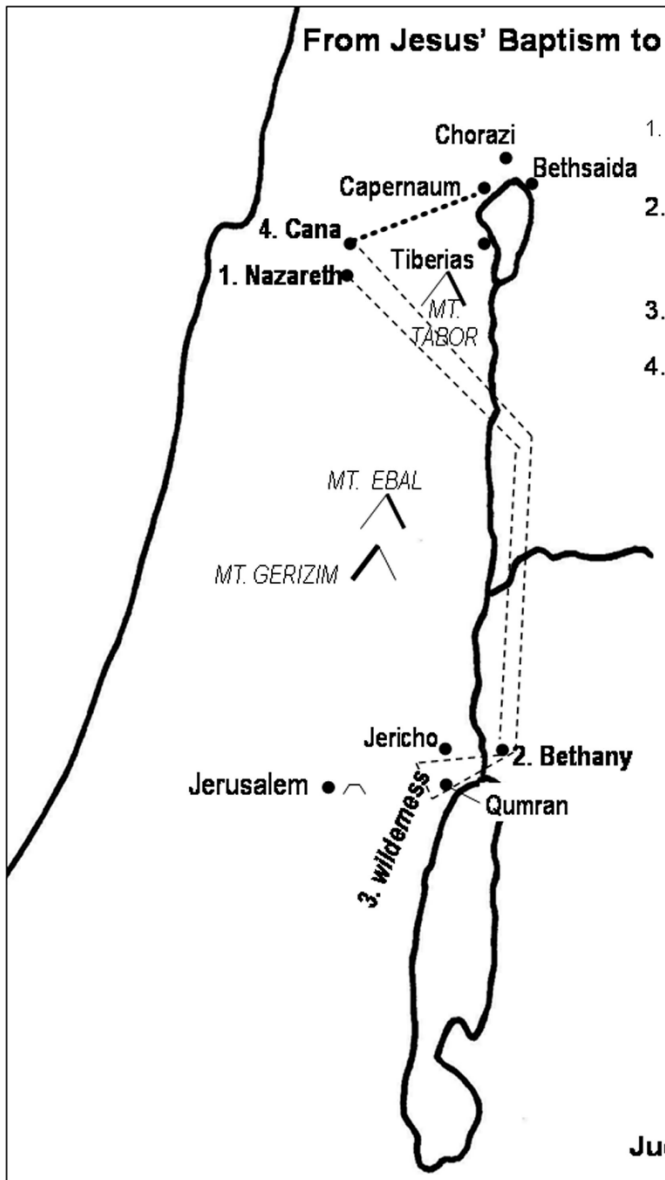
Luke 4:14-30

- Galilean Ministry is Luke 4;16-9:50
- Luke 4:16-30 is Jesus' Sermon in Nazareth
 - Which presents an overview of Jesus' entire ministry
 - Pleasing
 - Accepted
 - Offensive
 - Rejected
 - Death
 - Deliverance

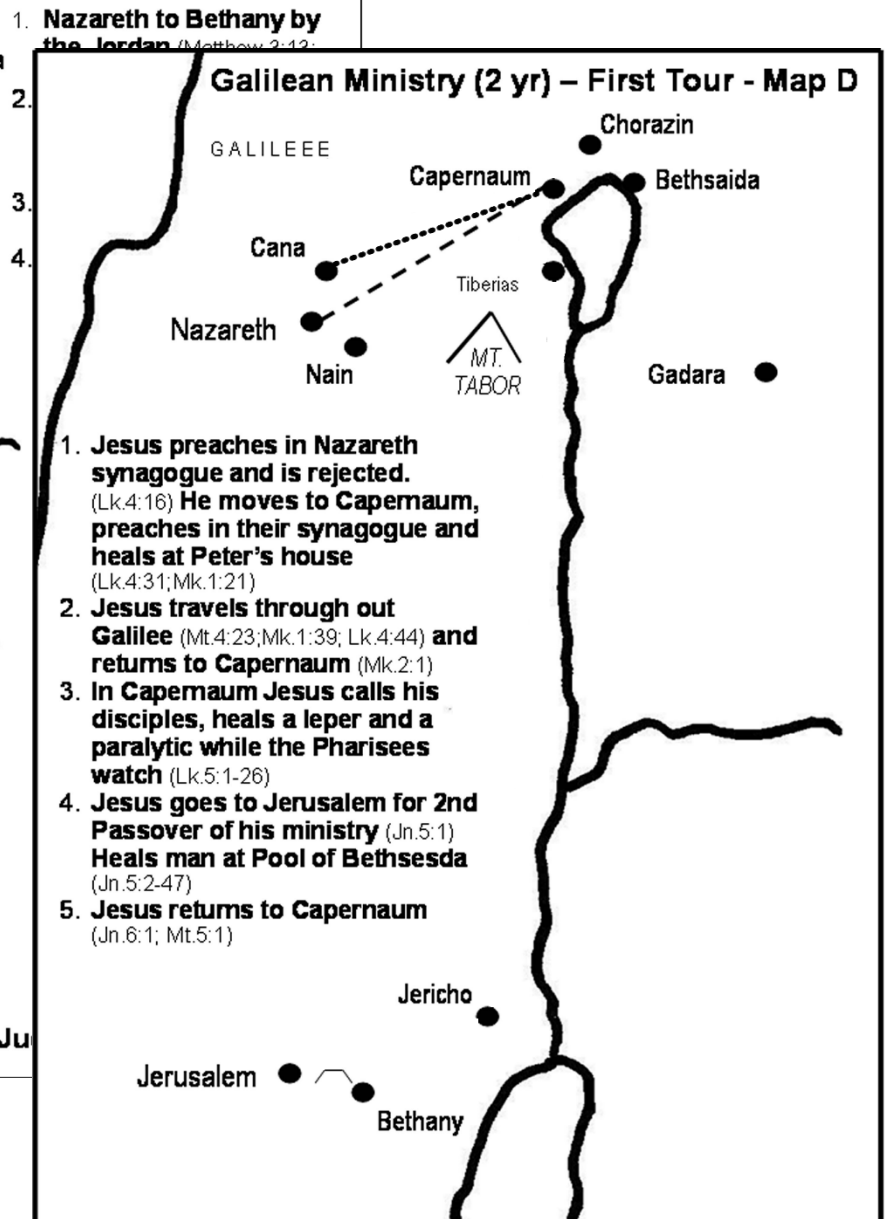
Luke 4:14 – And Jesus returned in the power of the Spirit to Galilee, and a report about him

went out through all the surrounding country.

From Jesus' Baptism to the Wedding in Cana



4:15 – And he taught in their synagogues, being glorified by all.



4:16 – And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.

1. Oldest account of a synagogue service
2. Synagogue ruler invited Jesus to read
3. Most likely Jesus reputation from:
 - a. Childhood
 - b. Jordan Baptism
 - c. Ministry in Capernaum (if that had already happened)

4:17 – And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

1. There may have been a 3-year reading program to read through the entire Law and Prophets
2. “Isaiah” scroll was handed to Jesus
3. “found” the place in the scroll he wanted to read. Jesus turned to this passage intentionally





4:18-19 – ***“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.***

***He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
to proclaim the year of the Lord's favor.”***

1. Isaiah 61:1-2
2. Intentionally omitted Isaiah 612:2b which speaks of the judgment.
Jesus’ ministry was not a time of judgment.
3. “Spirit of the Lord has anointed me” happened at the Jordan Luke 3:22
4. “Proclaim” or “preach” is *kerusso* which in Luke’s writings means preach the Gospel

4:20 – **And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.**

1. The procedure:
 - a. “stood up” 4:16stood up to read
 - b. “was handed” 4:17
 - c. “unrolled” 4:17
 - d. **READ TEXT 4:18-19**
 - e. “rolled up” 4:20
 - f. “gave back” 4:20
 - g. “sat down” 4:20.....sat down to teach

4:21 – **And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”**

1. True, “today” this portion of the Scripture was being fulfilled
2. This was the sermon title: “Today this Scripture has been fulfilled in your hearing”
 - a. Jesus said more words than this
 - b. This was the summary or the title of his message.

4:22 – And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?”

4:23 – And he said to them, “Doubtless you will quote to me this proverb, “Physician, heal yourself.” What we have heard you did at Capernaum, do here in your hometown as well.”

4:24 – And he said, “Truly, I say to you, no prophet is acceptable in his hometown.

4:25 – But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land,

4:26 – and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.

4:27 – And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.”

4:28 – When they heard these things, all in the synagogue were filled with wrath.

4:29 – And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff.



4:30 – But passing through their midst, he went away.