

# Luke 4:1-15

1. The contest is for the obedience of the Son to the Father: **THE SON OF GOD**
2. Revelation 21:7-8 – ***The one who conquers will have this heritage, and I will be his God and he will be my son. But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death.***
3. As the king of Israel (promised Messiah) and the Son of God, Jesus represents the nation of Israel and succeeds in fulfilling the eschatological portion of Israel in the wilderness.
4. Jesus is the obedient Son with unswerving allegiance to God
5. The battle with Satan runs throughout Jesus ministry (even his life)
6. Verses used in Luke 4 focus on Deuteronomy
7. Jesus uses Scripture to overcome. He does not use:
  - a. Sonship of deity
  - b. Miracles
  - c. Self-will
  - d. Etc.
8. Closest examples of Jesus' temptations in Scriptures are:
  - a. Job
  - b. Paul's harassment by a messenger of Satan (2 Cor 12:7-10)
9. Environment does not determine success: Adam failed in paradise with food from every tree. Jesus overcame in wilderness with no food.
10. Luke 4:1 – **And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness**

2424 [e]	1161 [e]	4134 [e]	4151 [e]	40 [e]	5290 [e]	575 [e]	3588 [e]	2446 [e]	2532 [e]	71 [e]	1722 [e]
Iēsous	de	plērēs	Pneumatos	Hagiou	hypestrepsen	apo	tou	Iordanou	kai	ēgeto	en
1 Ἰησοῦς	δὲ	πλήρης	Πνεύματος	Ἁγίου	, ὑπέστρεψεν	ἀπὸ	τοῦ	Ἰορδάνου	καὶ	ἤγειτο	ἐν
Jesus	then	full	of [the] Spirit	Holy	returned	from	the	Jordan	and	was led	by
N-NMS	Conj	Adj-NMS	N-GNS	Adj-GNS	V-AIA-3S	Prep	Art-GMS	N-GMS	Conj	V-IIM/P-3S	Prep

3588 [e]	4151 [e]	1722 [e]	3588 [e]	2048 [e]
tō	Pneumati	en	tē	erēmō
τῷ	Πνεύματι	ἐν	τῇ	ἐρήμῳ
the	Spirit	into	the	wilderness
Art-DNS	N-DNS	Prep	Art-DFS	Adj-DFS

1. Note double reference to the Holy Spirit
  - a. Jesus filled with the Spirit
  - b. Jesus led by the Spirit

4:2 – for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry.

2250 [e]	5062 [e]	3985 [e]	5259 [e]	3588 [e]	1228 [e]	2532 [e]	3756 [e]	5315 [e]	3762 [e]	1722 [e]	3588 [e]
hēmeras	tesserakonta	peirazomenos	hypo	του	diabolou	Kai	ouk	ephagen	ouden	en	tais
2 ἡμέρας	τεσσεράκοντα	πειραζόμενος	ὑπὸ	τοῦ	διαβόλου	Καὶ	οὐκ	ἔφαγεν	οὐδὲν	ἐν	ταῖς
days	forty	being tempted	by	the	devil	And	not	He ate	nothing	in	the
N-AFP	Adj-AFP	V-PPMP-NMS	Prep	Art-GMS	Adj-GMS	Conj	Adv	V-AIA-3S	Adj-ANS	Prep	Art-DFP

**πειράζω** *peirazó* /pi-rad'-zol/ =

"tempted", "testing", "put to the test", "prove", "examine"

2250 [e]	1565 [e]	2532 [e]	4931 [e]	846 [e]	3983 [e]
hēmerais	ekeinai	kai	syntelestheisōn	autōn	epeinase
ἡμέραις	ἐκείναις	καὶ	συντελεσθεισῶν	αὐτῶν	ἐπείνασεν
days	those	and	having ended	they	He was hungry
N-DFP	DPro-DFP	Conj	V-APP-GFP	PPro-GF3P	V-AIA-3S

**διάβολος** – "diabolos" /dee-AB-ol-os/ = "accuser", "devil", "slanderer"

1. "Devil" – διάβολος – "diabolos" /dee-AB-ol-os/ = "accuser", "devil", "slanderer"
  - a. "Satan" means "adversary" or "accuser" in Hebrew
  - b. In the OT Satan – **יָשׁוּב** - is the TESTER or ACCUSER of the people of God
  - c. The LXX translates the Hebrew word for "Satan" using *DIABOLOS* which means "accuser" or "slanderer"
2. No food for forty days occurs to two individuals in the Bible:
  - a. Moses on Mount Sinai while receiving and writing including the Ten Commandments in Exodus 34:28 -  
*"So he was there with the Lord forty days and forty nights. He neither ate bread nor drank water. And he wrote on the tablets the words of the covenant, the Ten Commandments."*
  - b. Elijah on his journey to Mount Sinai in 1 Kings 19:8 -  
*"And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God."*

4:3 – The devil said to him, "If you are the Son of God, command this stone to become bread."

2036 [e]	1161 [e]	846 [e]	3588 [e]	1228 [e]	1487 [e]	5207 [e]	1510 [e]	3588 [e]	2316 [e]	2036 [e]	3588 [e]	3037 [e]
Eipen	de	autō	ho	diabolos	Ei	Huios	ei	του	Theou	eipe	tō	lithō
3 Εἶπεν	δὲ	αὐτῷ	ὁ	διάβολος	, Εἰ	Υἱὸς	εἶ	τοῦ	Θεοῦ	, εἶπέ	τῷ	λίθῳ
Said	then	to Him	the	devil	If	[the] Son	You are	-	of God	speak	to the	stone
V-AIA-3S	Conj	PPro-DM3S	Art-NMS	Adj-NMS	Conj	N-NMS	V-PIA-2S	Art-GMS	N-GMS	V-AMA-2S	Art-DMS	N-DMS

3778 [e]	2443 [e]	1096 [e]	740 [e]
toutō	hina	genētai	artos
τούτῳ	, ἵνα	γένηται	ἄρτος
this	that	it should become	bread
DPro-DMS	Conj	V-ASM-3S	N-NMS

### First Class Condition – viewpoint of reality

**εἰ** plus indicative mood . . . . .with conclusion clause in any mood and any tense

- “But if you are led by the Spirit, you are not under law.” (Galatians 5:18)
- “If you really knew me, you would know my Father as well.” (John 14:7)
- “If you are the Son of God, tell these stones to become bread.” (Matthew 4:3)
- “If you are the Son of God, throw yourself down.” (Matthew 4:6)

### Second Class Condition – Viewpoint of Unreality

**εἰ** plus imperfect tense . . . . . with conclusion clause **αὐ** plus imperfect tense

- “If this man were a prophet, he would know who is touching him and what kind of woman she is.” (Luke 7:39)
- “If you belonged to the world, it would love you as its own.” (John 15:19)
- “If I had not come and spoken to them, they would not be guilty of sin.” (John 15:22)
- “All this I will give you, if you will bow down and worship me.” (Matthew 4:9)

**εἰ** plus Aorist or Pluperfect tense . . . . . with conclusion clause **αὐ** plus Aorist or Pluperfect tense.

Seen in John 11:32, Matthew 11:21

### Third Class Condition – Viewpoint of Uncertainty

**εἰ** plus Subjunctive mood . . . . . with conclusion clause in any verb form

- “For example, by law a married woman is bound to her husband as long as he is alive, but if her husband dies, she is released from the law that binds her to him.” Romans 7:2
- “If I only touch his cloak, I will be healed.” (Matthew 9:21)
- “If we confess our sins he is faithful and just and will forgive us our sins and purify us from all unrighteousness.” (1 John 1:9)

### Fourth Class Condition – Viewpoint of Improbability

**εἰ** plus Optative mood . . . . . with conclusion clause **αὐ** plus Optative mood

- “But even if you should suffer for what is right, you are blessed.” (1 Peter 3:14)
- “Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning.” 1 Corinthians 14:10

4:4 – **And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’”**

2532 [e]	611 [e]	4314 [e]	846 [e]	3588 [e]	2424 [e]	1125 [e]	3754 [e]	3756 [e]	1909 [e]	740 [e]	3441 [e]	2198 [e]			
Kai	apekrithe	pros	auton	ho	lēsous	Gegraptai	hoti	Ouk	ep’	artō	monō	zēsetai			
4	Καὶ	ἀπεκρίθη	πρὸς	αὐτὸν	ὁ	Ἰησοῦς	,	Γέγραπται	ὅτι	:	Οὐκ	ἐπ’	ἄρτω	μόνῳ	ζήσεται
	And	answered	to	him	-	Jesus	,	It has been written	-	Not	on	bread	alone	shall live	
	Conj	V-AIP-3S	Prep	PPro-AM3S	Art-NMS	N-NMS		V-RIM/P-3S	Conj	Adv	Prep	N-DMS	Adj-DMS	V-FIM-3S	

3588 [e]	444 [e]	235 [e]	1909 [e]	3956 [e]	4487 [e]	2316 [e]
ho	anthrōpos	all’	epi	panti	rhēmati	theou
ὁ	ἄνθρωπος	.	ἀλλ’	ἐπὶ	παντὶ	ῥήματι
the	man	but	by	every	word	of God
Art-NMS	N-NMS	Conj	Prep	Adj-DMS	N-DNS	N-GMS

1. Jesus quotes Deuteronomy 8:3 – “*He humbled you, causing you to hunger and then feeding you with manna...to teach you that man does not live on bread alone but on every word that comes from the mouth of the Lord*”

4:5 – **And the devil took him up and showed him all the kingdoms of the world in a moment of time,**

2532 [e]	321 [e]	846 [e]	3588 [e]	1228 [e]	1519 [e]	3735 [e]	5308 [e]	1166 [e]	846 [e]	3956 [e]	3588 [e]			
Kai	anagagōn	auton	ho	diabolos	eis	oros	hypsēlon	edeixen	autō	pasas	tas			
5	Καὶ	ἀναγαγὼν	αὐτὸν	,	ὁ	διάβολος	εἰς	ὄρος	ὑψηλὸν	,	ἔδειξεν	αὐτῷ	πάσας	τὰς
	And	having led up	Him	,	the	devil	into	a mountain	high	,	he showed	Him	all	the
	Conj	V-APA-NMS	PPro-AM3S	Art-NMS	Adj-NMS	Prep	N-ANS	Adj-NNS	V-AIA-3S	PPro-DM3S	Adj-AFP	Art-AFP		

932 [e]	3588 [e]	3625 [e]	1722 [e]	4743 [e]	5550 [e]
basileias	tēs	oikoumenēs	en	stigmē	chronou
βασιλείας	τῆς	οἰκουμένης	ἐν	στιγμῇ	χρόνου
kingdoms	of the	world	in	a moment	of time
N-AFP	Art-GFS	N-GFS	Prep	N-DFS	N-GMS

1. “kingdoms of the world” = “*basileias tes oikoumenes*”
  - a. “world” – οἰκουμένη – “*oikoumené*” /oy-kou-men’-ay/ -
    - i. compound word meaning “inhabited earth” referring to the Roman Empire in this context (not *kosmos* referring to the world) from:
      1. οἰκέω – *oikeo* /oyKEH-oh’/ meaning “dwells”, “live” (from *oikos* meaning “house”)
      2. γῆ - *ge* /ghay/ meaning “earth”, “land”, “ground”, “country”
    - ii. Satan was offering the Messiah the position of Caesar
      1. This would fulfill the promise of Psalm 2:8-9 as the Messiah over the nations:
 

*“Ask of me, and I will make the nations your heritage, and the ends of the earth your possession. You shall break them with a rod of iron and dash them in pieces like a potter’s vessel.”*

- b. Matthew uses “kosmos” meaning “world”. Bill Mounce’s full definition of “kosmos” is:
- i. order, regular disposition; ornament, decoration, embellishment, 1 Pet. 3:3;
  - ii. the world, the material universe, Mt. 13:35;
    1. the world, the aggregate of sensitive existence, 1 Cor. 4:9;
    2. the lower world, the earth, Mk. 16:15;
    3. the world, the aggregate of mankind, Mt. 5:14;
    4. the world, the public, Jn. 7:4;
    5. in NT the present order of things, the secular world, Jn. 18:36;
    6. the human race external to the Jewish nation, the heathen world, Rom. 11:12, 15;
    7. the world external to the Christian body, 1 Jn. 3:1, 13;
    8. the world or material system of the Mosaic covenant, Gal. 4:3; Col. 2:8, 20
- c. This same word *oikoumene* is used by Luke in Luke 2:1 to refer to the “inhabited world”:  
*“a decree went out from Caesar Augustus that all the world should be registered.”*
2. Matthew places this temptation last
  3. Matthew speaks of a mountain

4:6 – and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will.

2532 [e]	2036 [e]	846 [e]	3588 [e]	1228 [e]	4771 [e]	1325 [e]	3588 [e]	1849 [e]	3778 [e]	537 [e]	2532 [e]	
kai	eipen	autō	ho	diabolos	Soi	dōsō	tēn	exousian	tauten	hapanan	kai	
6	καὶ	εἶπεν	αὐτῷ	ὁ	διάβολος	, Σοὶ	δώσω	τὴν	ἐξουσίαν	ταύτην	ἅπασαν	, καὶ
And	said	to Him	the	devil	To You	will I give	the	authority	this	all	and	
Conj	V-AIA-3S	PPro-DM3S	Art-NMS	Adj-NMS	PPro-D2S	V-FIA-1S	Art-AFS	N-AFS	DPro-AFS	Adj-AFS	Conj	
Also, emphatic position "for, <b>TO ME</b> it was given"					- emphatic position, "TO YOU!"			<b>"ALL THIS AUTHORITY"</b>				
3588 [e]	1391 [e]	846 [e]	3754 [e]	1473 [e]	3860 [e]	2532 [e]	3739 [e]	1437 [e]	2309 [e]	1325 [e]	846 [e]	
tēn	doxan	autōn	hoti	emoi	paradedotai	kai	hō	ean	thelō	didōmi	autēn	
τὴν	δόξαν	αὐτῶν	; ὅτι	ἐμοὶ	παραδέδοται	, καὶ	ᾧ	ἐὰν	θέλω	, δίδωμι	αὐτὴν	
the	glory	of it	for	to me	it has been delivered	and	to whom	if	I wish	I give	it	
Art-AFS	N-AFS	PPro-GF3P	Conj	PPro-D1S	V-RIMP-3S	Conj	RelPro-DMS	Conj	V-PSA-1S	V-PIA-1S	PPro-AF3S	

1. Satan is the “god of this age” according to 2 Corinthians 4:4 -  
*“In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.”*

1722 [e]	3739 [e]	3588 [e]	2316 [e]	3588 [e]	165 [e]	3778 [e]	5186 [e]	
en	hois	ho	theos	tou	aiōnos	toutou	etyphlōsen	
4	ἐν	οἷς	ὁ	θεός	τοῦ	αἰῶνος	τούτου	ἐτύφλωσεν
in	whom	the	god	of the	age	this	has blinded	
Prep	RelPro-DMP	Art-NMS	N-NMS	Art-GMS	N-GMS	DPro-GMS	V-AIA-3S	

2. Other verses concerning Satan in this world or in this age:
  - a. John 12:31 –  
*“Now is the judgment of this world; now will the ruler of this world be cast out.”*
  - b. John 14:30-31 –  
*“I will no longer talk much with you, for the ruler of this world is coming. He has no*

*claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”*

- c. John 16:11 – “...concerning judgment, because the **ruler of this world** is judged.”
  - d. 1 John 5:19 – “We know that we are from God, and the **whole world lies in the power of the evil one.**”
  - e. Ephesians 2:2 –  
*“And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the **prince of the power of the air, the spirit that is now at work in the sons of disobedience**— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.”* – Ep. 2:1-3
3. “Delivered” is *paradidomi*, παραδίδωμι , /pah-rah-DEE-doh-mee/, means “delivered, betray, handed, from:
    - a. *Para* – “than, beside, contrary, among, beyond”
    - b. *Didomi* /dee-o-mee/ – “give, grant”
  4. “Give” is *didomi*, δίδωμι, /dee-o-mee/ - “give, grant”
  5. “It has been given” is considered a Divine passive in the Greek and matches:
    - a. Daniel 4:32 – Nebuchadnezzar was told by Daniel:  
*“O King Nebuchadnezzar, to you it is spoken: The kingdom has departed from you, and you shall be driven from among men, and your dwelling shall be with the beasts of the field. And you shall be made to eat grass like an ox, and seven periods of time shall pass over you, **until you know that the Most High rules the kingdom of men and gives it to whom he will.**”*
      - i. YHWH gave the kingdom to Nebuchadnezzar
      - ii. YHWH gave the world, the kingdoms, this age to Satan
    - b. Job 1:12 – Satan is power, control or authority is under YHWH and is limited by YHWH:  
*“And the Lord said to Satan, “Behold, all that he has is in your hand. **Only against him do not stretch out your hand.**” So Satan went out from the presence of the Lord.”*
    - c. Job 2:6 – “And the Lord said to Satan, “Behold, he is in your hand; **only spare his life.**”
    - d. YHWH allows Satan a level of freedom
    - e. YHWH uses this freedom to test people
  6. “Give to anyone I want”
    - a. True on a limited scale
    - b. Satan’s word may not be totally or entirely true:
      - i. Satan is limited as in Job
      - ii. Satan is free to a limit
      - iii. Satan is likely:
        1. Overstating his position
        2. Not fully revealing what he knows to be his limits and his ultimate fate
        3. Deceived in his own perception of his power
        4. Deceiving as he communicates his power
        5. Attempting to manipulate Jesus
        6. If he can give it to whoever he wants it would be:

- a. for a limited period of time due to human life spans
  - b. changed due to other agreements Satan may make
  - c. Overthrown, Satan loses it all and is sent to the Lake of Fire
- c. Cassius Dio (165-235 AD), the Roman historian, wrote of Tiridates, hopeful king of Armenia, encounter and conversation when he came to Nero (Roman History by Cassius Dio, Epitome of Book LXIII-5:

(TEXT): At this a great roar went up, which so alarmed Tiridates /tear-ee-da-tees/ that for some moments he stood speechless, in terror of his life. Then, silence having been proclaimed, he recovered courage and quelling his pride made himself subservient to the occasion and to his need, caring little how humbly he spoke, in view of the prize he hoped to obtain. These were his words:

TIRIDATES: "Master, I am the descendant of Arsaces /ar-sa-ces/, brother of the kings Vologaesius and Pacorus, and your slave. And I have come to you, my god, to worship you as I do Mithras /mith-ras/. The destiny you spin for me shall be mine; for you are my Fortune and my Fate."

NERO: Nero replied to him as follows: "Well have you done to come here in person, that meeting me face to face you might enjoy my grace. For what neither thy father left you nor your brothers gave and preserved for you, this do I grant you. King of Armenia I now declare you, that both you and they may understand that I have power to take away kingdoms and to bestow them."

(TEXT): At the close of these words he bade him ascend by the approach which had been built in front of the rostra expressly for this occasion, and when Tiridates had been made to sit beneath his feet, he placed the diadem upon his head.

**4:7 – If you, then, will worship me, it will all be yours."**

4771 [e]	3767 [e]	1437 [e]	4352 [e]	1799 [e]	1473 [e]	1510 [e]	4771 [e]	3956 [e]
sy	oun	ean	proskynēsēs	enōpion	emou	estai	sou	pasa
7 σὺ	οὖν ,	ἐὰν	προσκυνήσης	ἐνώπιον	ἐμοῦ ,	ἔσται	σοῦ	πάντα .
You	therefore	if	You will worship	before	me	will be	Yours	all
PPro-N2S	Conj	Conj	V-ASA-2S	Prep	PPro-G1S	V-FIM-3S	PPro-G2S	Adj-NFS

4:8 – And Jesus answered him, “It is written, ““You shall worship the Lord your God, and him only shall you serve.””

2532 [e]	611 [e]	3588 [e]	2424 [e]	2036 [e]	846 [e]	1125 [e]	4352 [e]	2962 [e]	3588 [e]	2316 [e]	
Kai	apokritheis	ho	Iēsous	eipen	autō	Gegraptai	Proskynēseis	Kyriōn	ton	Theon	
8	Καὶ	ἀποκριθεὶς ,	ὁ	Ἰησοῦς	εἶπεν	αὐτῷ ,	Γέγραπται :	Προσκυνήσεις ⇔	«Κύριον	τὸν	Θεόν
And	answering	-	Jesus	said	to him	It has been written	You shall worship	[the] Lord	-	God	
Conj	V-APP-NMS	Art-NMS	N-NMS	V-AIA-3S	PPro-DM3S	V-RIMP-3S	V-FIA-2S	N-AMS	Art-AMS	N-AMS	

4771 [e]	2532 [e]	846 [e]	3441 [e]	3000 [e]
sou	kai	autō	monō	latreuseis
σου» ,	καὶ	αὐτῷ	μόνῳ	λατρεύσεις .
of you	and	Him	only	you shall serve
PPro-G2S	Conj	PPro-DM3S	Adj-DMS	V-FIA-2S

1. Jesus quoted Deuteronomy 6;13-14 – “Fear the Lord your God, serve him only and take your oaths in his name Do not follow other gods, the gods of the people around you.”

4:9 – And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here,

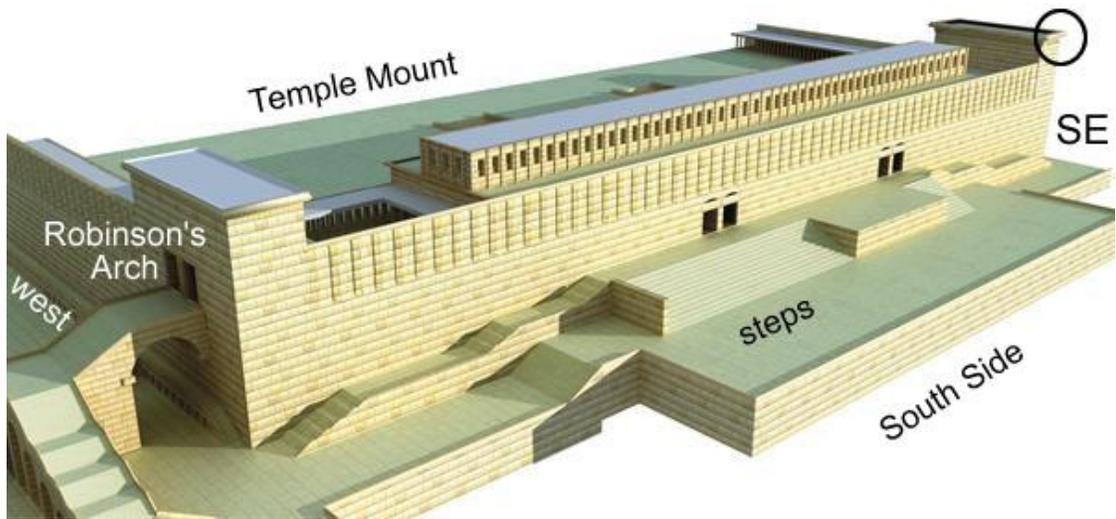
71 [e]	1161 [e]	846 [e]	1519 [e]	2419 [e]	2532 [e]	2476 [e]	1909 [e]	3588 [e]	4419 [e]	3588 [e]	2411 [e]	2532 [e]	
Ēgagen	de	auton	eis	Ierousalēm	kai	estēsen	epi	to	pterygion	tou	hierou	kai	
9	Ἦγαγεν	δὲ	αὐτὸν	εἰς	Ἱερουσαλὴμ	καὶ	ἔστησεν	ἐπὶ	τὸ	πτερύγιον	τοῦ	ἱεροῦ ,	καὶ
He led	also	Him	to	Jerusalem	and	set	upon	the	pinnacle	of the	temple	and	
V-AIA-3S	Conj	PPro-AM3S	Prep	N-AFS	Conj	V-AIA-3S	Prep	Art-ANS	N-ANS	Art-GNS	N-GNS	Conj	

2036 [e]	846 [e]	1487 [e]	5207 [e]	1510 [e]	3588 [e]	2316 [e]	906 [e]	4572 [e]	1782 [e]	2736 [e]
eipen	autō	Ei	Huios	ei	tou	Theou	bale	seauton	enteuthen	katō
εἶπεν	αὐτῷ ,	Εἰ	Υἱὸς	εἰ	τοῦ	Θεοῦ ,	βάλε	σεαυτὸν	ἐντεῦθεν	κάτω .
said	to Him	If	[the] Son	You are	-	of God	cast	Yourself	from here	down
V-AIA-3S	PPro-DM3S	Conj	N-NMS	V-PIA-2S	Art-GMS	N-GMS	V-AMA-2S	PPro-AM2S	Adv	Adv

**ΠΤΕΡΥΓΙΟΝ**  
 “a little wing”,  
 “a winglet”

1. “Pinnacle” – ΠΤΕΡΥΓΙΟΝ – “*pterygion*” /pte-roo'-gee-on/ meaning “a little wing”, “a winglet” referring to the extremity of a top corner
2. Location is uncertain
3. Usually the Royal Portico on SE corner of Temple Mount
4. Josephus writes of the height at this location looking down into the Kidron Valley of this making a person dizzy by looking down.
  - a. Josephus wrote, “...The height of the portico was so great that if anyone looked down from its rooftop he would become dizzy and his vision would be unable to reach the end

of so measureless a depth....".



4:10 – for it is written, “He will command his angels concerning you, to guard you,”

1125 [e]	1063 [e]	3754 [e]	3588 [e]	32 [e]	846 [e]	1781 [e]	4012 [e]	4771 [e]	3588 [e]	1314 [e]	4771 [e]
gegraptai	gar	hoti	Tois	angelois	autou	enteleitai	peri	sou	tou	diaphylaxai	se
10 γέγραπται	γάρ	ὅτι :	Τοῖς	ἁγγέλοις	αὐτοῦ	ἐντελεῖται	περὶ	σοῦ ,	τοῦ	διαφυλάξαι	σε ;
It has been written	for	-	To the	angels	of Him	He will give orders	concerning	You	-	to guard	You
V-RIMP/3S	Conj	Conj	Art-DMP	N-DMP	PPro-GM3S	V-FIM/3S	Prep	PPro-G2S	Art-GNS	V-ANA	PPro-A2S

Satan counters Scripture with Scripture using Psalm 91:11-12 -

“Because you have made the LORD your dwelling place—

the Most High, who is my refuge<sup>10</sup>—

<sup>10</sup> no evil shall be allowed to befall you,  
no plague come near your tent.

<sup>11</sup> For he will command his angels concerning you  
to guard you in all your ways.

<sup>12</sup> On their hands they will bear you up,  
lest you strike your foot against a stone.

<sup>13</sup> You will tread on the lion and the adder;  
the young lion and the serpent you will trample underfoot.

4:11 – and “On their hands they will bear you up, lest you strike your foot against a stone.”

2532 [e]	3754 [e]	1909 [e]	5495 [e]	142 [e]	4771 [e]	3361 [e]	4219 [e]	4350 [e]	4314 [e]	3037 [e]	3588 [e]	4228 [e]	4771 [e]
kai	hoti	epi	cheirōn	arousin	se	mē	pote	proskopsēs	pros	lithon	ton	poda	sou
11 καὶ	ὅτι	ἐπὶ	χειρῶν	ἀρουσίν	σε ,	μή	ποτε	προσκόψης	πρὸς	λίθον	τὸν	πόδα	σου .
and	-	in	[their] hands	will they bear	You	lest	ever	You strike	against	a stone	the	foot	of You
Conj	Conj	Prep	N-GFP	V-FIA-3P	PPro-A2S	Adv	Conj	V-ASA-2S	Prep	N-AMS	Art-AMS	N-AMS	PPro-G2S

4:12 – And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’”

2532 [e]	611 [e]	2036 [e]	846 [e]	3588 [e]	2424 [e]	3754 [e]	2046 [e]	3756 [e]	1598 [e]	2962 [e]	3588 [e]	2316 [e]	4771 [e]
Kai	apokritheis	eipen	autō	ho	Iēsous	hoti	Eirētai	Ouk	ekpeiraseis	Kyriōn	ton	Theon	sou
12 Καὶ	ἀποκριθεὶς ,	εἶπεν	αὐτῷ	ὁ	Ἰησοῦς	ὅτι ,	Εἰρήται ,	Οὐκ	ἐκπειράσεις	Κύριον	τὸν	Θεόν	σου .
And	answering	said	to him	-	Jesus	-	It has been said	Not	you shall test	[the] Lord	the	God	of you
Conj	V-APP-NMS	V-AIA-3S	PPro-DM3S	Art-NMS	N-NMS	Conj	V-RIMP-3S	Adv	V-FIA-2S	N-AMS	Art-AMS	N-AMS	PPro-G2S

1. Jjesus quoted Deuteronomy 6:15-16 – “For the Lord your God, who is among you, is a jealous God and his anger will burn against you, and he will destroy you from the face of the land. Do not put the Lord your God to the test as you did as Massah (in Exodus 17 when God brought water from the rock after the people demanded water.).”

4:13 – And when the devil had ended every temptation, he departed from him until an opportune time.

2532 [e]	4931 [e]	3956 [e]	3986 [e]	3588 [e]	1228 [e]	868 [e]	575 [e]	846 [e]	891 [e]	2540 [e]
Kai	synteleasas	panta	peirasmon	ho	diabolos	apestē	ap’	autou	achri	kairou
13 Καὶ	συντελέσας	πάντα	πειρασμὸν ,	ὁ	διάβολος	ἀπέστη	ἀπ’	αὐτοῦ	ἄχρι	καιροῦ .
And	having finished	every	temptation	the	devil	departed	from	Him	until	an opportune time
Conj	V-APA-NMS	Adj-AMS	N-AMS	Art-NMS	Adj-NMS	V-AIA-3S	Prep	PPro-GM3S	Prep	N-GMS

4:14 – And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country.

4:15 – And he taught in their synagogues, being glorified by all.