

# Hebrews 10:19-31

- The doctrinal portion of the letter to the Hebrews comes to an end in 10:18, and now begins the exhortation concerning application of the doctrine and the Christian life.

10:19 – “Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus,

2192 [e]	3767 [e]	80 [e]	3954 [e]	1519 [e]	3588 [e]	1529 [e]	3588 [e]	40 [e]	1722 [e]
Echontes	oun	adelphoi	parrēsian	eis	tēn	eisodon	tōn	hagiōn	en
19 ἘΧΟΝΤΕΣ	οὖν	, ἀδελφοί	, παρρησίαν	εἰς	τὴν	εἴσοδον	τῶν	ἁγίων	ἐν
Having	therefore	brothers	confidence	for	the	entering	the	holy places	by
V-PPA-NMP	Conj	N-VMP	N-AFS	Prep	Art-AFS	N-AFS	Art-GNP	Adj-GNP	Prep

3588 [e]	129 [e]	2424 [e]
tō	haimati	lēsou
τῷ	αἵματι	Ἰησοῦ
the	blood	of Jesus
Art-DNS	N-DNS	N-GMS

- Addressed as “brothers” showing affection and equality
  - The “brotherly” relationship is based on the saving work of Christ
  - A quick conclusion would be their lifestyles and attitudes should be similar since they are brothers in this salvation
- “Therefore” connects the following exhortation to the doctrine that had previously been taught
- The previous doctrine made it clear that Jesus has made the way for all believers to access God.
  - Our access to God is not:
    - Sacrifices
    - Dietary laws
    - Merit or good deeds
    - Even, our own “sinless” existence –
      - “But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness” – 1 John 1:7-9
      - Our “time of need” includes times where we recognize our sin  
“Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.” –Hebrews 4:16
- “confidence” – *parresian* - /par-rhay-see-ah/ - “freedom of speech” “confidence”. Used to say
  - “freedom, openness, especially in speech”
  - “boldness, confidence.”
- “Holy places” – translated from *hagion* (ἁγίων) meaning “sacred” and “holy”
  - this word is in the plural so it literally says, “holies”

- b. 9:8 refers to “the holy place”
  - c. This is referring to the very throne of God and not the place in the temple
6. We may approach God in his holiest place with freedom and confidence because of “the blood of Jesus”
- a. There is no other way
  - b. Any other way or an addition to the blood of Christ would NOT be salvation
  - c. The concern of “sin” in this chapter is not behavioral sin, or moral sin, etc., but the ultimate sin of replacing the blood of Jesus on the way to approaching the throne of God with confidence.
    - i. Imagine approaching the throne of God with confidence because of your “good” behavior
    - ii. Or, because you are living above “sin” in your life
  - d. Replacing or supplementing the blood of Jesus for access to God would be damnation.
7. Consider:
- a. Nadab and Abihu in Leviticus 10:1-7 – “So fire came out from the presence of the Lord and consumed them, and they died before the Lord.”
  - b. Uzzah touching the Ark in 2 Samuel 6:7- “the anger of the Lord burned against Uzzah”
  - c. Uzziah the king offering incense like a priest in 2 Chronicles 26:19 – “leprosy broke out on his forehead in the presence of the priests in the house of the Lord, by the altar of incense”
  - d. It was a tense moment whenever a priest went into burn offering in the Holy Place (Zechariah in Luke 1) or annually entered the Most Holy Place in the temple for fear they may not return.

10:20 – “**by the new and living way that he opened for us through the curtain, that is, through his flesh,**

3739 [e]	1457 [e]	1473 [e]	3598 [e]	4372 [e]	2532 [e]	2198 [e]	1223 [e]	3588 [e]
hēn	enekainisen	hēmin	hodon	prosphton	kai	zōsan	dia	tou
20 ἦν	ἐνεκαίνισεν	ἡμῖν	ὁδὸν	πρόσφατον	, καὶ	ζῶσαν	, διὰ	τοῦ
which	He dedicated	for us	a way	new	and	living	through	the
RelPro-AFS	V-AIA-3S	PPro-D1P	N-AFS	Adj-AFS	Conj	V-PPA-AFS	Prep	Art-GNS

2665 [e]	3778 [e]	1510 [e]	3588 [e]	4561 [e]	846 [e]
katapetasmatos	tout'	estin	tēs	sarkos	autou
καταπέτασματος	, τοῦτ'	ἔστιν	, τῆς	σαρκὸς	αὐτοῦ
veil	that	is	the	flesh	of Him
N-GNS	DPro-NNS	V-PIA-3S	Art-GFS	N-GFS	PPro-GM3S

1. John 14:6, Jesus said, “I am the way and the truth and the life. No one comes to the Father except through me.”
- a. “New” – this is the new covenant and Jesus has made a new way to God
  - b. “Living” – this is an ongoing, eternally effective, once-for-all sacrifice. It is alive because Jesus is both alive and Life itself.
  - c. This is the ONLY way to the Father

2. The curtain of the temple was torn when Jesus died – Matt. 27:51; Mark 15:38; Luke 23:45
3. When Jesus body was torn, his sacrificial blood was offered and the veil separating mankind from the presence of God was opened

10:21 – “and since we have a great priest over the house of God,

	2532 [e]	2409 [e]	3173 [e]	1909 [e]	3588 [e]	3624 [e]	3588 [e]	2316 [e]
	kai	hierea	megan	epi	ton	oikon	tou	Theou
21	καὶ	ἱερέα	μέγαν	ἐπὶ	τὸν	οἶκον	τοῦ	Θεοῦ ,
	and [having]	a priest	great	over	the	house	-	of God
	Conj	N-AMS	Adj-AMS	Prep	Art-AMS	N-AMS	Art-GMS	N-GMS

1. The author reminds us that Jesus is the true High Priest, not the line of Aaron
2. The Greek uses the title for the High Priest which is “Great Priest”, *mega hierea*

10:22 – “let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

	4334 [e]	3326 [e]	228 [e]	2588 [e]	1722 [e]	4136 [e]	4102 [e]	4472 [e]	3588 [e]	2588 [e]	575 [e]
	proserchōmetha	meta	alēthinēs	kardias	en	plērophoria	pisteōs	rherantismenoi	tas	kardias	apo
22	προσερχώμεθα	μετὰ	ἀληθινῆς	καρδίας	ἐν	πληροφορία	πίστεως	, ῥεραντισμένοι	τὰς	καρδίας	ἀπὸ
	we should draw near	with	a sincere	heart	in	full assurance	of faith	having been sprinkled clean	[our]	hearts	from
	V-PSM/P-1P	Prep	Adj-GFS	N-GFS	Prep	N-DFS	N-GFS	V-RPM/P-NMP	Art-AFP	N-AFP	Prep

	4893 [e]	4190 [e]	2532 [e]	3068 [e]	3588 [e]	4983 [e]	5204 [e]	2513 [e]
	syneidēseōs	ponēras	kai	lelousmenoi	to	sōma	hydati	katharō
	συνειδήσεως	πονηρᾶς	, καὶ	λελουσμένοι	τὸ	σῶμα	ὑδατι	καθαρῶ .
	a conscience	evil	and	having been washed	[our]	body	with water	pure
	N-GFS	Adj-GFS	Conj	V-RPM/P-NMP	Art-ANS	N-ANS	N-DNS	Adj-DNS

1. “draw near” – Go to God
2. “true heart” – the inner man truly trusting Jesus’ work
3. “full assurance of faith”- our confidence is absolutely in Christ being understood in our souls, not some wishful, hopeful religious expectation of God accepting us because of good works
4. “hearts sprinkled” –
5. “clean from an evil conscience” –
  - a. 1 Peter 3:21 – “and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God. It saves you by the resurrection of Jesus Christ,”
  - b. Titus 3:5 – “he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,”
  - c. Ephesians 5:26 – “that he might sanctify her, having cleansed her by the washing of water with the word, and to present her to Himself as a glorious church, without stain or wrinkle or any such blemish, but holy and blameless”
6. “bodies washed with pure water”

10:23 – “Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

2722 [e]	3588 [e]	3671 [e]	3588 [e]	1680 [e]	186 [e]	4103 [e]	1063 [e]	3588 [e]	1861 [e]		
Katechōmen	tēn	homologian	tēs	elpidos	aklinē	pistos	gar	ho	epangeilamenos		
23	Κατέχωμεν	τὴν	ὁμολογίαν	τῆς	ἐλπίδος	, ἀκλινῆ	; πιστὸς	γὰρ	ὁ	ἐπαγγειλάμενος	.
	We should hold fast	to the	confession	of [our]	hope	firmly	faithful	for [is]	the [One]	having promised	
	V-PSA-1P	Art-AFS	N-AFS	Art-GFS	N-GFS	Adj-AFS	Adj-NMS	Conj	Art-NMS	V-APM-NMS	

1. “hold fast the confession of our hope”
2. “without wavering”
3. “he who promised is faithful”

10:24 – “And let us consider how to stir up one another to love and good works,

2532 [e]	2657 [e]	240 [e]	1519 [e]	3948 [e]	26 [e]	2532 [e]	2570 [e]	2041 [e]		
kai	katanoōmen	allēlous	eis	paroxysmon	agapēs	kai	kalōn	ergōn		
24	καὶ	κατανοῶμεν	ἀλλήλους	, εἰς	παροξυσμὸν	ἀγάπης	καὶ	καλῶν	ἔργων	,
	And	we should think	one another	toward	stirring up	to love	and	to good	works	
	Conj	V-PSA-1P	RecPro-AMP	Prep	N-AMS	N-GFS	Conj	Adj-GNP	N-GNP	

10:25 – “not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

3361 [e]	1459 [e]	3588 [e]	1997 [e]	1438 [e]	2531 [e]	1485 [e]	5100 [e]	235 [e]	3870 [e]	2532 [e]	
mē	enkataleipontes	tēn	episynagōgēn	heautōn	kathōs	ethos	tisin	alla	parakalountes	kai	
25	μὴ	ἐγκαταλείποντες	τὴν	ἐπισυναγωγὴν	ἑαυτῶν	καθὼς	ἔθος	τισίν	, ἀλλὰ	παρακαλοῦντες	, καὶ
	not	forsaking	the	assembling together	of ourselves	as	[is the] custom	with some	but	encouraging [one another]	and
	Adv	V-PPA-NMP	Art-AFS	N-AFS	RefPro-GM3P	Adv	N-NNS	IPro-DMP	Conj	V-PPA-NMP	Conj

5118 [e]	3123 [e]	3745 [e]	991 [e]	1448 [e]	3588 [e]	2250 [e]
tosoutō	mallon	hosō	blepete	engizousan	tēn	hēmeran
τοσοῦτῳ	μᾶλλον	ὅσῳ	βλέπετε	ἐγγίζουσαν	τὴν	ἡμέραν
so much	more	as	you see	drawing near	the	Day
DPro-DNS	Adv	RelPro-DNS	V-PIA-2P	V-PPA-AFS	Art-AFS	N-AFS

10:26 – “For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

1596 [e]	1063 [e]	264 [e]	1473 [e]	3326 [e]	3588 [e]	2983 [e]	3588 [e]	1922 [e]	3588 [e]	225 [e]	3765 [e]	4012 [e]	
Hekousiōs	gar	hamartanontōn	hēmōn	meta	to	labein	tēn	epignōsin	tēs	alētheias	ouketi	perī	
26	Ἐκουσίως	γὰρ	, ἁμαρτανόντων	ἡμῶν	, μετὰ	τὸ	λαβεῖν	τὴν	ἐπίγνωσιν	τῆς	ἀληθείας	, οὐκέτι	περὶ
	[If] willingly	for	sin	we	after [we are]	-	to receive	the	knowledge	of the	truth	no longer	for
	Adv	Conj	V-PPA-GMP	PPro-G1P	Prep	Art-ANS	V-ANA	Art-AFS	N-AFS	Art-GFS	N-GFS	Adv	Prep

266 [e]	620 [e]	2378 [e]
hamartiōn	apoleipetai	thysia
ἁμαρτιῶν	ἀπολείπεται	θυσία
sins	remains	a sacrifice
N-GFP	V-PIM/P-3S	N-NFS

10:27 – “but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

5398 [e]	1161 [e]	5100 [e]	1561 [e]	2920 [e]	2532 [e]	4442 [e]	2205 [e]	2068 [e]	3195 [e]	3588 [e]	5227 [e]
phobera	de	tis	ekdochē	kriseōs	kai	pyros	zēlos	esthiein	mellontos	tous	hypanantious
27 φοβερὰ	δέ	τις	ἐκδοχή	κρίσεως	καὶ	πυρὸς	ζήλος	ἐσθίειν	μέλλοντος	τοὺς	ὑπεναντίους .
terrifying	however	a certain	expectation	of judgment	and	of fire	fury	to devour	being about	the	adversaries
Adj-NFS	Conj	IPro-NFS	N-NFS	N-GFS	Conj	N-GNS	N-NMS	V-PNA	V-PPA-GNS	Art-AMP	Adj-AMP

10:28 – “Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

114 [e]	5100 [e]	3551 [e]	3475 [e]	5565 [e]	3628 [e]	1909 [e]	1417 [e]	2228 [e]	5140 [e]	3144 [e]	599 [e]
athetēsas	tis	nomon	Mōuseōs	chōris	oiktirmōn	epi	dysin	ē	trisin	martysin	apothnēskai
28 ἀθετήσας	τις	νόμον	Μωϋσέως	, χωρὶς	οἰκτιρμῶν	ἐπὶ	δυσὶν	ἢ	τρισὶν	μάρτυσιν	, ἀποθνήσκει .
Having set aside	anyone	[the] law	of Moses	without	mercies	on the basis of	two	or	three	witnesses	he dies
V-APA-NMS	IPro-NMS	N-AMS	N-GMS	Prep	N-GMP	Prep	Adj-DMP	Conj	Adj-DMP	N-DMP	V-PIA-3S

10:29 – “How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?

4214 [e]	1380 [e]	5501 [e]	515 [e]	5098 [e]	3588 [e]	3588 [e]	5207 [e]	3588 [e]	2316 [e]	2662 [e]
posō	dokeite	cheironos	axiōthēsetai	timōrias	ho	ton	Huion	tu	Theou	katapatēsas
29 πόσῳ	δοκεῖτε	χείρονος	ἀξιωθήσεται	τιμωρίας	, ὁ	τὸν	Υἱὸν	τοῦ	Θεοῦ	καταπατήσας ,
How much	think you	worse	will he deserve	punishment	the [one]	the	Son	-	of God	having trampled upon
IPro-DNS	V-PIA-2P	Adj-GFS-C	V-FIP-3S	N-GFS	Art-NMS	Art-AMS	N-AMS	Art-GMS	N-GMS	V-APA-NMS

2532 [e]	3588 [e]	129 [e]	3588 [e]	1242 [e]	2839 [e]	2233 [e]	1722 [e]	3739 [e]	37 [e]	2532 [e]	3588 [e]	4151 [e]
kai	to	haima	tēs	diathēkēs	koinon	hēgēsamenos	en	hō	hēgiasthē	kai	to	Pneuma
καὶ	τὸ	αἷμα	τῆς	διαθήκης	κοινὸν	ἡγησάμενος	, ἐν	ᾧ	ἡγιάσθη	, καὶ	τὸ	Πνεῦμα
and	the	blood	of the	covenant	ordinary	having esteemed	by	which	he was sanctified	and	the	Spirit
Conj	Art-ANS	N-ANS	Art-GFS	N-GFS	Adj-ANS	V-APM-NMS	Prep	RelPro-DNS	V-AIP-3S	Conj	Art-ANS	N-ANS

3588 [e]	5485 [e]	1796 [e]
tēs	charitos	enybrisas
τῆς	χάριτος	ἐνυβρίσας ?
-	of grace	having insulted
Art-GFS	N-GFS	V-APA-NMS

10:30 – “For we know him who said, “Vengeance is mine; I will repay.” And again, “The Lord will judge his people.”

1492 [e]	1063 [e]	3588 [e]	2036 [e]	1473 [e]	1557 [e]	1473 [e]	467 [e]	2532 [e]	3825 [e]	2919 [e]
Oidamen	gar	ton	eiponta	Emoi	ekdikēsis	egō	antapodōsō	kai	palin	Krinei
<b>30</b> Οἶδαμεν	γὰρ	τὸν	εἰπόντα	, Ἐμοὶ	ἐκδίκησις	; ἐγὼ	ἀνταποδώσω	, καὶ	πάλιν	, Κρινεῖ
We know	for	the [One]	having said	Mine	[is] vengeance	I	will repay	and	again	Will judge
V-RIA-1P	Conj	Art-AMS	V-APA-AMS	PPro-D1S	N-NFS	PPro-N1S	V-FIA-1S	Conj	Adv	V-FIA-3S

2962 [e]	3588 [e]	2992 [e]	846 [e]
Kyrios	ton	laon	autou
Κύριος	τὸν	λαὸν	αὐτοῦ .
[the] Lord	the	people	of Him
N-NMS	Art-AMS	N-AMS	PPro-GM3S

10:31 – “It is a fearful thing to fall into the hands of the living God.”

5398 [e]	3588 [e]	1706 [e]	1519 [e]	5495 [e]	2316 [e]	2198 [e]
phoberon	to	empesein	eis	cheiras	Theou	zōntos
<b>31</b> φοβερὸν	τὸ	ἐμπεσεῖν	εἰς	χεῖρας	Θεοῦ	ζῶντος .
[It is] a fearful thing	-	to fall	into	[the] hands	of God	[the] living
Adj-NNS	Art-NNS	V-ANA	Prep	N-AFP	N-GMS	V-PPA-GMS