

Genesis 25:19-34

Genesis 25:19 – These are the generations of Isaac, Abraham's son: Abraham fathered Isaac,

3327 [e]	853 [e]	3205 [e]	85 [e]	85 [e]	1121 [e]	3327 [e]	8435 [e]	428 [e]
yīṣ-ḥāq.	'eṭ-	hō-w-līd	'ab-rā-hām	'ab-rā-hām;	ben-	yīṣ-ḥāq	tō-wl-dōt	wə-'ēl-leh
יִצְחָק:	אֶת-	הוֹלִיד	אַבְרָהָם	אַבְרָהָם	בֶּן-	יִצְחָק	תּוֹלְדֹת	וְאֵלֶּה
Isaac	-	begat	Abraham	of Abraham	son	of Isaac	the generations	And these [are]
N-proper-ms	DirObjM	V-Hifil-Perf-3ms	N-proper-ms	N-proper-ms	N-msc	N-proper-ms	N-fpc	Conj-w Pro-cp

1. The next section, genealogy, history or narrative DOCUMENT begins here with TOWLEDOT

- תּוֹלְדָה** – “TOWLDAH” (to-led-aw) – “generations, genealogical registration, genealogies, account, birth, order of their birth”
- See back page of notes

25:20 – and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean, to be his wife.

761 [e]	1328 [e]	1323 [e]	7259 [e]	853 [e]	3947 [e]	8141 [e]	705 [e]	1121 [e]	3327 [e]	1961 [e]
hā-'ā-ram-mī,	bə-tū-'ēl	bat-	rib-qāh,	'eṭ-	bə-qāh-tōw	šā-nah,	'ar-bā-'im	ben-	yīṣ-ḥāq	way-hī
הָאֲרָמִי	בְּתוּאֵל	בַּת-	רִבְקָה	אֶת-	בְּקִיחוֹ	שָׁנָה	אַרְבָּעִים	בֶּן-	יִצְחָק	וַיְהִי
the Syrian	of Bethuel	the daughter	Rebekah	-	when he took	years	forty	old	Isaac	And was
Art N-proper-ms	N-proper-ms	N-fsc	N-proper-fs	DirObjM	Prep-b V-Qal-Inf 3ms	N-fs	Number-cp	N-msc	N-proper-ms	Conj-w V-Qal-Conseclmpf-3ms

802 [e]	761 [e]	3837 [e]	269 [e]	6307 [e]
le-'iṣ-šāh.	lōw	hā-'ā-ram-mī	lā-bān	'ā-hō-wt
לְאִשָּׁה:	לּוֹ	הָאֲרָמִי	לָבָן	אֵחָת
as wife	to him	the Syrian	of Laban	the sister
Prep-l N-fs	Prep 3ms	Art N-proper-ms	N-proper-ms	N-fsc

25:21 – And Isaac prayed to the Lord for his wife, because she was barren. And the Lord granted his prayer, and Rebekah his wife conceived.

lōw	6279 [e]	1931 [e]	6135 [e]	3588 [e]	802 [e]	5227 [e]	3068 [e]	3327 [e]	6279 [e]
lōw	way-yé-'ā-ter	hī	'ā-qā-rah	kī	'iṣ-tōw,	le-nō-kaḥ	Yah-weh	yīṣ-ḥāq	way-ye-'tar
לּוֹ	וַיַּעֲתֶר	הִיא	עֲקָרָה	כִּי	אִשְׁתּוֹ	לְנִכְחַ	יְהוָה	יִצְחָק	וַיַּעֲתֶר
to him	and granted the plea	she	[was] barren	because	his wife	for	Yahweh	Isaac	And pleaded with
Prep 3ms	Conj-w V-Nifal-Conseclmpf-3ms	Pro-3fs	Adj-fs	Conj	N-fsc 3ms	Prep-l	Prep-l N-proper-ms	N-proper-ms	Conj-w V-Qal-Conseclmpf-3ms

802 [e]	7259 [e]	2029 [e]	3068 [e]
'iṣ-tōw.	rib-qāh	wat-ta-har	Yah-weh,
אִשְׁתּוֹ:	רִבְקָה	וַתַּהַר	יְהוָה
his wife	Rebekah	and conceived	Yahweh
N-fsc 3ms	N-proper-fs	Conj-w V-Qal-Conseclmpf-3fs	N-proper-ms

- “Prayer” – **עָתַר** - `athar (aw-thar') – “make supplication, entreat, entreated, made supplication, moved by prayer, pray”
 - Some say “athar” indicates fervency of the prayer
- All of the wives of the patriarchs that produced the heir to the promise were barren until YHWH intervened: Sarah, Rebekah, Rachel
 - So, everytime the firstborn, natural son was NOT the heir of the promise:
 - Isaac, NOT Ishmael
 - Jacob, NOT Esau

- 25:22 – The children struggled together within her, and she said, “If it is thus, why is this happening to me?” So she went to inquire of the Lord.**

1. “struggled together” –

- As soon as Rachel had borne Joseph, Jacob said to Laban, “Send me away, that I may go to my own home and country. Give me my wives and my children for whom I have served you, that I may go, for you know the service that I have given you.” But Laban said to him, “If I have found favor in your sight, I have learned by **divination** that the Lord has blessed me because of you. Name your wages, and I will give it.”*

- 2

daughters farewell? Now you have done foolishly. It is in my power to do you harm. But the God of your father spoke to me last night, saying, 'Be careful not to say anything to Jacob, either good or bad.' And now you have gone away because you longed greatly for your father's house, but why did you steal my gods?" Jacob answered and said to Laban, "Because I was afraid, for I thought that you would take your daughters from me by force. Anyone with whom you find your gods shall not live. In the presence of our kinsmen point out what I have that is yours, and take it." Now Jacob did not know that Rachel had stolen them." So Laban went into Jacob's tent and into Leah's tent and into the tent of the two female servants, but he did not find them. And he went out of Leah's tent and entered Rachel's. Now Rachel had taken the household gods and put them in the camel's saddle and sat on them. Laban felt all about the tent, but did not find them. (Gen. 31:25-34)

3. "Inquire of the Lord" – שִׁירָ – darash (dah-RAHSH) #1875

a. Can mean:

- i. Depending on the Lord instead of other deities or entities:
 1. Isaiah 31:1 – Woe to those who go down to Egypt for help and rely on horses, who trust in chariots because they are many and in horsemen because they are very strong, but do not look to the Holy One of Israel or consult the Lord!
 2. Jeremiah 10:21 – For the shepherds are stupid and do not inquire of the Lord; therefore they have not prospered, and all their flock is scattered.
- ii. Formal act of asking for an Oracle from YHWH through a legitimate prophet
- iii. Visiting a Shrine or temple
 1. 2 Kings 8:7-15 – Now Elisha came to Damascus. Ben-hadad the king of Syria was sick. And when it was told him, "The man of God has come here," the king said to Hazael, "Take a present with you and go to meet the man of God, and inquire of the Lord through him, saying, 'Shall I recover from this sickness?'" So Hazael went to meet him, and took a present with him, all kinds of goods of Damascus, forty camels' loads. When he came and stood before him, he said, "Your son Ben-hadad king of Syria has sent me to you, saying, 'Shall I recover from this sickness?'" And Elisha said to him, "Go, say to him, 'You shall certainly recover,' but[a] the Lord has shown me that he shall certainly die." And he fixed his gaze and stared at him, until he was embarrassed. And the man of God wept. And Hazael said, "Why does my lord weep?" He answered, "Because I know the evil that you will do to the people of Israel. You will set on fire their fortresses, and you will kill their young men with the sword and dash in pieces their little ones and rip open their pregnant women." And Hazael said, "What is your servant, who is but a dog, that he should do this great thing?" Elisha answered, "The Lord has shown me that you are to be king over Syria." Then he departed from Elisha and came to his master, who said to him, "What did Elisha say to you?" And he answered, "He told me

that you would certainly recover.” But the next day he took the bed cloth and dipped it in water and spread it over his face, till he died. And Hazael became king in his place.

25:23 – And the Lord said to her,

“Two nations are in your womb, and two peoples from within you shall be divided; the one shall be stronger than the other, the older shall serve the younger.”

4578 [e]	3816 [e]	8147 [e]	990 [e]	1471 [e]		8147 [e]		3068 [e]		559 [e]
mim·mé·a·yik	le·um·mím,	ú·še·né	be·biṭ·nék,	gó·w·yim	gó·yím	še·né	lah,	Yah·weh		way·yó·mer
מִמֶּמֶעֲאֵיִיק	לְעֻמַּיִם	וּשְׁעֵנֶה	בְּבִיטְנֶכָה	(גוֹיִים)	(גִּיִּים)	שְׁעֵנֶה	לָהּ	יְהוָה	וַיֹּאמֶר	23
from your body	peoples	and two	in your wife	nations [are]	-	two	to her	Yahweh	And said	
Prep-m N-mpc 2fs	N-mp	Conj-w Number-mdc	Prep-b N-fsc 2fs	N-mp	N-mp	Number-mdc	Prep 3fs	N-proper-ms	Conj-w V-Qal-Conseclmpf-3ms	

6810 [e]	5647 [e]	7227 [e]	553 [e]	3816 [e]	3816 [e]	6504 [e]
ša-ʿîr.	ya-ʾā-bōd	we-rab	ye-ʾē-mas,	mil-ʾom	ū-le-ʾom	yip-pā-rē-dū;
וְעִירִי	יַעֲבֹד	וְרַב	וְיֵעֵמַס	וּמִלְּאִם	וּלְאִם	וַיִּפְרְדּוּ
the younger	shall serve	and the older	shall be stronger	than the other	and [one] people	shall be separated
Adi-ms	V-Qal-Imperf-3ms	Coni-w Adi-ms	V-Qal-Imperf-3ms	Prep-m N-ms	Coni-w N-ms	V-Nifal-Imperf-3mp

25:24 – When her days to give birth were completed, behold, there were twins in her womb.

990 [e]	8380 [e]	2009 [e]	3205 [e]	3117 [e]	4390 [e]
bə·biṭ·nāh.	tō·w·mim	wə·hin·nēh	lā·le·det;	yā·me·hā	way·yim·le·'ū
בְּבִטְנָהּ:	תּוֹמִים	וְהִנֵּה	לִלְדֹת	יָמֶיהָ	וַיִּמְלְאוּ
in her womb	twins	and indeed [there were]	to give birth	her days	So when were fulfilled
Prep-b N-fsc 3fs	N-mp	Conj-w Interjection	Prep-l V-Qal-Inf	N-mpc 3fs	Conj-w V-Qal-ConsecImperf-3mp

25:25 – The first came out red, all his body like a hairy cloak, so they called his name Esau.

6215 [e]	8034 [e]		7121 [e]	8181 [e]	155 [e]	3605 [e]	132 [e]	7223 [e]		3318 [e]
ʿê-šāw.	šê-mōw		way-yiq·rə-ʾū	šê-ʾār;	kə-ʾad·de·reṭ	kul-lōw	ʾad-mō-w-nî,	hā-ri-šō-wn		way-yê-šê
עֶשָׂו	שְׁמוֹ		וַיִּקְרְאוּ	שָׂעַר	כְּאַדְרֶת	כָּלֹ	אֲדָמוֹנִי	הָרִאשׁוֹן		וַיָּצֵא
Esau	his name		so they called	hairy	like a cloak	all over	ruddy	the first		And came out
N-proper-ms	N-msc 3ms	Conj-w V-Qal-ConseclImperf-3mp		N-ms	Prep-k N-fsc	N-msc 3ms	Adj-ms Art Adj-ms	Conj-w V-Qal-ConseclImperf-3ms		

1. Names

- Sometimes names reflect or remember a situation at birth
- Names can also indicate destiny and the true meaning of the name is revealed latter during life

2. Esau

- a. Born “hairy like a garment”
 - i. Wordplay:
 - 1. ‘esaw – red
 - 2. Se’ar – “hair”

25:26 – Afterward his brother came out with his hand holding Esau's heel, so his name was called Jacob. Isaac was sixty years old when she bore them.

8034 [e] šə-mōw שְׁמוֹ his name N-msc 3ms	7121 [e] way-yiq-rā וַיִּקְרָא so was called Conj-w V-Qal-ConseclImperf-3ms	6215 [e] 'ē-sāw, עָשָׂו of Esau N-proper-ms	6119 [e] ba-'ā-qēb בְּעֵקֶב on the heel Prep-b N-msc	270 [e] 'ō-ḥe-zeṭ אָחַז took hold V-Qal-Prtcl-fs	3027 [e] wə-yā-dōw וְיָדוֹ and his hand Conj-w N-fsc 3ms	251 [e] 'a-ḥīw, אָחִיו his brother N-msc 3ms	3318 [e] yā-ša יָצָא came out V-Qal-Perf-3ms	3651 [e] kēn כֵּן afterward Adv	310 [e] wə-'a-ḥā-rē- וְאַחֲרֵי- And Conj-w Prep	26
853 [e] 'o-tām. אֹתָם: them DirObjM 3mp	3205 [e] bə-le-deṭ בְּלֶדֶת when she bore Prep-b V-Qal-Inf	8141 [e] ša-nah שָׁנָה years N-fs	8346 [e] šiš-šim שִׁשִּׁים sixty Number-cp	1121 [e] ben- בֶּן- [was] old N-msc	3327 [e] wə-yiš-ḥāq וַיִּצְחָק and Isaac Conj-w N-proper-ms	3290 [e] ya-'ā-qōb; יַעֲקֹב; Jacob N-proper-ms				

1. Jacob was named for his action→ Grasping

a. **אָחַז** – *achaz* /a-khaz/ - “seized, take hold, held, caught, fastened, hold, seizes”

25:27 – When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents.

7704 [e] ša-deh; שְׂדֵה of the field N-ms	376 [e] 'iš אִישׁ a man N-msc	6718 [e] ša-yid צִיד a hunter N-ms	3045 [e] yō-dē-'a' יָדַע skillful V-Qal-Prtcl-ms	376 [e] 'iš אִישׁ a man N-ms	6215 [e] 'ē-sāw, עָשָׂו Esau N-proper-ms	1961 [e] way-hî וַיְהִי and was Conj-w V-Qal-ConseclImperf-3ms	5288 [e] han-nə-'a-rīm, הַנְּעָרִים the boys Art N-mp	1431 [e] way-yig-de-lū וַיִּגְדְּלוּ So grew Conj-w V-Qal-ConseclImperf-3mp	27
168 [e] 'o-hā-līm. אֹהֲלִים: tents N-mp	3427 [e] yō-šēb יָשַׁב dwelling in V-Qal-Prtcl-ms	8535 [e] tām, תָּם mild Adj-ms	376 [e] 'iš אִישׁ a man N-ms	3290 [e] wə-ya-'ā-qōb וְיַעֲקֹב but Jacob was Conj-w N-proper-ms					

25:28 – Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

853 [e] 'eṭ- אֶת- - DirObjM	157 [e] 'o-ḥe-bet וְיָשַׁב loved V-Qal-Prtcl-fs	7259 [e] wə-rib-qāh וְרִבְקָה but Rebekah Conj-w N-proper-fs	6310 [e] bə-pīw; בִּפְיוֹ he ate Prep-b N-msc 3ms	6718 [e] ša-yid צִיד [of the] game N-ms	3588 [e] kī- כִּי because Conj	6215 [e] 'ē-sāw עָשָׂו Esau N-proper-ms	853 [e] 'eṭ- אֶת- - DirObjM	3327 [e] yiš-ḥāq יִצְחָק Isaac N-proper-ms	157 [e] way-ye-'ē-hab וַיֵּאָהֵב And loved Conj-w V-Qal-ConseclImperf-3ms	28
3290 [e] ya-'ā-qōb. יַעֲקֹב: Jacob N-proper-ms										

25:29 – Once when Jacob was cooking stew, Esau came in from the field, and he was exhausted.

5889 [e] 'a-yēp. עָיֵף: [was] weary Adj-ms	1931 [e] wə-hū וְהוּא and he Conj-w Pro-3ms	7704 [e] haš-ša-deh הַשְּׂדֵה the field Art N-ms	4480 [e] min- מִן- from Prep	6215 [e] 'ē-sāw עָשָׂו Esau N-proper-ms	935 [e] way-yā-bō וַיָּבֹא and came in Conj-w V-Qal-ConseclImperf-3ms	5138 [e] nā-zīd; נֶזֶד a stew N-ms	3290 [e] ya-'ā-qōb יַעֲקֹב Jacob N-proper-ms	2102 [e] way-yā-zed וַיִּזְד And cooked Conj-w V-Hifil-ConseclImperf-3ms	29
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**25:30 – And Esau said to Jacob, “Let me eat some of that red stew, for I am exhausted!”
(Therefore his name was called Edom.)**

5889 [e]	3588 [e]	2088 [e]	122 [e]	122 [e]	4480 [e]	4994 [e]	3938 [e]	3290 [e]	413 [e]	6215 [e]	559 [e]
'ā-yêp	kī	haz-zeh,	hā-'ā-dōm	hā-'ā-dōm	min-	nā	hal-'î-tê-nî	ya-'ā-qōb,	'el-	'ê-sāw	way-yō-mer
עֵיֶף	כִּי	הַזֶּה	הָאֶדֹם	הָאֶדֹם	מִן־	נָא	הַלְעִיטֵנִי	יַעֲקֹב	אֶל־	עֲשֹׂו	וַיֹּאמֶר
weary	for	this	[stew]	red	with	please	feed me	Jacob	to	Esau	And said
Adj-ms	Conj	Art Pro-ms	Art Adj-ms	Art Adj-ms	Prep	Interjection	V-Hifil-Imp-ms 1cs	N-proper-ms	Prep	N-proper-ms	Conj-w V-Qal-ConseclImperf-3ms

123 [e]	8034 [e]	7121 [e]	3651 [e]	5921 [e]	595 [e]
'ê-dō-wm.	šə-mōw	qā-rā-	kên	'al-	'ā-nō-kî;
אֶדֹם:	שְׁמוֹ	קָרָא־	כֵּן	עַל־	אֲנִכִּי
Edom	his name	was called	thus	upon	I [am]
N-proper-ms	N-msc 3ms	V-Qal-Perf-3ms	Adv	Prep	Pro-1cs

25:31 – Jacob said, “Sell me your birthright now.”

1062 [e]	853 [e]	3117 [e]	4376 [e]	3290 [e]	559 [e]	
lî.	bə-ḵō-rā-tə-ḵā	'et-	kay-yō-wm	mik-rāh	ya-'ā-qōb;	way-yō-mer
לִּי:	בְּכֻרְתְּךָ	אֶת־	כִּיּוֹם	מִכְרָה	יַעֲקֹב	וַיֹּאמֶר
to me	your birthright	-	as of this day	Sell	Jacob	But said
Prep 1cs	N-fsc 2ms	DirObjM	Prep-k, Art N-ms	V-Qal-Imp-ms 3fs	N-proper-ms	Conj-w V-Qal-ConseclImperf-3ms

1. “sell me your birthright”

a. Primogeniture /pri·muh·**jeh**·nuh·chr/ = privilege of firstborn for inheritance

i. Not universally practiced

ii. Default position of many cultures

b. Other ancient examples of inheritance:

i. Youngest son is favored

ii. Inheritance equally divided

2. “Birthright” referred to the material inheritance

a. Firstborn receives a double share

i. This comes with responsibility of the extended family:

1. Mother

2. Unmarried sisters

3. Burial plots of deceased

3. Notice red appears again in the color of the stew Esau desires and is the color of the land (Edom) that Esau will inherit

25:32 – Esau said, “I am about to die; of what use is a birthright to me?”

1062 [e]	2088 [e]		4100 [e]		4191 [e]	1980 [e]	595 [e]	2009 [e]	6215 [e]	559 [e]	
bə-kō-rāh.	lī	zeh	we-lam-mah-		la-mūt;	hō-w-lék	ʾa-nō-kī	hin-néh	ʾê-sāw,	way-yo-mer	
בְּכֻרָה:	לִי	זֶה	לָמָּה		לָמוּת	הוּלֵךְ	אֲנִכִּי	הִנֵּה	עֲשֹׂו	וַיֹּאמֶר	
birthright	to me	this	so what [is]		to die	about	I [am]	behold	Esau	And said	
N-fs	Prep 1cs	Pro-ms	Conj-w, Prep-I Interrog		Prep-I V-Qal-Inf	V-Qal-Prtcpl-ms	Pro-1cs	Interjection	N-proper-ms	Conj-w V-Qal-ConseclImperf-3ms	

25:33 – Jacob said, “Swear to me now.” So he swore to him and sold his birthright to Jacob.

lōw;	7650 [e] way-yiś-šā-ba'	3117 [e] kay-yō-wm,	lī	7650 [e] hiś-šā-bə-'āh	3290 [e] ya-'ā-qōb,	559 [e] way-yō-mer
לֹוּ	וַיִּשָּׁבַע	כַּיּוֹמְ	לִי	הִשָּׁבַע	יַעֲקֹב	וַיֹּאמֶר
to him	So he swore	as of this day	to me	Swear	Jacob	and said
Prep 3ms	Conj-w V-Nifal-ConseclImperf-3ms	Prep-k, Art N-ms	Prep 1cs	V-Nifal-Imperf-3fs	N-proper-ms	Conj-w V-Qal-ConseclImperf-3ms

3290 [e] le-ya-'ā-qōb.	1062 [e] bə-kō-rā-tōw	853 [e] 'et-	4376 [e] way-yim-kōr
לְיַעֲקֹב:	בְּכֻרְתּוֹ	אֶת-	וַיִּמְכֹּר
to Jacob	his birthright	-	and sold
Prep-l N-proper-ms	N-fsc 3ms	DirObjM	Conj-w V-Qal-ConseclImperf-3ms

25:34 – Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright.

8354 [e] way-yē-šet,	398 [e] way-yō-kal	5742 [e] 'ā-dā-šīm,	5138 [e] ū-ne-zīd	3899 [e] le-ḥem	6215 [e] lə-'ē-šaw,	5414 [e] nā-tan	3290 [e] wə-ya-'ā-qōb
וַיֵּשֶׁת׃	וַיֹּאכַל	עֲדָשִׁים	וַיַּגִּיד	לֶחֶם	לְעֵשָׂו	נָתַן	וַיַּעֲקֹב
and drank	then he ate	of lentils	and stew	bread	Esau	gave	And Jacob
Conj-w V-Qal-ConseclImperf-3ms	Conj-w V-Qal-ConseclImperf-3ms	N-mp	Conj-w N-msc	N-ms	Prep-l N-proper-ms	V-Qal-Perf-3ms	Conj-w N-proper-ms

1062 [e] s	853 [e] 'et-	6215 [e] 'ē-šaw	959 [e] way-yi-bez	1980 [e] way-yē-lak;	6965 [e] way-yā-qām
ס	אֶת-	עֵשָׂו	וַיִּבֶז	וַיֵּלֶךְ	וַיָּקָם
-	[his] birthright	Esau	thus despised	and went his way	and arose
Punc	Art N-fs	DirObjM	N-proper-ms	Conj-w V-Qal-ConseclImperf-3ms	Conj-w V-Qal-ConseclImperf-3ms

- Four verbs in Hebrew (unusual) in sequence present the image of a short lived experience of quickly filling his stomach with no thought: ATE, DRANK, ROSE, WENT
- “Despised” – בָּזָה – *bazah* /bah-ZAH/ - “despised, despise, despises, careless, contempt, despicable, disdained”

ATE + DRANK + ROSE + WENT = DESPISE

“Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.”

- Hebrews 12:14-17

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Genesis 2:4

HEB: אֵלֶּה תוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ

NAS: This is the account of the heavens

KJV: These [are] the generations of the heavens

INT: This is the account of the heavens and the earth

Genesis 5:1

HEB: זֶה סֵפֶר תוֹלְדֵי אָדָם בְּיוֹם

NAS: is the book of the generations of Adam.

KJV: [is] the book of the generations of Adam.

INT: This is the book of the generations of Adam the day

Genesis 6:9

HEB: אֵלֶּה תוֹלְדֵי נֹחַ

NAS: These are [the records of] the generations of Noah.

KJV: These [are] the generations of Noah:

INT: These the generations of Noah Noah

Genesis 10:1

HEB: וְאֵלֶּה תוֹלְדֵי בְנֵי-נֹחַ

NAS: Now these are [the records of] the generations of Shem,

KJV: Now these [are] the generations of the sons

INT: now these the generations the sons of Noah

Genesis 10:32

HEB: בְּנֵי-נֹחַ לְתוֹלְדֵיהֶם בְּגוֹיֵיהֶם וּמֵאֲלֵה

NAS: of Noah, according to their genealogies, by their nations;

KJV: of Noah, after their generations, in their nations:

INT: of the sons of Noah to their genealogies their nations of these

Genesis 11:10

HEB: אֵלֶּה תוֹלְדֵי שֵׁם שֵׁם

NAS: These are [the records of] the generations of Shem.

KJV: These [are] the generations of Shem:

INT: These the generations of Shem Shem

Genesis 11:27

HEB: וְאֵלֶּה תוֹלְדֵי תֶרַח תֶּרַח

NAS: Now these are [the records of] the generations of Terah.

KJV: Now these [are] the generations of Terah:

INT: now these the generations of Terah Terah

Genesis 25:12

HEB: וְאֵלֶּה תְּלִדֹת יִשְׁמָעֵאל בֶּן־

NAS: Now these are [the records of] the generations of Ishmael,

KJV: Now these [are] the generations of Ishmael,

INT: now these the generations of Ishmael son

Genesis 25:13

HEB: יִשְׁמָעֵאל בְּשֵׁמֹתָם לְתוֹלְדֹתָם בְּכֹר יִשְׁמָעֵאל׃

NAS: by their names, in the order of their birth: Nebaioth,

KJV: by their names, according to their generations: the firstborn

INT: of Ishmael their names the order the firstborn of Ishmael

Genesis 25:19

HEB: וְאֵלֶּה תְּלִדֹת יִצְחָק בֶּן־

NAS: Now these are [the records of] the generations of Isaac,

KJV: And these [are] the generations of Isaac,

INT: now these the generations of Isaac son

Genesis 36:1

HEB: וְאֵלֶּה תְּלִדֹת עֵשָׂו הוּא׃

NAS: Now these are [the records of] the generations of Esau

KJV: Now these [are] the generations of Esau,

INT: now these the generations of Esau he

Genesis 36:9

HEB: וְאֵלֶּה תְּלִדֹת עֵשָׂו אָבִי׃

NAS: These then are [the records of] the generations of Esau

KJV: And these [are] the generations of Esau

INT: These the generations of Esau the father

Genesis 37:2

HEB: אֵלֶּה ׀ תְּלִדֹת יַעֲקֹב יוֹסֵף׃

NAS: These are [the records of] the generations of Jacob.

KJV: These [are] the generations of Jacob.

INT: These the generations of Jacob Joseph