

Genesis 22:7-19

Genesis 22:1 – After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.”

22:2 – He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”

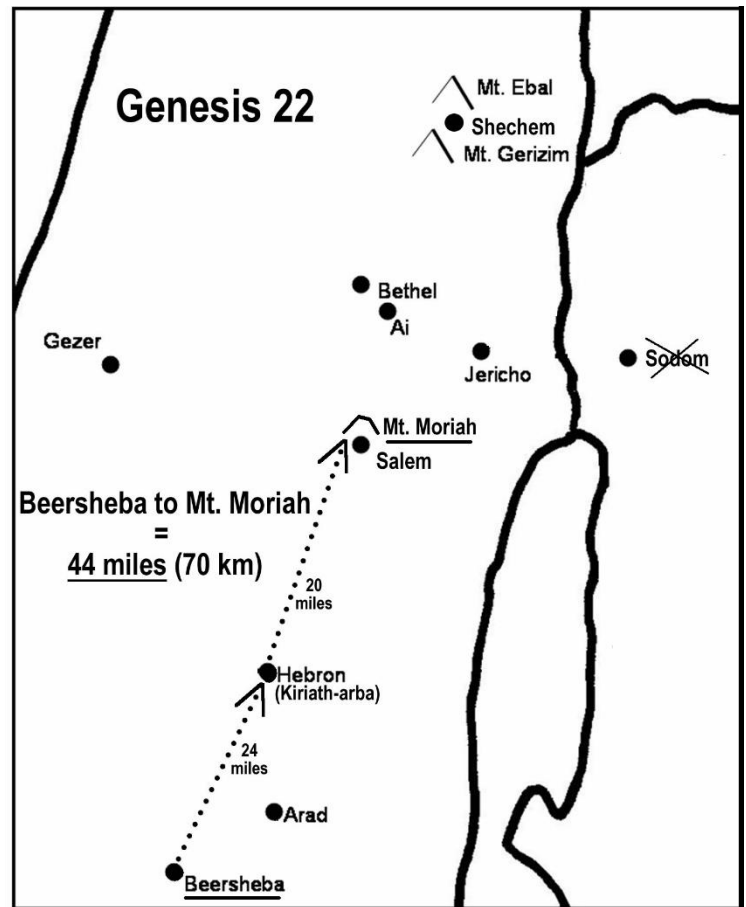
22:3 – So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.

22:4 – On the third day Abraham lifted up his eyes and saw the place from afar.

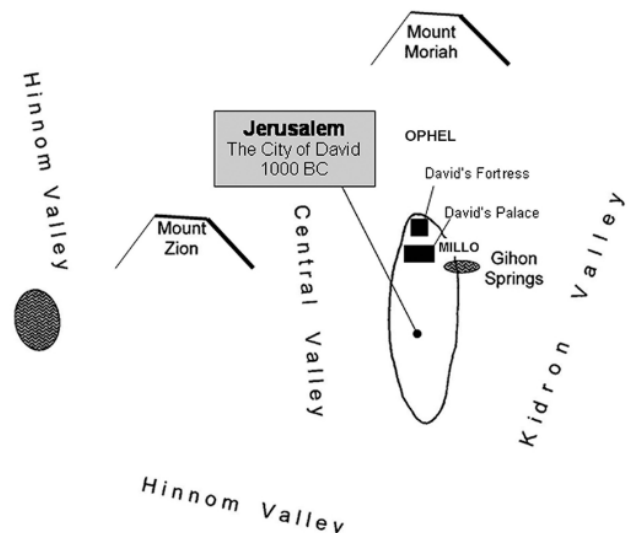
22:5 – Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.”

22:6 – And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together.

1. A clue to Isaac’s age is indicated by the fact Isaac is able to carry the load of fire wood.
2. “Knife” is ma’achelet which literally means “feeder since it is a slaughtering knife used to fee people.
3. “the fire” could have been a burning torch or a flint stone (flint kit) to start the fire.



The Sheep's Pools



The city David took from the Jebusites in 1005 BC was about 10 acres in size with a population of about 2,000.

22:7 – And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?”

559 [e] way-yō-mer וַיֹּאמֶר and he said Conj-w V-Qal-ConseclImperf-3ms	1 [e] 'a-bî, אָבִי My father N-msc 1cs	559 [e] way-yō-mer וַיֹּאמֶר and said Conj-w V-Qal-ConseclImperf-3ms	1 [e] 'a-bîw אָבִיו his father N-msc 3ms	85 [e] 'ab-rā-hām אַבְרָהָם Abraham N-proper-ms	413 [e] 'el- אֶל- to Prep	3327 [e] yiṣ-ḥāq יִצְחָק Isaac N-proper-ms	559 [e] way-yō-mer וַיֹּאמֶר But spoke Conj-w V-Qal-ConseclImperf-3ms	
5930 [e] lə-'ō-lah. לְעֹלָה: for a burnt offering Prep-l N-fs	7716 [e] has-ṣeh הַשֶּׁה the lamb Art N-ms	346 [e] wə-'ay-yēh וְאֵיהּ but where [is] Conj-w Interrog	6086 [e] wə-hā-'ē-ṣîm, וְהָעֵצִים and the wood Conj-w, Art N-mp	784 [e] hā-'ēš הָאֵשׁ the fire Art N-cs	2009 [e] hin-nēh הִנֵּה behold Interjection	559 [e] way-yō-mer, וַיֹּאמֶר And he said Conj-w V-Qal-ConseclImperf-3ms	1121 [e] bə-nî; בְּנִי my son N-msc 1cs	2009 [e] hin-nen-nî הִנֵּנִי Here I am Interjection 1cs

22:8 – Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

1980 [e] way-yē-lə-kū וַיֵּלְכוּ So went Conj-w V-Qal-ConseclImperf-3mp	1121 [e] bə-nī; בְּנִי my son N-msc 1cs	5930 [e] lə-'ō-lah לְעֹלָה for a burnt offering Prep-l N-fs	7716 [e] has-ṣeh הַשֶּׁה the lamb Art N-ms	low לוֹ to himself Prep 3ms	7200 [e] yir-'eh- יִרְאֶה will provide V-Qal-Imperf-3ms	430 [e] 'ē-lō-hîm אֱלֹהִים God N-mp	85 [e] 'ab-rā-hām, אַבְרָהָם Abraham N-proper-ms	559 [e] way-yō-mer וַיֹּאמֶר and said Conj-w V-Qal-ConseclImperf-3ms
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- **Vocative:** "the lamb for a burnt offering, my son."

- **Apposition:** "the lamb for a burnt offering...my son."

3162 [e] yah-dāw. יַחְדּוֹ together Adv	8147 [e] šə-nē-hem שְׁנֵיהֶם the two of them Number-mdc 3mp
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22:9 – When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and **bound Isaac** his son and **laid him** on the altar, on top of the wood.

85 [e]	8033 [e]	1129 [e]	430 [e]	low	559 [e]	834 [e]	4725 [e]	413 [e]	935 [e]
'ab-rā·hām	šām	way-yi·bēn	hā'·ē-lō·hīm		'ā-mar-	'ā-šer	ham·mā-qō·wm	'el-	way-yā·bō'ū,
אַבְרָהָם	שָׁם	וַיִּבְנוּ	הָאֱלֹהִים	לוֹ	אָמַר-	אֲשֶׁר	הַמָּקוֹם	עַל-	וַיָּבֹאוּ
Abraham	there	and built	God	him	had told	which	the place	to	And they came
N-proper-ms	Adv	Conj-w V-Qal-ConsecImperf-3ms	Art N-mp	Prep 3ms	V-Qal-Perf-3ms	Pro-r	Art N-ms	Prep	Conj-w V-Qal-ConsecImperf-3mp
1121 [e]	3327 [e]	853 [e]	6123 [e]	6086 [e]	853 [e]	6186 [e]	4196 [e]	853 [e]	
bə-nōw,	yis·hāq	'et-	way-ya'·ā-qōd	hā'·ē-šīm;	'et-	way-ya'·ā-rōk	ham·miz·bē·ah,	'et-	
בְּנוֹ	יִצְחָק	אֶת-	וַיַּעֲקֹד	הָעֵצִים	אֶת-	וַיַּעֲרֹךְ	הַמִּזְבֵּחַ	אֶת-	
his son	Isaac	-	and he bound	the wood	-	and arranged	an altar	-	
N-msc 3ms	N-proper-ms	DirObjM	Conj-w V-Qal-ConsecImperf-3ms	Art N-mp	DirObjM	Conj-w V-Qal-ConsecImperf-3ms	Art N-ms	DirObjM	
6086 [e]	4605 [e]	4196 [e]	5921 [e]	853 [e]	7760 [e]				
lā'·ē-šīm.	mim·ma'·al	ham·miz·bē·ah,	'al-	'o·tōw	way-ya'·sem				
לָעֵצִים	מִמַּעַל	הַמִּזְבֵּחַ	עַל-	אֹתוֹ	וַיִּשֶׁם				
the wood	upon	the altar	on	him	and laid				
Prep-l, Art N-mp	Prep-m Adv	Art N-ms	Prep	DirObjM 3ms	Conj-w V-Qal-ConsecImperf-3ms				

- Abraham had built an altar before in response to God making a promise:
 - Gen. 12:7 – at Shechem:
*“Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So **he built there an altar** to the Lord, who had appeared to him.”*
 - Genesis 12:8 – hill country east of Bethel between Bethel and Ai:
*“And there **he built an altar** to the Lord and called upon the name of the Lord.”*
 - Genesis 13:14-18 – at Mamre after Lot leaves and God promises Abraham N, W, S, E land:
*“Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, for all the land that you see I will give to you and to your offspring forever....Arise, walk through the length and the breadth of the land, for I will give it to you.” So Abram moved his tent and came and settled by the oaks of Mamre, which are at Hebron, and there **he built an altar to the Lord.**”*
- These promises could have been nullified if Isaac dies as a sacrifice.

22:10 – Then Abraham reached out his hand and took the knife to slaughter his son.

1121 [e]	853 [e]	7819 [e]	3979 [e]	853 [e]	3947 [e]	3027 [e]	853 [e]	85 [e]	7971 [e]
bə-nōw,	'et-	liš·hōt	ham·ma'·ā·ke·let;	'et-	way-yiq·qah	yā·dow,	'et-	'ab-rā·hām	way-yiš·lah
בְּנוֹ	אֶת-	לִישָׁחַט	הַמַּאֲכֶלֶת	אֶת-	וַיִּקַּח	יָדוֹ	אֶת-	אַבְרָהָם	וַיִּשְׁלַח
his son	-	to slay	the knife	-	and took	his hand	-	Abraham	And stretched out
N-msc 3ms	DirObjM	Prep-l V-Qal-Inf	Art N-fs	DirObjM	Conj-w V-Qal-ConsecImperf-3ms	N-fsc 3ms	DirObjM	N-proper-ms	Conj-w V-Qal-ConsecImperf-3ms

22:11 – But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!”
And he said, “Here I am.”

85 [e] 'ab·rā·hām; ! אַבְרָהָם Abraham N-proper-ms	85 [e] 'ab·rā·hām אַבְרָהָם Abraham N-proper-ms	559 [e] way·yō·mer וַיֹּאמֶר and said Conj-w V-Qal-ConsecImperf-3ms	8064 [e] haš·šā·ma·yim, הַשָּׁמַיִם heaven Art N-mp	4480 [e] min- מִן from Prep	3068 [e] Yah·weh יְהוָה of Yahweh N-proper-ms	4397 [e] mal'·ak מַלְאָךְ the Angel N-msc	413 [e] 'ē·law אֵלָיו to him Prep 3ms	7121 [e] way·yiq·rā וַיִּקְרָא But called Conj-w V-Qal-ConsecImperf-3ms	11
							2009 [e] hin·nē·nī. הִנְנִי Here I am Interjection 1cs	559 [e] way·yō·mer וַיֹּאמֶר so he said Conj-w V-Qal-ConsecImperf-3ms	

1. So far, when the Divine speaks in Genesis 22 it is **Elohim**, “God”
 - a. 12:1 –
 - b. 12:2 –
2. Here the Divine speaker is the Divine Messenger → **Malak YHWH** or “the angel of YHWH”
 - a. This Divine Messenger was heard from in:
 - i. 16:7-8 speaking to Hagar:
“The **angel of the Lord** found her by a spring of water in the wilderness, the spring on the way to Shur. And he said, “Hagar, servant of Sarai, where have you come from and where are you going?”
 - ii. 21:17-18 speaking to Hagar about Ishmael:
“And **God** heard the voice of the boy, and the **angel of God** called to Hagar from heaven and said to her, “What troubles you, Hagar? Fear not, for **God** has heard the voice of the boy where he is. Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation.” Then **God** opened her eyes, and she saw a well of water.”
 - b. In the next verse (22:12) the Divine Messenger speaks as if He assumes He is Elohim (God)
 - i. So, the Angel of YHWH = Elohim (God)
 - ii. Also seen in:
 1. Genesis 31:11, 13
 2. Exodus 3:2, 4
 3. Judges 6:12-23 (6x)
3. The repeated call, “Abraham! Abraham!” clearly indicates this call of the Angel of the Lord:
 - a. Interrupts what Abraham is doing
 - b. Is an urgent call
 - c. Similar to
 - i. Exodus 3:4 – “Moses! Moses!”
 - ii. 1 Samuel 3:4 – “Samuel! Samuel!”
 - iii. Acts 9:4 – “Saul! Saul!”

22:12 – He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.”

3588 [e]	3972 [e]		6213 [e]	408 [e]	5288 [e]	413 [e]	3027 [e]	7971 [e]	408 [e]		559 [e]
kī	mə-’ūm-māh;	lōw	ta-’aś	wə-’al-	han-na-’ar,	’el-	yā-də-kā	tiš-lah	’al-		way-yō-mer,
וַיֹּאמֶר	מִמֶּנִּי	לֹו	תַּעֲשׂ	וְאֵל-	הַנָּעַר	אֵל-	יָדְךָ	תִּשְׁלַח	אֵל-		וַיֹּאמֶר
For	anything	to him	do	or	the boy	on	your hand	do lay	not		And He said
Conj	N-ms	Prep 3ms	V-Qal-Imperf.Jus-2ms	Conj-w Adv	Art N-ms	Prep	N-fsc 2ms	V-Qal-Imperf-2ms	Adv	Conj-w V-Qal-ConseclImperf-3ms	

4480 [e]	3173 [e]	853 [e]	1121 [e]	853 [e]	2820 [e]	3808 [e]	859 [e]	430 [e]	3373 [e]	3588 [e]	3045 [e]	6258 [e]
mim-men-nī.	yə-hī-də-kā	’et-	bin-kā	’et-	ḥa-śak tā	wə-lō	’at-tah,	’ē-lō-hīm	yə-rē	kī-	yā-da-tī,	’at-tah
מִמֶּנִּי	יְחִידְךָ	אֶת-	בִּנְךָ	אֶת-	חֲשַׁקְתָּ	וְלֹא	אֵתָהּ	אֱלֹהִים	יִרְאָ	כִּי-	יָדַעְתִּי	עַתָּה
from Me	only	-	your son	-	you have withheld	since not	you	God	fear	that	I know	now
Prep 1cs	Adj-msc 2ms	DirObjM	N-msc 2ms	DirObjM	V-Qal-Perf-2ms	Conj-w Adv-NegPri	Pro-2ms	N-mp	Adj-msc	Conj	V-Qal-Perf-1cs	Adv

- Abraham’s willingness is sufficient indication of Abraham’s “fear of God” which includes:
 - commitment
 - obedience
 - self-sacrifice
 - loyalty
- “Fear” is **ye-re** and sounds similar to **yir-eh** (“provide”) in 22:8
 - The Lord **yir-eh**...The Lord provides
 - Abraham **ye-re**...Abraham fears

22:13 – And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.

270 [e]	310 [e]	352 [e]		2009 [e]		7200 [e]	5869 [e]	853 [e]	85 [e]		5375 [e]
ne-’ē-ḥaz	’a-ḥar	’a-yil,		wə-hin-néh-		way-yar	’ē-nāw,	’et-	’ab-rā-hām		way-yiś-śā
נֶאֱחַז	אַחֲרָיִל	אֵיל		וְהִנֵּה		וַיֵּרָא	עֵינָיו	אֶת-	אַבְרָהָם		וַיִּשָּׂא
[was] caught	behind [him]	a ram		and behold		and looked	his eyes	-	Abraham		And lifted up
V-Nifal-Perf-3ms	Adv	N-ms	Conj-w Interjection		Conj-w V-Qal-ConseclImperf-3ms		N-cdc 3ms	DirObjM	N-proper-ms	Conj-w V-Qal-ConseclImperf-3ms	

352 [e]	853 [e]		3947 [e]	85 [e]		1980 [e]		7161 [e]	5442 [e]
ḥā-’a-yil,	’et-		way-yiq-qah	’ab-rā-hām		way-yē-lek		bə-qar-nāw;	bas-se-bak
הָאֵיל	אֶת-		וַיִּקַּח	אַבְרָהָם		וַיֵּלֶךְ		בְּקַרְנָיו	בְּסֹבֶב
the ram	-		and took	Abraham		So went		by its horns	in a thicket
Art N-ms	DirObjM		Conj-w V-Qal-ConseclImperf-3ms	N-proper-ms	Conj-w V-Qal-ConseclImperf-3ms			Prep-b N-fdc 3ms	Prep-b, Art N-ms

1121 [e]	8478 [e]	5930 [e]	5927 [e]
bə-nōw.	ta-ḥat	lə-’ō-lah	way-ya-’ā-lē-hū
בְּנוֹ	תַּחַת	לְעֹלָה	וַיַּעֲלֵהוּ
his son	instead of	for a burnt offering	and offered it
N-msc 3ms	Prep	Prep-l N-fs	Conj-w V-Hifil-ConseclImperf-3ms 3ms

- The text does not explain why a “ram” (22:13) instead of the promised “lamb” (22:7)

22:14 – **So Abraham called the name of that place, “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”**

3117 [e]	559 [e]	834 [e]	7200 [e]	3068 [e]	1931 [e]	4725 [e]	8034 [e]	85 [e]	7121 [e]
hay-yô-wm,	yê-'a-mêr	'ā-šer	yir-'eh;	Yah-weh	ha-hū	ham-mā-qô-wm	šêm-	'ab-rā-hām	way-yiq-rā
הַיּוֹם	יֹאמֵר	אֲשֶׁר	יִרְעָה	יְהוָה	הַהוּא	הַמָּקוֹם	שֵׁם	אַבְרָהָם	וַיִּקְרָא 14
this day	it is said	As	will Provide	Yahweh	that	of place	the name	Abraham	And called
Art N-ms	V-Nifal-Imperf-3ms	Pro-r	N-proper-ms	N-proper-ms	Art Pro-3ms	Art N-ms	N-msc	N-proper-ms	Conj-w V-Qal-ConseclImperf-3ms

7200 [e]	3068 [e]	2022 [e]
yê-rā-'eh.	Yah-weh	bā-har
יִרְעָה:	יְהוָה	בְּהָר
it shall be provided	of Yahweh	in the Mountain
V-Nifal-Imperf-3ms	N-proper-ms	Prep-b N-msc

- Place is named **YHWH Yir-eh** (“the LORD will provide”) NOT **Abraham Shama** (“Abraham obeyed”)
- At the time of writing/editing this account this event documented and proved the author/editor:
 - The lesson to be learned
 - The doctrinal point to be established
- POINT: We are to be impressed with God’s faithfulness, not Abrham’s
- Three things happen here:
 - YHWH sees
 - YHWH provides
 - YHWH is seen (if not a visible manifestation, at least His work is seen)
- “On the mount of the Lord it shall be provided”
 - Come empty handed relying on the Lord’s grace
 - Your own works and offerings are not accepted
 - But, you must come to the Mount of the Lord
 - But, you must obey on the Mount of the Lord
- Who’s “day” was this said?
 - Abraham’s day and the original document
 - Moses’ day and the editing and compiling of Genesis
 - Ezra’s day and the scribe’s establishing and collecting the divine Scripture

22:15 – **And the angel of the Lord called to Abraham a second time from heaven**

8064 [e]	4480 [e]	8145 [e]	85 [e]	413 [e]	3068 [e]	4397 [e]	7121 [e]
haš-šā-mā-yim.	min-	šê-nîṭ	'ab-rā-hām;	'el-	Yah-weh	mal-'ak	way-yiq-rā
הַשָּׁמַיִם:	מִן	שְׁנִיט	אַבְרָהָם	אֶל-	יְהוָה	מַלְאָךְ	וַיִּקְרָא 15
of heaven	out	a second time	Abraham	to	of Yahweh	the Angel	And called
Art N-mp	Prep	Number-ofsc	N-proper-ms	Prep	N-proper-ms	N-msc	Conj-w V-Qal-ConseclImperf-3ms

- “Second Time” refers to a subsequent result of Abraham being on the Mount of God.
- The first thing was the Lord provided.
- Now, the Angel of the Lord (the One who provides) will also follow this provision by honoring obedience and faithfulness
- Testing results in rewards

5. For being obedient and receiving the provided sacrifice Abraham is promised:
 - a. Numerous descendants (22:17)
 - b. Victorious (22:17)
 - c. Influential (22:18)
 - d. Descendents who will prosper because of Abraham's faithfulness

22:16 – and said, “By myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son,

1697 [e] had-da-bār	853 [e] 'et-	6213 [e] 'a-sî-ta	834 [e] 'ā-šer	3282 [e] ya'an	3588 [e] kī,	3068 [e] Yah-weh;	5002 [e] ne-'um-	7650 [e] niš-ba-ti	bī	559 [e] way-yō-mer	16
הַדָּבָר	אֶת-	עָשִׂיתָ	אֲשֶׁר	יַעַן	כִּי	יְהוָה	נֹאמֵר	נִשְׁבַּעְתִּי	בִּי	וַיֹּאמֶר	
thing	-	you have done	which	on account of	for	Yahweh	says	I have sworn	by Myself	and said	
Art N-ms	DirObjM	V-Qal-Perf-2ms	Pro-r	Adv	Conj	N-proper-ms	N-msc	V-Nifal-Perf-1cs	Prep 1cs	Conj-w V-Qal-ConsecImperf-3ms	

3173 [e] yā-hî-de-kā.	853 [e] 'et-	1121 [e] bin-kā	853 [e] 'et-	2820 [e] hā-šak-tā	3808 [e] wə-lō	2088 [e] haz-zeh,
יְהִי־דָךְ	אֶת-	בְּנֶךָ	אֶת-	חֲשַׁקְתָּ	וְלֹא	הַזֶּה
only	-	your son	-	have withheld	and not	this
Adj-msc 2ms	DirObjM	N-msc 2ms	DirObjM	V-Qal-Perf-2ms	Conj-w Adv-NegPrt	Art Pro-ms

1. This is the only oath sworn in Genesis introduced with YHWH swearing by himself
 - a. Emphasized with two phrases:
 - i. “I have sworn by myself” – **Bi Nisbati**
 - ii. “Says YHWH” – **Ne-um YHWH**
 - b. This phrase is used often in the OT prophets, but only in:
 - i. Gen. 22:16 here
 - ii. Numbers 14:28 –
 “Say to them, ‘As I live, declares the LORD, what you have said in my hearing I will do to you:’”
 - iii. Isaiah 45:23 –
 “By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return: ‘To me every knee shall bow, every tongue shall swear allegiance.’”

22:17 – I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies,

8064 [e] haš-šā-ma-yim, הַשָּׁמַיִם of the heaven Art N-mp	3556 [e] kə-kō-wk-bē כְּכֹכְבֵי as the stars Prep-k N-mpc	2233 [e] zar-ʾā-kā זַרְעֲךָ your descendants N-msc 2ms	853 [e] 'et- אֶת- - DirObjM	7235 [e] 'ar-beh אֲרֵבָה I will multiply V-Hifil-Imperf-1cs	7235 [e] wə-har-bāh וְהִרְבֵּה and multiplying Conj-w V-Hifil-InfAbs	1288 [e] 'ā-bā-rek-kā, אֲבָרְכְּךָ I will bless you V-Piel-Imperf-1cs 2ms	1288 [e] bā-rék בָּרֵךְ blessing V-Piel-InfAbs	3588 [e] kî- כִּי that Conj
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17

341 [e] 'ō-ye-bāw. אֹיְבָיו: of their enemies V-Qal-Prtcp-mpc 3ms	8179 [e] ša-'ar שַׁעַר the gate N-msc	853 [e] 'et- אֶת - DirObjM	2233 [e] zar-ʾā-kā, זַרְעֲךָ your descendants N-msc 2ms	3423 [e] wə-yi-raš וְיִרָשׁ and shall possess Conj-w V-Qal-ConjImperf-3ms	3220 [e] hay-yām; הַיָּם [of] the sea Art N-ms	8193 [e] še-paṭ שְׂפַת the shore N-fsc	5921 [e] 'al- עַל- on Prep	834 [e] 'ā-šer אֲשֶׁר which [is] Pro-r	2344 [e] wə-ka-ḥō-wl וְכַחֹל and as the sand Conj-w, Prep-k, Art N-ms
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1. Human behavior determines God's response
2. Every promise to Abraham has been unconditional up to this point
3. Now God explicitly connects Abraham's performance to the fulfillment of those same promises
4. These are the last recorded words spoken by YHWH to Abraham

22:18 – and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

6963 [e] bə-qō-lī. בְּקוֹלִי: My voice Prep-b N-msc 1cs	8085 [e] ša-ma'tā שָׁמַעְתָּ you have obeyed V-Qal-Perf-2ms	834 [e] 'ā-šer אֲשֶׁר that Pro-r	6118 [e] 'ē-qeb עֵקֵב because Conj	776 [e] hā-ʾā-reš; הָאָרֶץ of the earth Art N-fs	1471 [e] gō-w-yē גּוֹ-וְיֵעַ the nations N-mpc	3605 [e] kōl כָּל all N-msc	2233 [e] bə-zar-ʾā-kā, בְּזַרְעֲךָ in your seed Prep-b N-msc 2ms	1288 [e] wə-ḥiṭ-bā-rā-kū וְהִתְבָּרְכוּ And shall be blessed Conj-w V-Hitpael-ConjPerf-3cp
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22:19 – So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

413 [e]	3162 [e]	1980 [e]	6965 [e]	5288 [e]	413 [e]	85 [e]	7725 [e]
bə-ʾēr	ʾel- yah-dāw	way-yē-le-kū	way-yā-qu-mū	ne-ʾā-rāw,	ʾel-	ʾab-rā-hām	way-yā-šab
בְּאֵר	אֶל- יַחְדּוֹ	וַיֵּלְכוּ	וַיָּקֻמוּ	נְעָרָיו	אֶל-	אֲבִרְהָם	וַיָּשָׁב
-	to together	and went	and they rose	his servants	to	Abraham	So returned
Prep	Prep Adv	Conj-w V-Qal-ConseclImperf-3mp	Conj-w V-Qal-ConseclImperf-3mp	N-mpc 3ms	Prep	N-proper-ms	Conj-w V-Qal-ConseclImperf-3ms

		884 [e]	85 [e]	3427 [e]	884 [e]	
	ḡ	ša-baʾ.	bib-ēr	ʾab-rā-hām	way-yē-šeb	ša-baʾ;
	פ	בְּשֵׁעַ:	בִּבְעֵר	אֲבִרְהָם	וַיֵּשֶׁב	בְּשֵׁעַ
	-	Beersheba	at	Abraham	And dwelt	Beersheba
Punc	Prep N-proper-fs	Prep	N-proper-ms	Conj-w V-Qal-ConseclImperf-3ms	N-proper-fs	

1. Abraham completes the 6 day journey back to Beersheba
2. Notice Isaac is missing in the return trip down Mt. Moriah:
“So Abraham returned to his young men, and they arose and went together.”
3. Hebrews 11:17-19 -
“By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, “Through Isaac shall your offspring be named.” He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.”

22:20 – Now after these things it was told to Abraham, “Behold, Milcah also has borne children to your brother Nahor:

22:21 – Uz his firstborn, Buz his brother, Kemuel the father of Aram,

22:22 – Chesed, Hazo, Pildash, Jidlaph, and Bethuel.”

22:23 – (Bethuel fathered Rebekah.) These eight Milcah bore to Nahor, Abraham's brother.

22:24 – Moreover, his concubine, whose name was Reumah, bore Tebah, Gaham, Tahash, and Maacah.