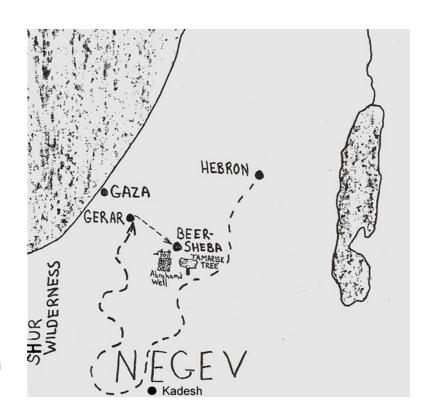
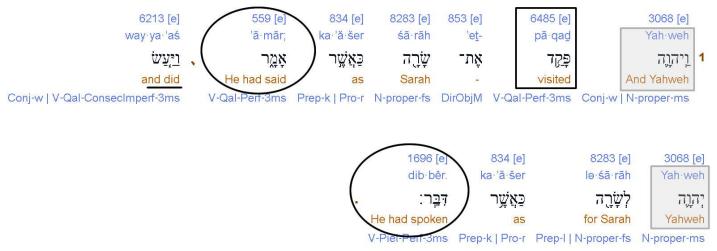
## **Genesis 21:1-21**

- Birth 21:1-4
- Banquet 21:8-13
- Sarah 21:1-13
  - o Hagar referred to in 3<sup>rd</sup> person
- Hagar 21:14-21
  - o Locations in 14, 15, 17, 20, 21
  - Hagar addressed by name
  - o Angel of God speaks to Hagar
- Ismael never mentioned by name. He has lost status as heir
- Ismael is 14 years old (Gen. 17:25)

<u>16:1-18:15</u> records the birth of Ismael and the promise of Isaac leading to this clash between sons and competing wives.



Genesis 21:1 – The Lord visited Sarah as he had said, and the Lord did to Sarah as he had promised.



- 1. "visited" is pagad refers to God intervening in human affairs
  - a. Can be benevolent as in Gen. 50:24-25
  - b. Can be punitive as in Ex. 20:5
- 21:2 And Sarah conceived and bore Abraham a son in his old age at the time of which God had spoken to him.

21:3 – Abraham called the name of his son who was born to him, whom Sarah bore him, Isaac.

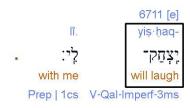


## 21:4 – And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him.

- 1. Abraham obedient:
  - a. Names child as God said
  - b. Circumcised child according to covenant
- 21:5 Abraham was a hundred years old when his son Isaac was born to him.

## 21:6 – And Sarah said, "God has made laughter for me; everyone who hears will laugh over me."





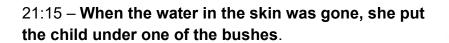
- 21:7 And she said, "Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."
  - 1. Sarah's laughter will become anger when child is "laughed at"
- 21:8 And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned.
  - 1. Abraham's banquet becomes Abraham's distress
- 21:9 But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, laughing.

3205 [e]	834 [e]		4713 [e]	1904 [e]	1121 [e]	853 [e]	8283 [e]	7200 [e]	
yā·lə∙dāh	'ă∙šer-		ham miş rî <u>t</u>	hā gār	ben-	'e <u>t</u> -	śā∙rāh	wat·tê·re	
יָלְדָה	-קּשָּׁר	•	הַמִּצְרֶית	הָגָר	בֶּךְ־	־אֶת	ψָּרָה	וַהַּרָא	9
she had borne	whom		the Egyptian	of Hagar	the son	-	Sarah	And saw	
V-Qal-Perf-3fs	Pro-r		Art I N-proper-fs	N-proper-fs	N-msc	DirObiM	N-proper-fs	Coni-w I V-Qal-ConsecImperf-3fs	

יצְחַקּ - tsachaq /tsaw-khak/ = "to laugh, to mock, to play, to jest"



- 1. Sarah demands expulsion
- 2. Abraham is reassured both sons will prosper
- 21:10 So she said to Abraham, "Cast out this slave woman with her son, for the son of this slave woman shall not be heir with my son Isaac."
- 21:11 And the thing was very displeasing to Abraham on account of his son.
- 21:12 But God said to Abraham, "Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named.
- 21:13 And I will make a nation of the son of the slave woman also, because he is your offspring."
  21:14 So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered in the wilderness of Beersheba.



21:16 – Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, "Let me not look on the death of the child."

And as she sat opposite him, she lifted up her voice and wept.



Genesis 21:8-21

- 21:17 And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, "What troubles you, Hagar? Fear not, for God has heard the voice of the boy where he is.
- 21:18 Up! Lift up the boy, and hold him fast with your hand, for I will make him into a great nation."
- 21:19 Then God opened her eyes, and she saw a well of water. And she went and filled the skin with water and gave the boy a drink.
- 21:20 And God was with the boy, and he grew up. He lived in the wilderness and became an expert with the bow.
- 21:21 He lived in the wilderness of Paran, and his mother took a wife for him from the land of Egypt.
  - 1. Abraham is reassured both sons will prosper
  - 2. Ishmaelites in Israel's history
    - a. Genesis 37:28 with Joseph
    - b. Genesis 39:1
    - c. Judges 8:24
    - d. Psalm 83:5-6
      - "They say, "Come, let us wipe them out as a nation; let the name of Israel be remembered no more!"
      - <sup>5</sup> For they conspire with one accord; against you they make a covenant—
      - <sup>6</sup> the tents of Edom and <u>the Ishmaelites</u>,

Moab and the Hagrites,

- <sup>7</sup> Gebal and Ammon and Amalek, Philistia with the inhabitants of Tyre;
- <sup>8</sup> Asshur also has joined them; they are the strong arm of the children of Lot.

**Top**: Tel of Beersheba

Middle: Location of ancient well **Bottom**: Beersheba with the Negev (wilderness of Beersheba)





## Ishmael's descendants in Genesis 25:12-18 -

These are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's servant, bore to Abraham.

These are the names of the sons of Ishmael, named in the order of their birth: Nebaioth, the firstborn of Ishmael; and Kedar, Adbeel, Mibsam, Mishma, Dumah, Massa, Hadad, Tema, Jetur, Naphish, and Kedemah.

These are the sons of Ishmael and these are their names, by their villages and by their encampments, twelve princes according to their tribes.

(These are the years of the life of Ishmael: 137 years. He breathed his last and died, and was gathered to his people.)

They settled from Havilah to Shur, which is opposite Egypt in the direction of Assyria. He settled over against all his kinsmen.

