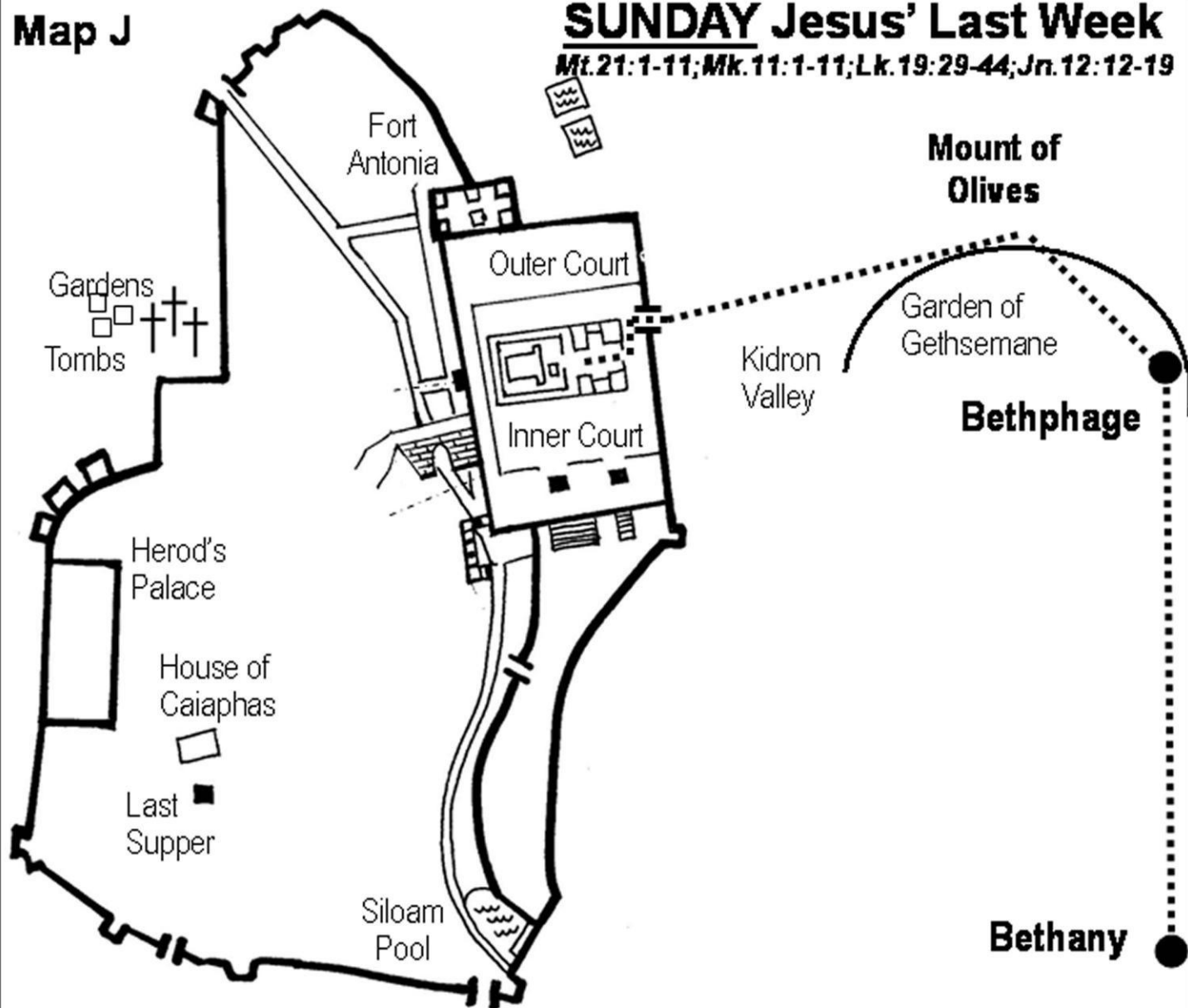


Map J

SUNDAY Jesus' Last Week

Mt. 21:1-11; Mk. 11:1-11; Lk. 19:29-44; Jn. 12:12-19

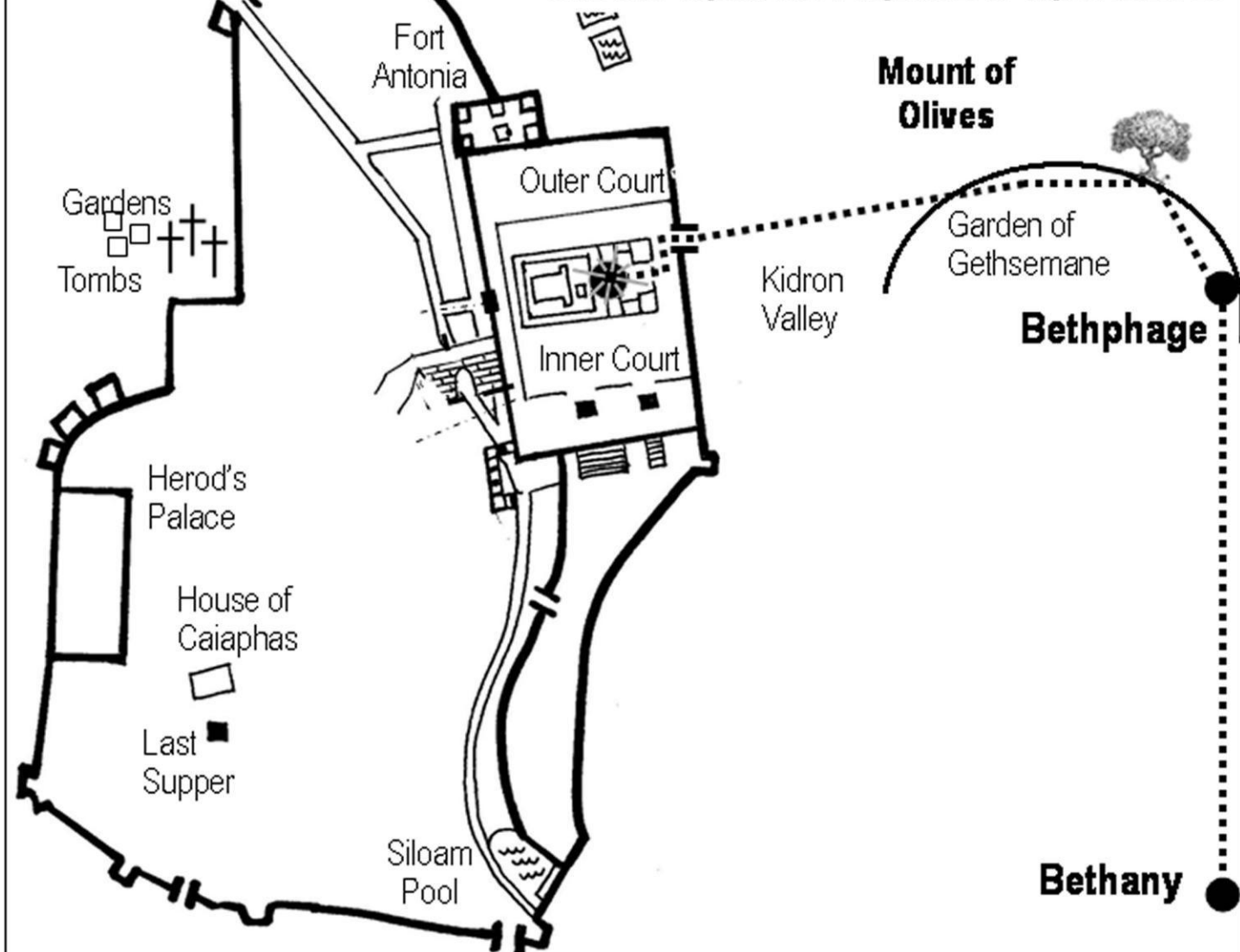


- 1. Sunday morning Jesus leaves Bethany.**
- 2. The disciples go ahead to the village of Bethphage to get the donkey.**
- 3. Jesus rides over the Mount of Olives into the city crossing the Kidron Valley.**
- 4. As the crowd waves palm branches and cheers, Jesus begins to weep for the city of Jerusalem. (Lk.19:41)**
- 5. Jesus enters Jerusalem and goes into the temple. (Mk.11:11)**
- 6. He looks around at everything in the temple. (Mk.11:11)**
- 7. Jesus then returns to Bethany for the evening. (Mk.11:11)**

Map K

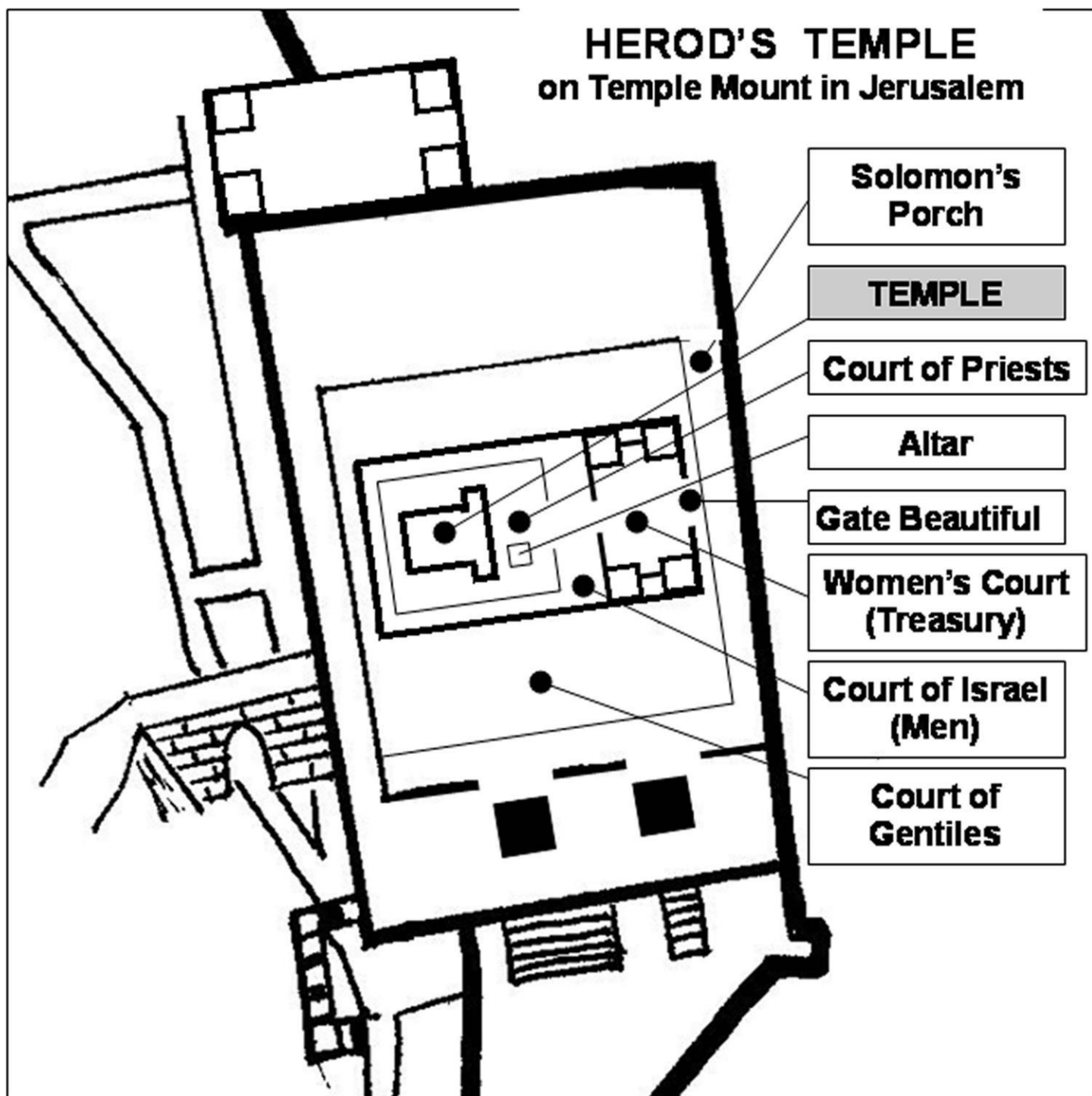
MONDAY Jesus' Last Week

Mt.21:18-19; Mk.11:11-19; Lk.19:45-48; Jn.12:20-50



1. **Jesus leaves Bethany on Monday morning.**
2. **On his way into Jerusalem that morning Jesus curses a fig tree on the Mount of Olives.** (Mk.11:12-14)
3. **When Jesus arrives in the temple area he drives out those who were buying and selling. He turns over the tables and would not allow anyone to carry merchandise through the temple courts.** (Mt.21:12; Mk.11:15; Lk.19:45)
4. **Greeks come to see Jesus.** (Jn.12:20)
5. **Jesus left the city in the evening.** (Mk.11:19)

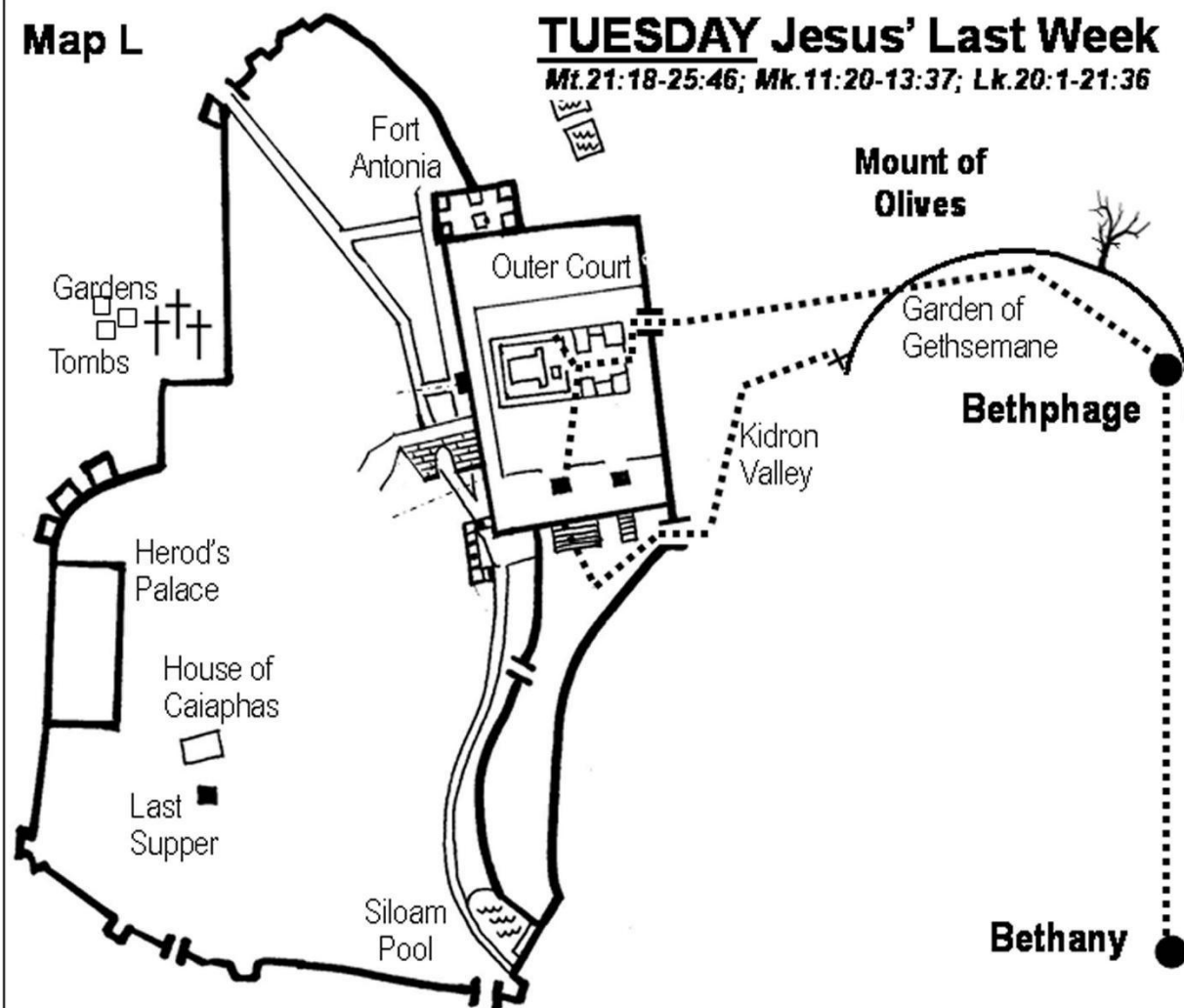
HEROD'S TEMPLE on Temple Mount in Jerusalem



Map L

TUESDAY Jesus' Last Week

Mt.21:18-25:46; Mk.11:20-13:37; Lk.20:1-21:36

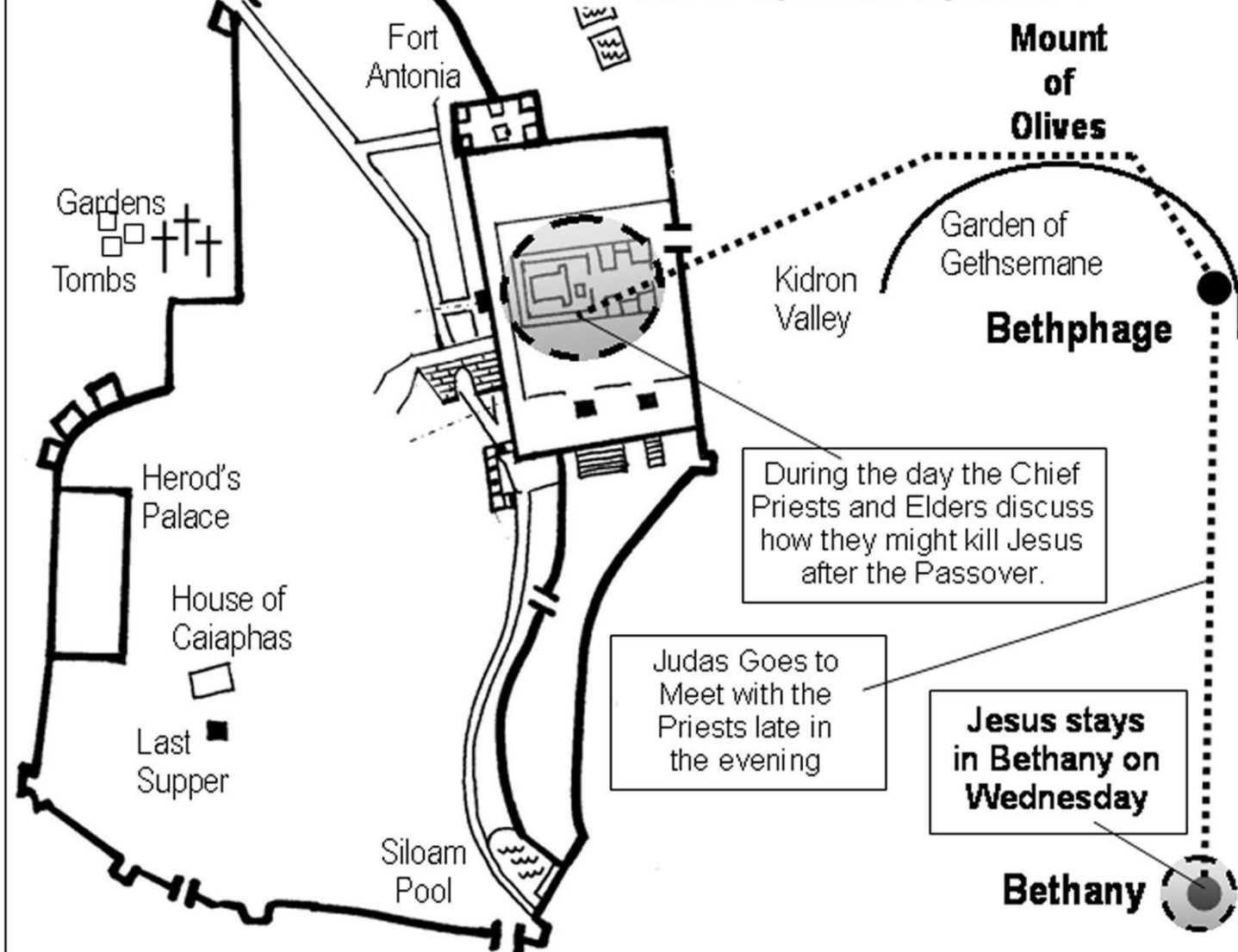


1. Jesus leaves Bethany on Tuesday morning.
2. The disciples realize the tree Jesus cursed the day before has withered. (Mk.11:20)
3. Jesus arrives at the temple.
4. Priests question Jesus concerning his authority to behave the way he had the day before when he cleared the temple. (Mt.21:23; Mk.11:27; Lk.20:1)
5. Jesus teaches in the temple - Parable of the two sons (Mt.21:28), Parable of the Tenants (Mt.21:33), Parable of the Wedding Banquet. (Mt.22:1).
6. Pharisees & Herodians try to trap Jesus with a tax question. (Mt.22:15)
7. Sadducees try to trap Jesus concerning the resurrection. (Mt.22:23)
8. Pharisees try to trap Jesus concerning the commandments. (Mt.22:34)
9. Jesus traps them all when he asks "Whose son is the Christ?" (Mt.22:41)
10. Jesus pronounces the seven woes on the religious leaders. (Mt.23)
11. Jesus watches the widow put in the two coins. (Mk.12:41; Lk.21:1-4)
12. Jesus is leaving the temple when the disciples draw his attention to the stones (Mt.24:1). Jesus says the temple will be destroyed. (Mt.24:2)
13. While Jesus is sitting on the Mount of Olives (X) the disciples come to him for more details about the temple destruction, his return and the end. (Mt.24:3) Jesus answers in Matt. 23 & 24, Mark 11 & Luke 20 & 21.

Map M

WEDNESDAY Jesus' Last Week

Mt.26:1-16; Mk.14:1-11; Lk.22:1-6

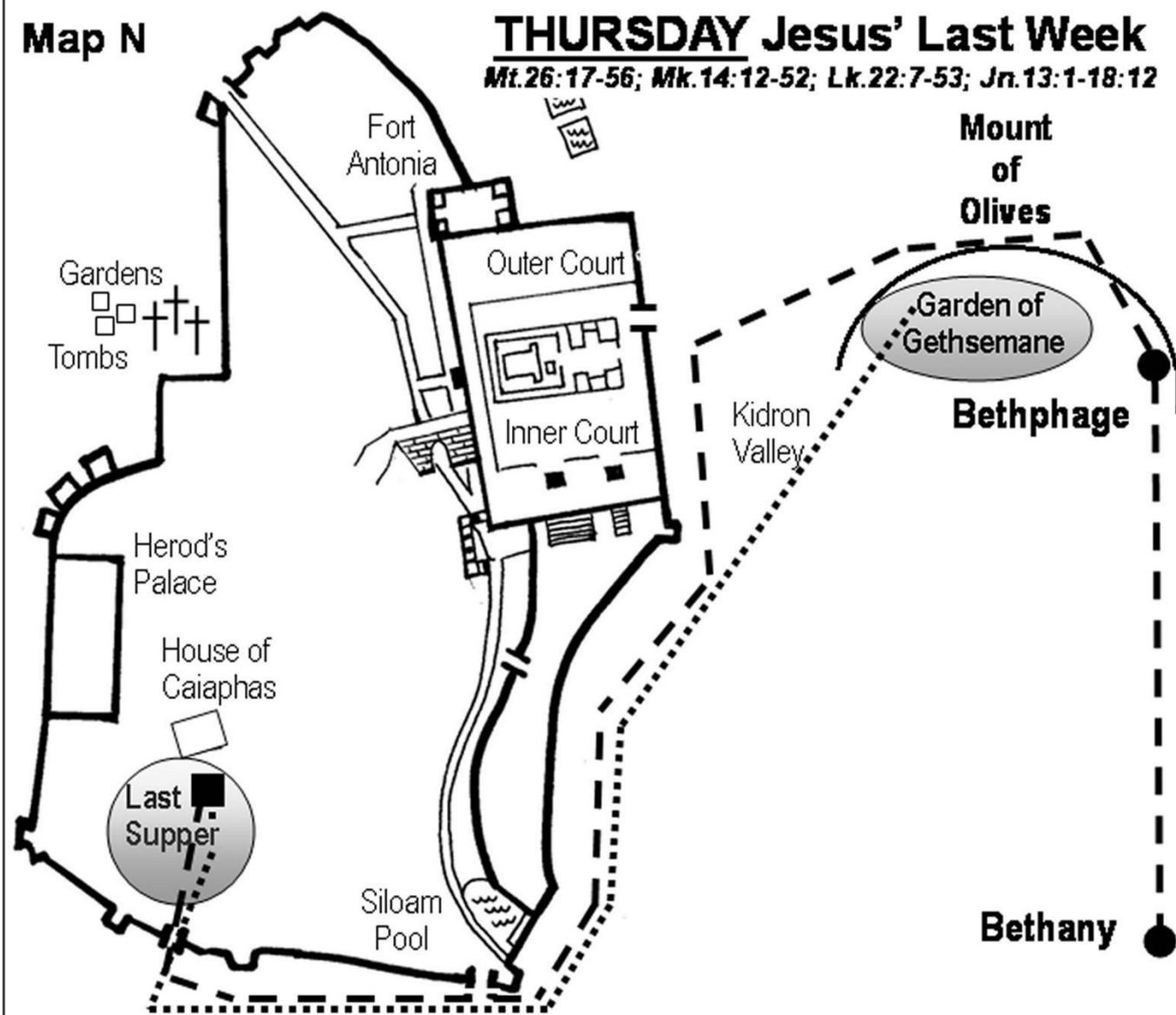


1. **Jesus probably spends the day in Bethany and does not go into Jerusalem. Jesus tells his disciples that the Passover is two days away and the Son of Man will be crucified.** (Mt.26:1)
2. **The chief priest and the elders are looking for a way to kill Jesus.** (Mt.26:2-5; Mk.14:1-2)
3. **At an evening meal at the house of Simon the Leper, Jesus is anointed a second time while in Bethany. This time all the disciples object to the waste of valuable oil.** (Mt.26:6-13; Mk.14:3-9)
4. **Judas goes to the chief priests to discuss a way to betray Jesus.** (Mt.26:14-16; Mk.14:10-11; Lk.22:3-6)

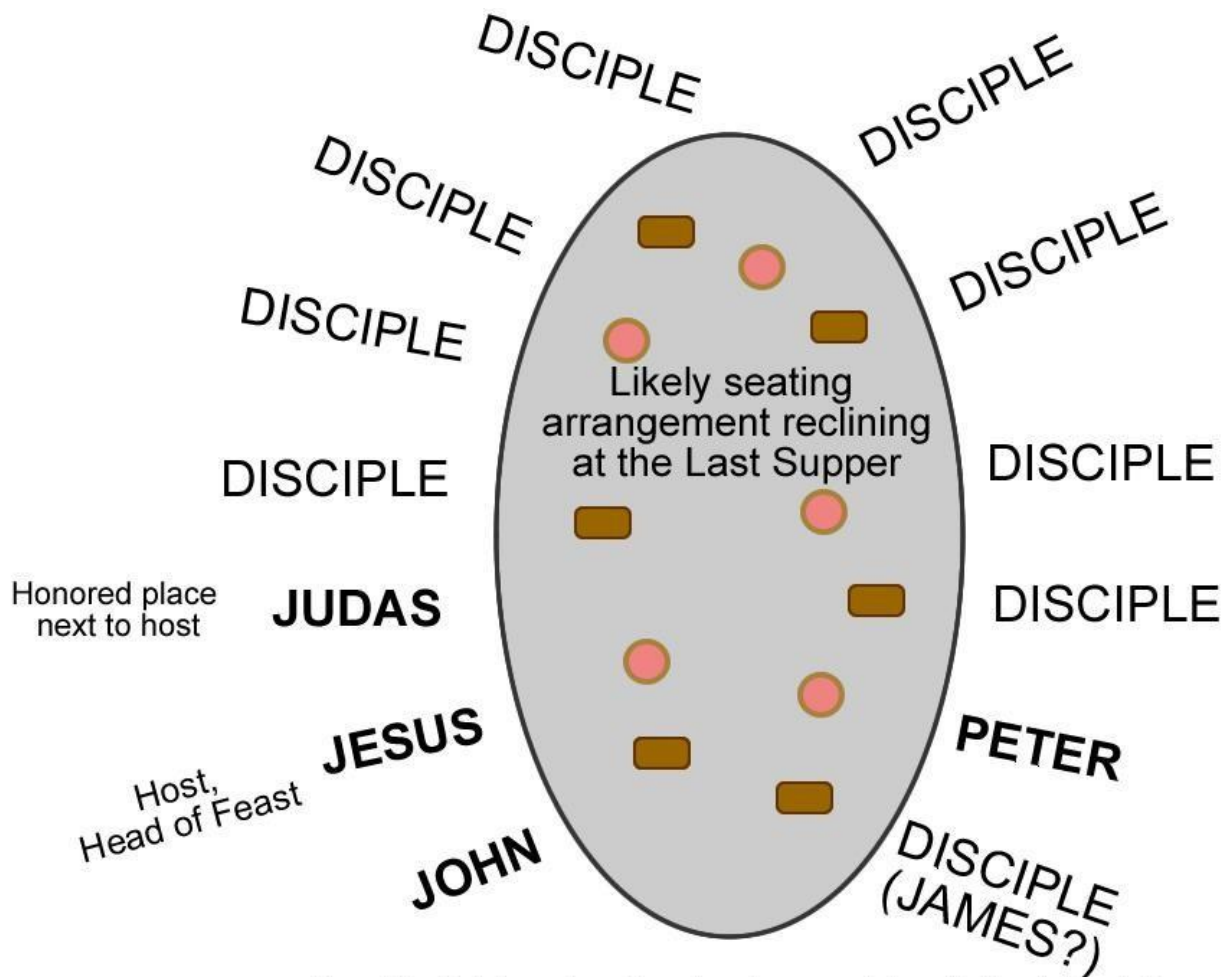
Map N

THURSDAY Jesus' Last Week

Mt.26:17-56; Mk.14:12-52; Lk.22:7-53; Jn.13:1-18:12



1. The disciples ask Jesus where he wanted them to make preparations for the meal. (Mt.26:17) Jesus sends Peter and John to prepare the meal. (Lk.22:8) They are told to go into the city and follow a man, who is carrying a jar of water on his head, to a house with a large upper room. (Lk.22:10-12)
2. Jesus eats this final meal with his disciples in a large upper room in a home in Jerusalem. It is likely this was the home of John Mark's mother. (Acts 12:12)
3. After the meal they leave the city about midnight, crossing the Kidron Valley to an olive grove (Jn.18:1) called the Gethsemane (literally, "press of oils" referring to a place of an olive press) on the Mount of Olives. Here they plan on spending the night as they had before. (Lk.22:39) Jesus knows his arrest is near and spends time in prayer.
4. He will be arrested here about two hours later, or about 2:00 am.

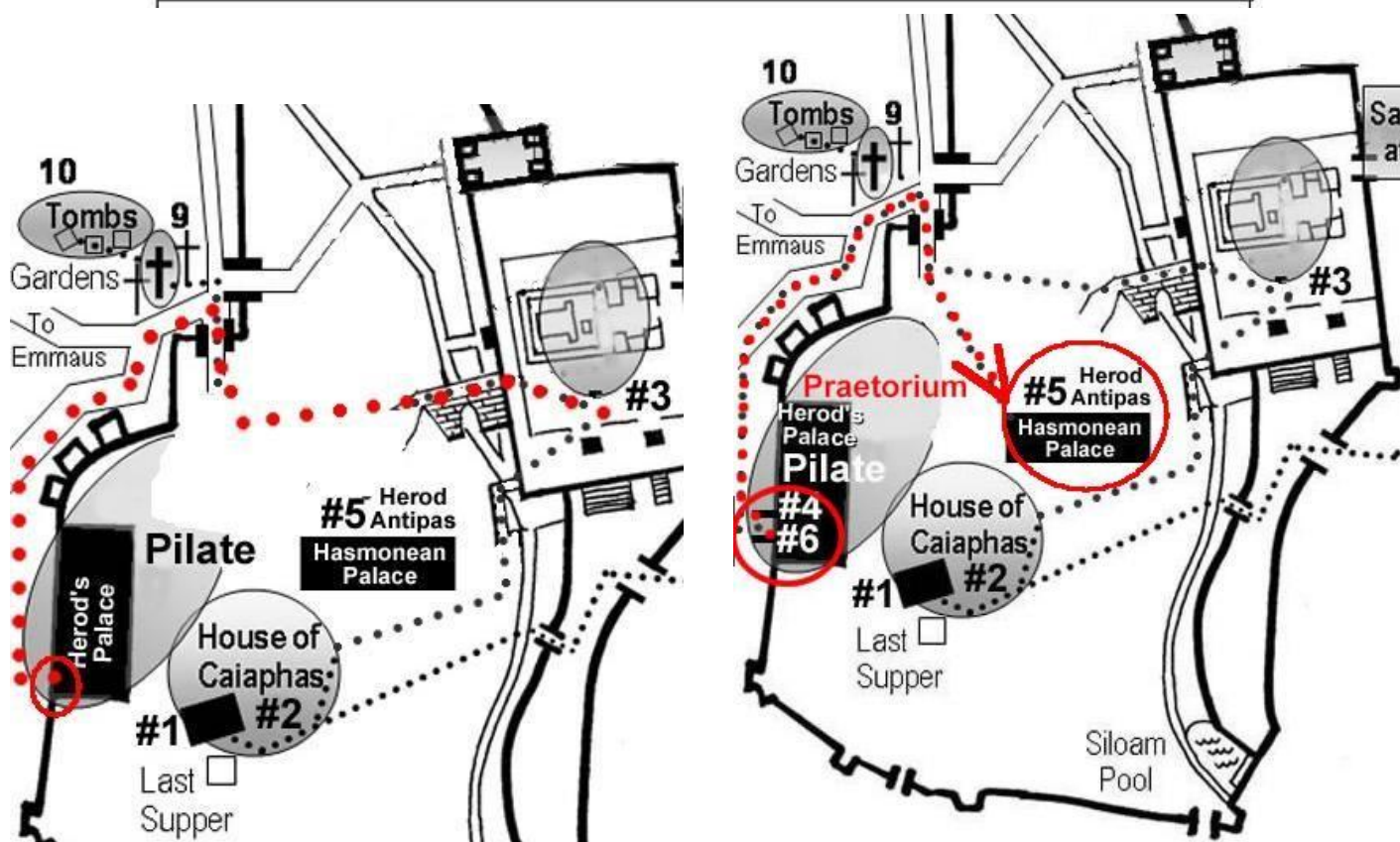
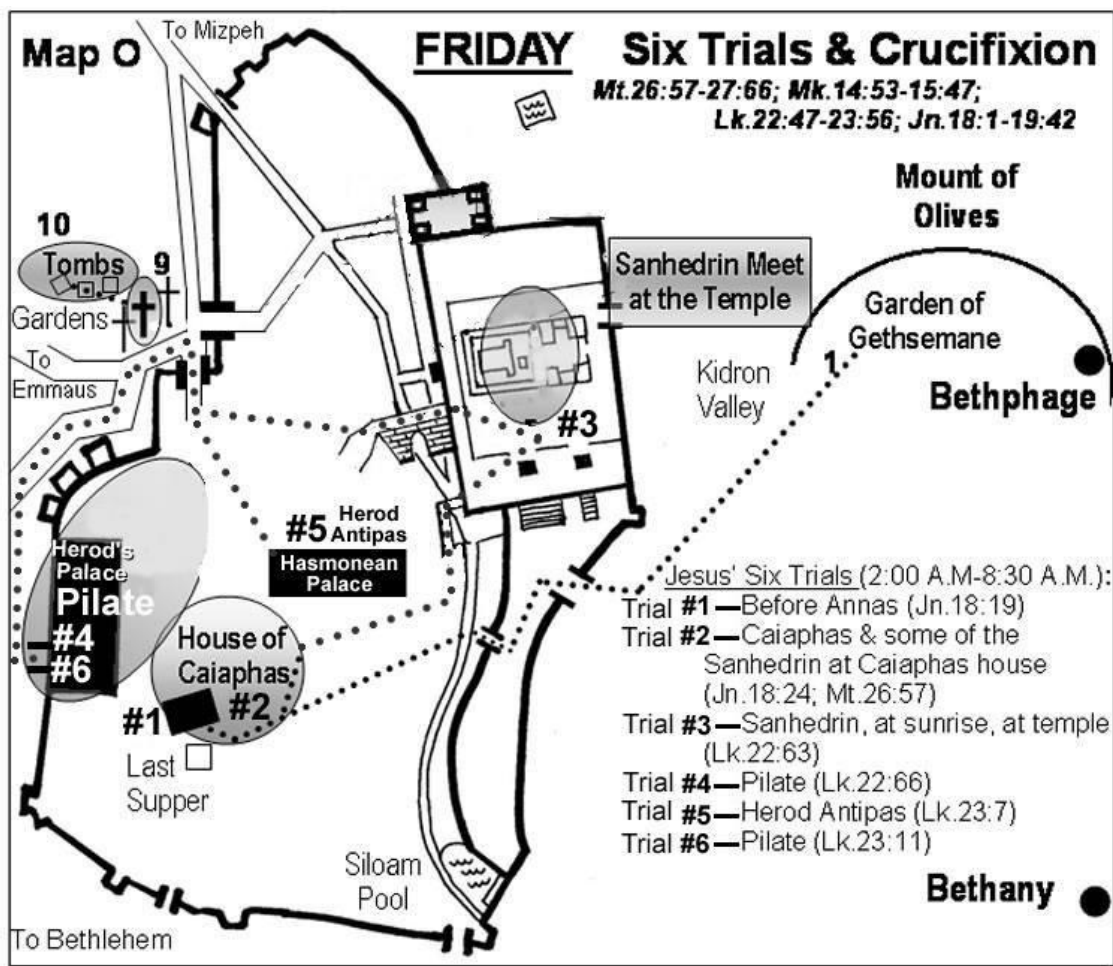


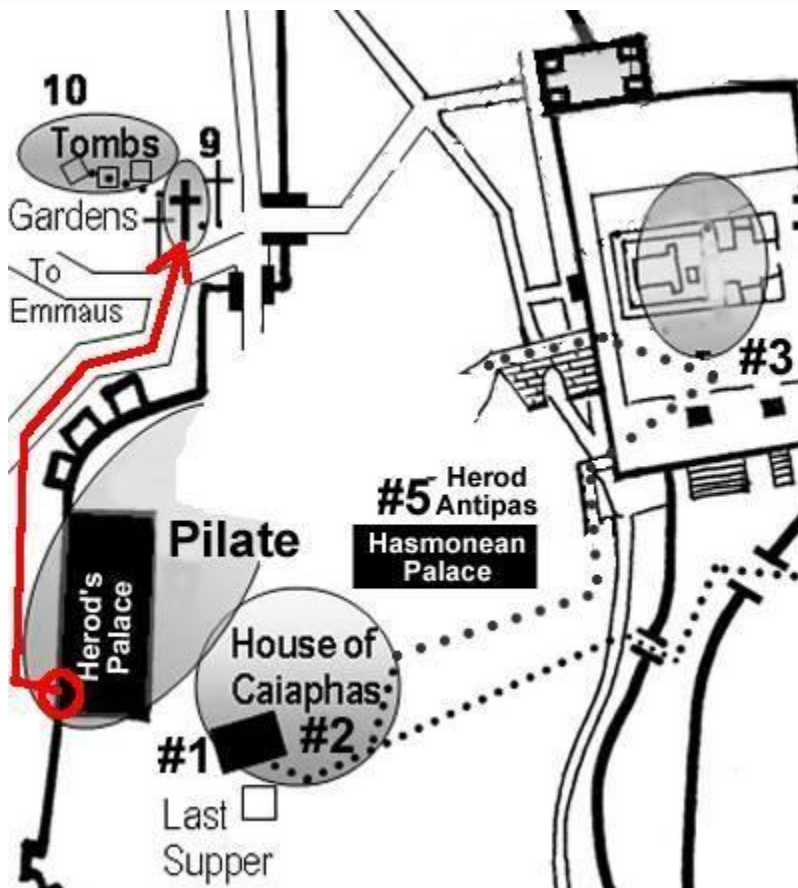
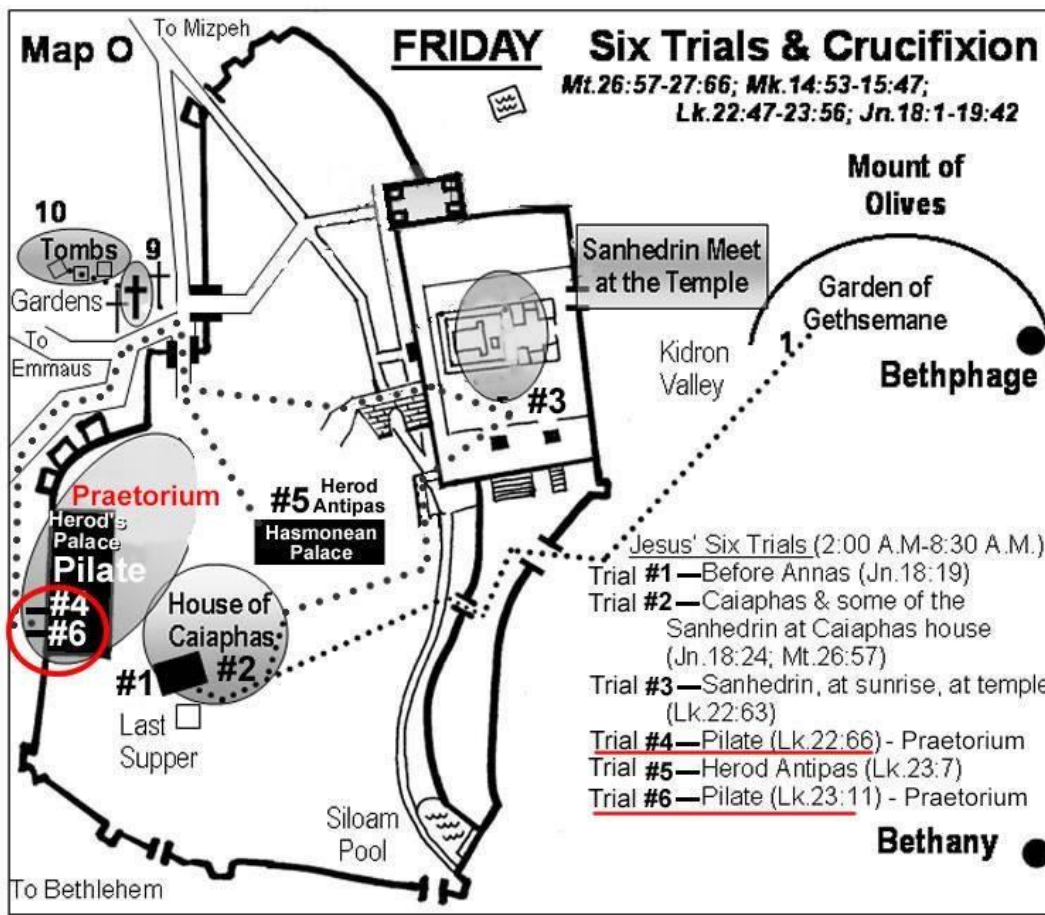
One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, so Simon Peter motioned to him to ask Jesus of whom he was speaking. So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." Now no one at the table knew why he said this to him. Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. So, after receiving the morsel of bread, he immediately went out. And it was night.

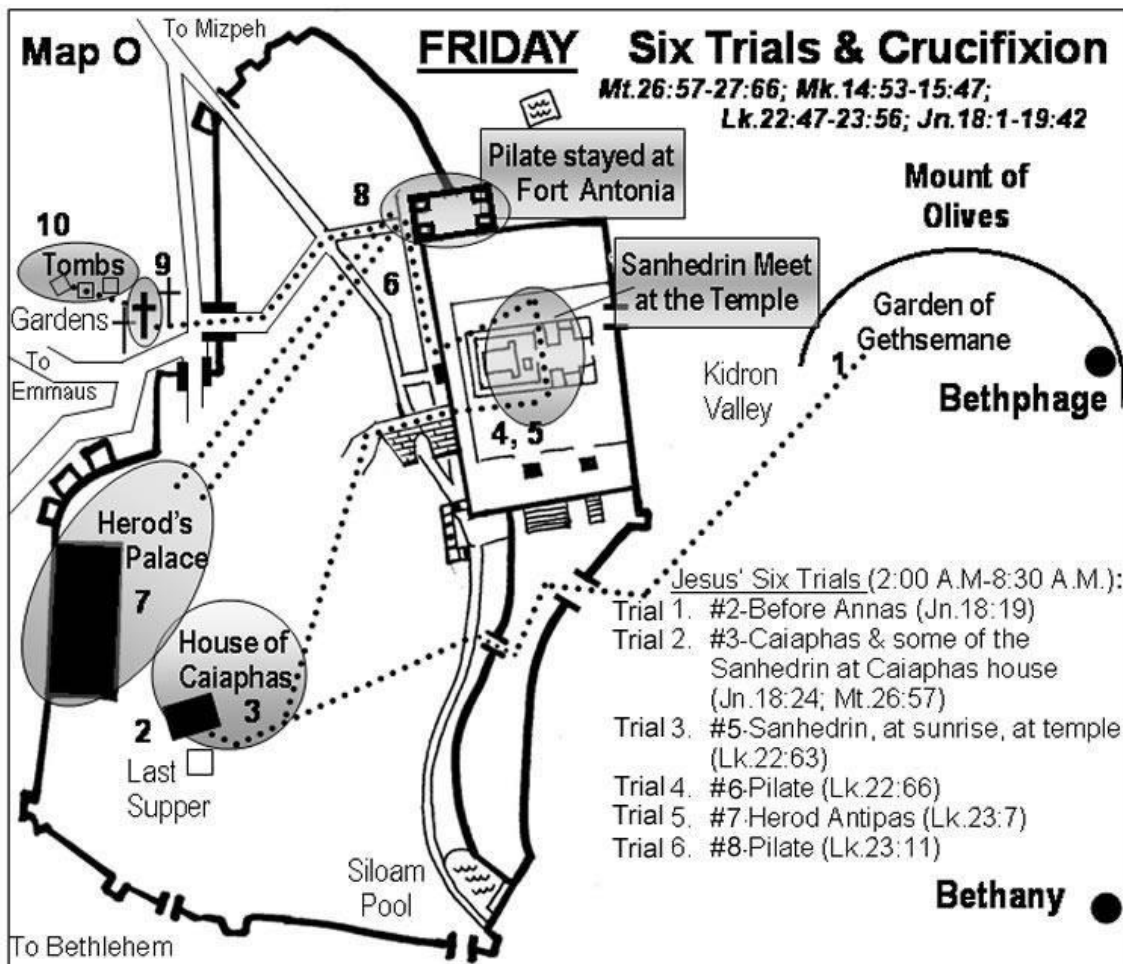
- John 13:23-30

Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

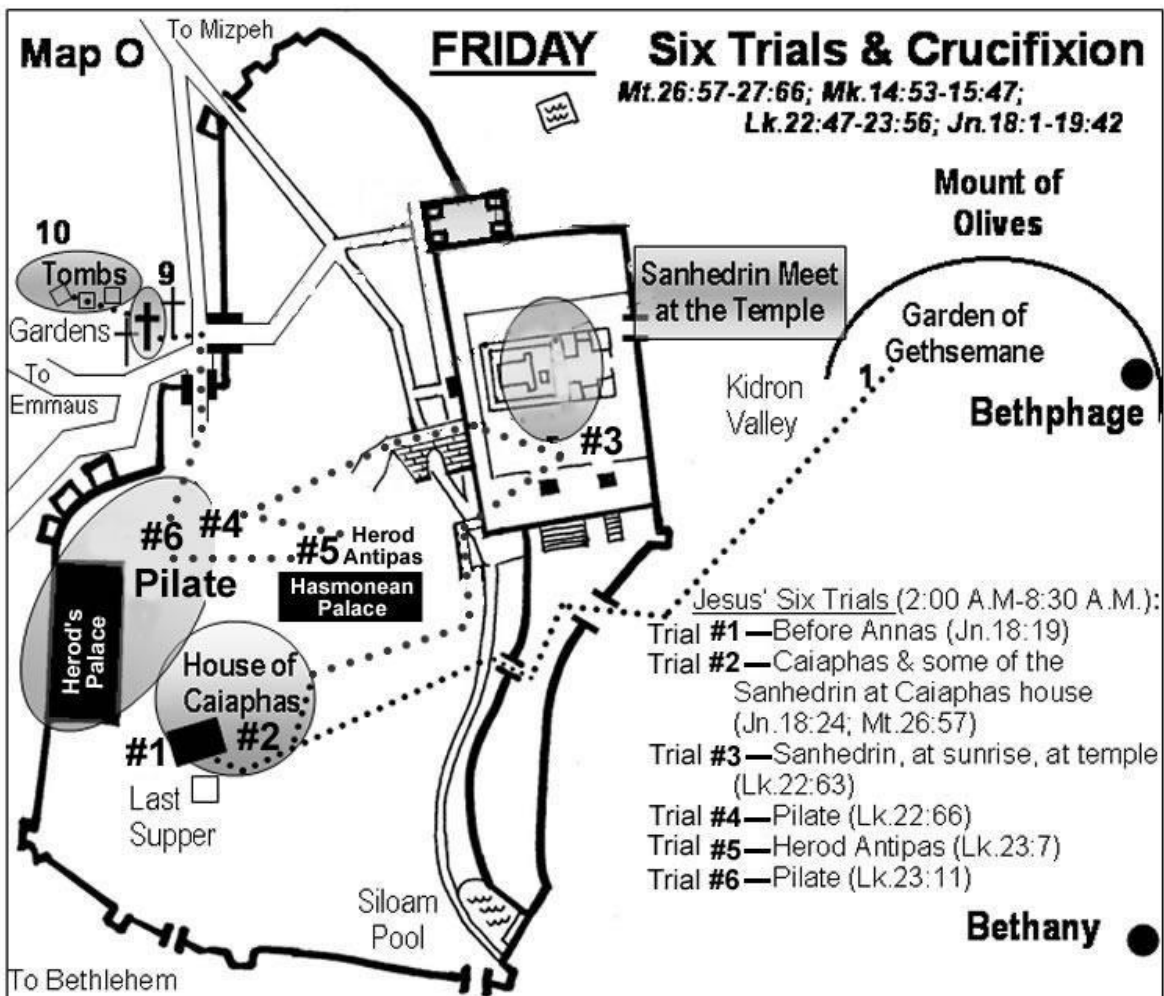
- Matthew 26:25



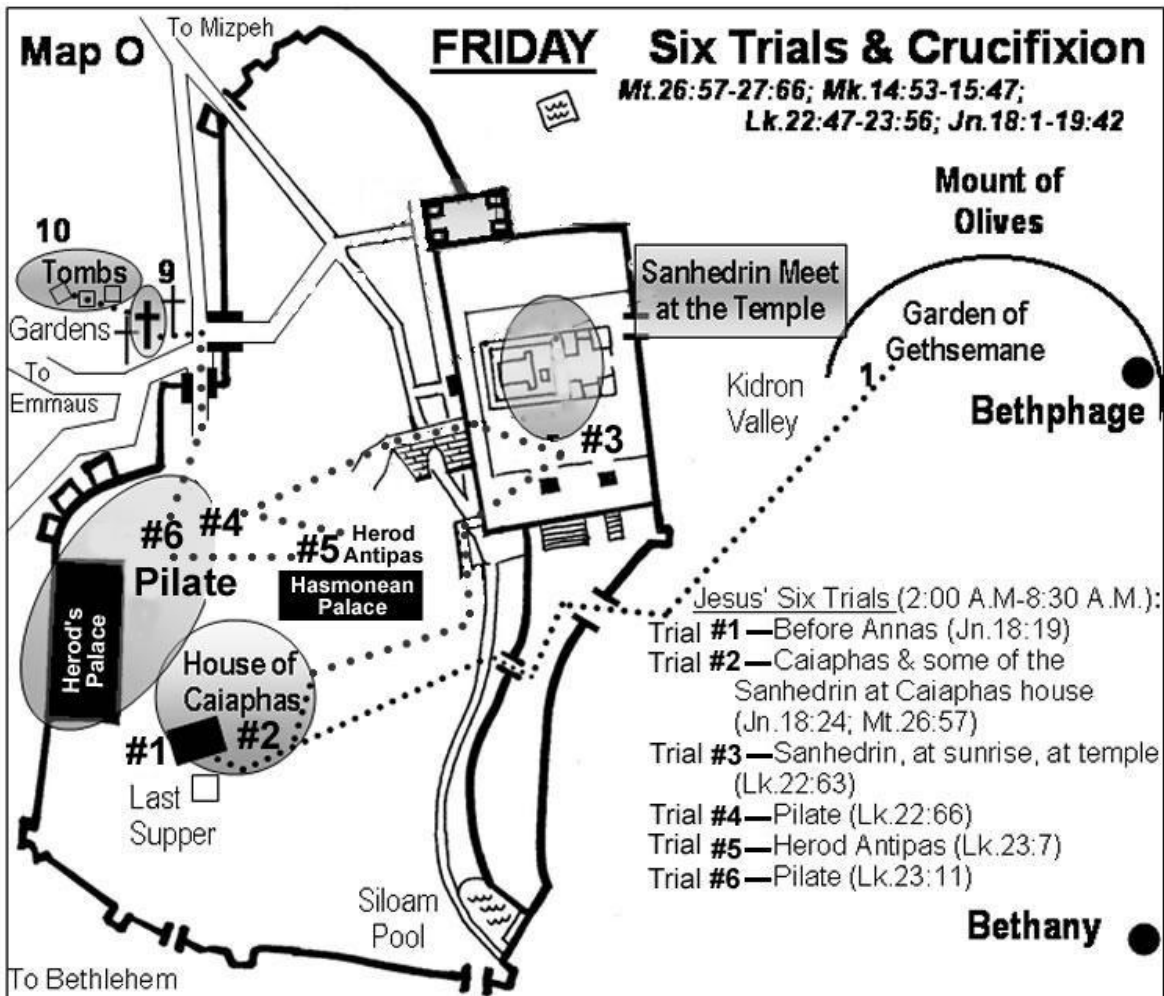




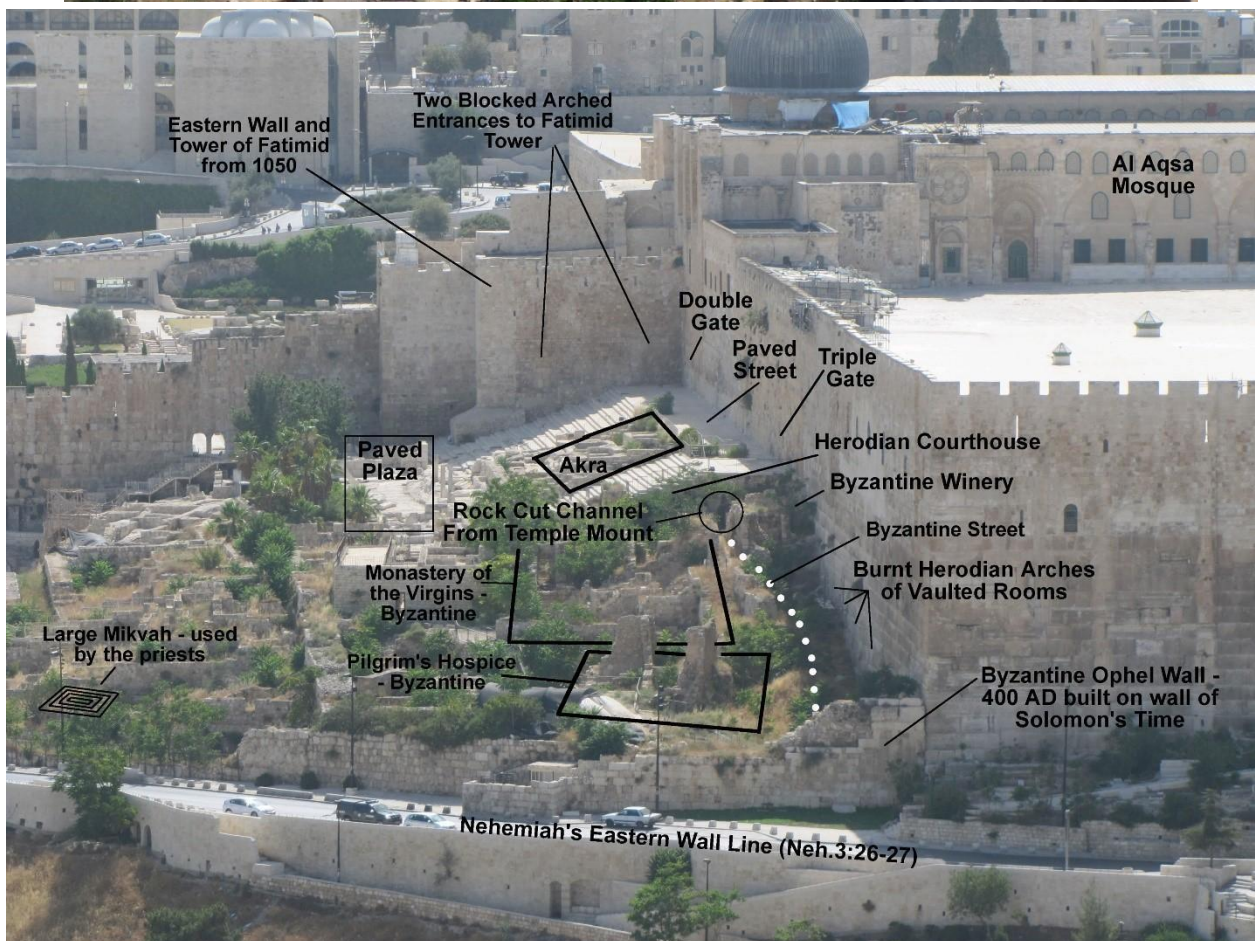
1. About 2:00 A.M. Jesus is betrayed and arrested in Gethsemane. (Jn 18:1)
2. Jesus is taken to appear before Annas, the former high priest. Jesus is interrogated and slapped (Jn.18:19) Peter denies Jesus. (Jn.18:15)
3. About 3:00 A.M. Annas sends Jesus, still bound, to the current high priest, Caiaphas. (Jn.18:24) Some of the members of the Sanhedrin assemble at Caiaphas' palace/house for a preliminary trial of Jesus. (Mt.26:57) Peter denies Jesus again. (Jn.18:25)
4. The soldiers mock and beat Jesus while the Sanhedrin assembles at the temple for the "official" trial at the temple after sunrise. (Lk.22:63)
5. At sunrise, about 5:15, Jesus is led before the Sanhedrin at the temple. Jesus testifies that he is the Son of God. He is led to Pilate. (Lk.22:66)
6. At about 6:00 A.M. Jesus is on the pavement in front of Fort Antonia where Pilate stays. Pilate questions Jesus. Pilate learns Jesus is from Galilee and sends him over to Herod's Palace in Jerusalem.
7. At about 6:45 A.M. Jesus appears before Herod Antipas (Lk.23:7) Jesus will not speak. Herod sends Jesus back to Pilate in a royal robe. (Lk.23:11)
8. Between 7:30-8:30 Pilate tries several times to release Jesus. Pilate speaks with Jesus. Jesus is beaten and sentenced to crucifixion. The soldiers in the Praetorium (Antonia) mock, spit on & hit Jesus (Mt.27:27)
9. Jesus carries the cross outside the city walls. He is crucified at 9:00 A.M. (Lk.23:26; Mt.27:31)
10. By 3:00 in the afternoon Jesus is dead. He is buried in a tomb near by.

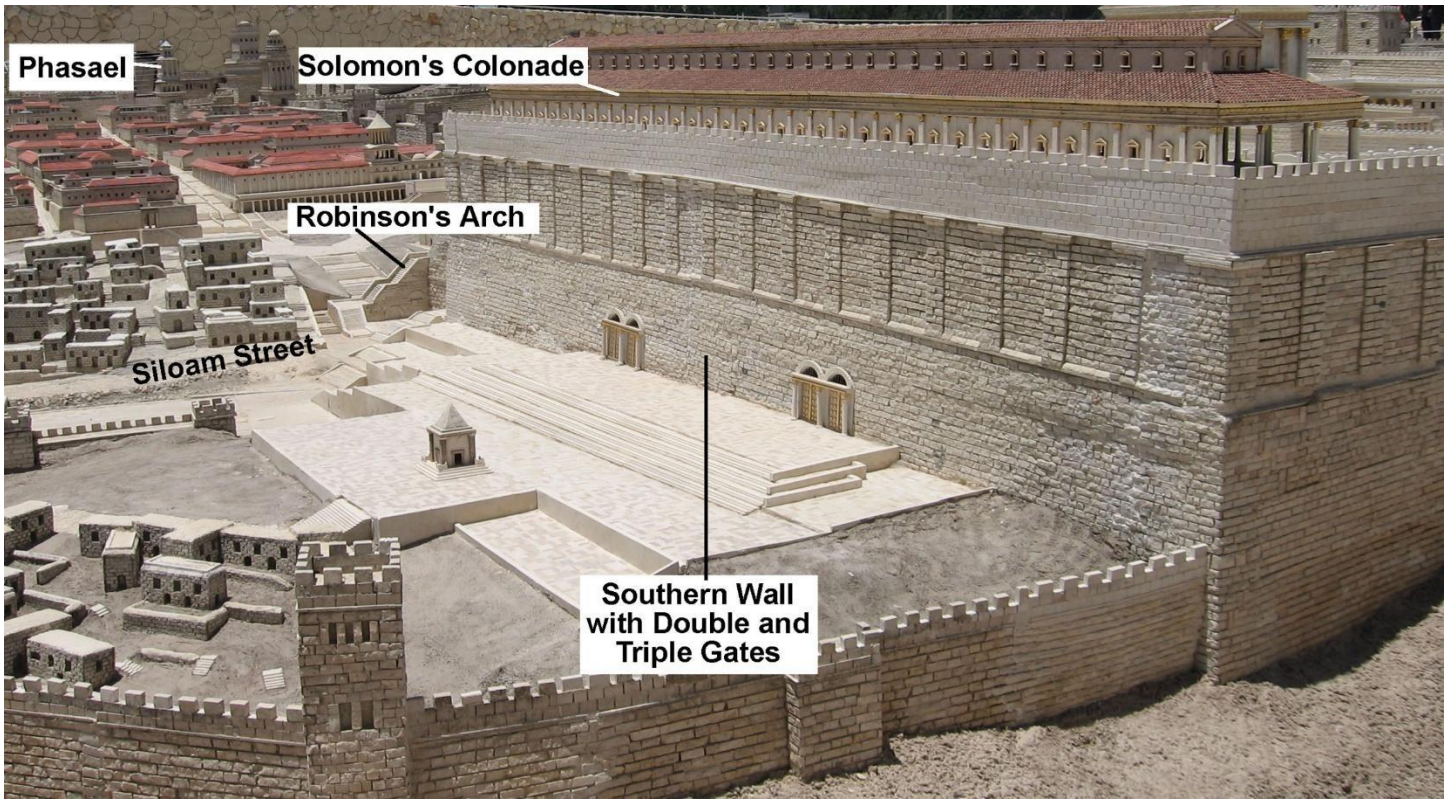


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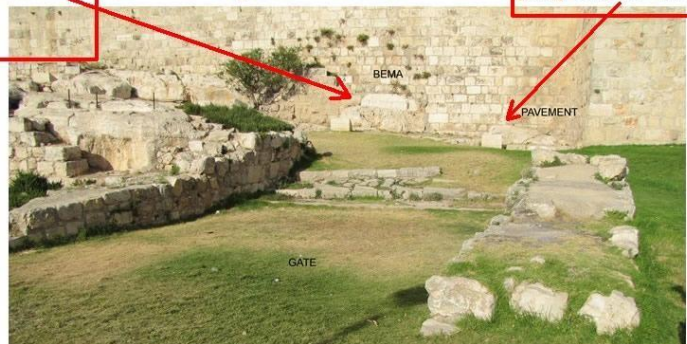


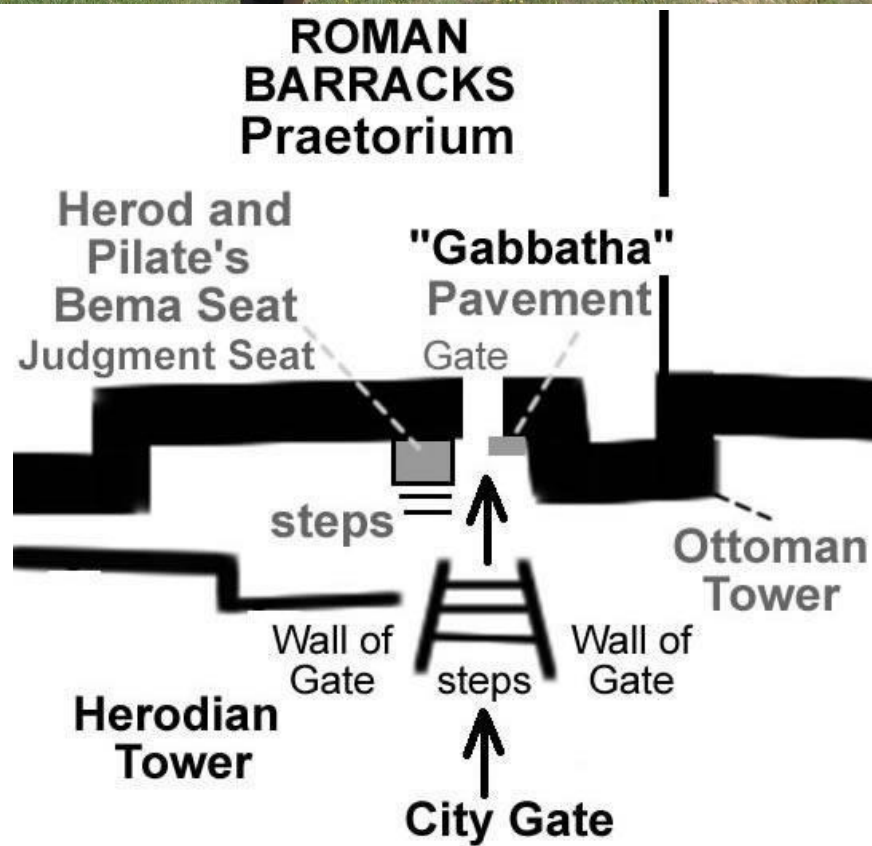
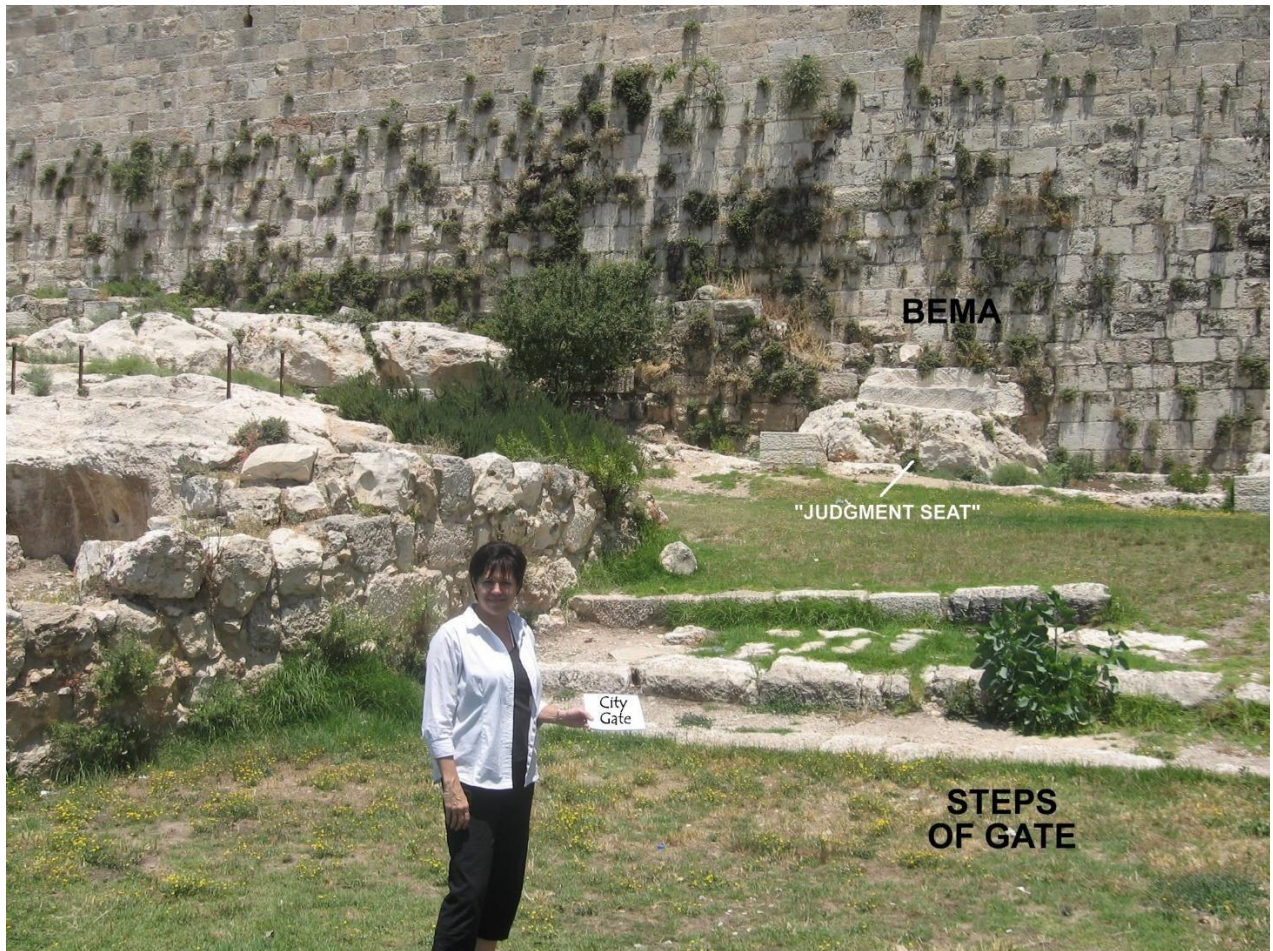
John 19:13

3588 [e]	3767 [e]	4091 [e]	191 [e]	3588 [e]	3056 [e]	3778 [e]	71 [e]	1854 [e]	3588 [e]
Ho	oun	Pilatos	akousas	tōn	logōn	toutōn	ēgagen	exō	ton
13 Ὁ	οὖν	Πιλάτος	, ἀκούσας	τῶν	λόγων	τούτων	, ἤγαγεν	ἔξω	τὸν
-	Therefore	Pilate	having heard	the	words	these	brought	out	-
Art-NMS	Conj	N-NMS	V-APA-NMS	Art-GMP	N-GMP	DPro-GMP	V-AIA-3S	Adv	Art-AMS

2424 [e]	2532 [e]	2523 [e]	1909 [e]	968 [e]	1519 [e]	5117 [e]	3004 [e]	3038 [e]
lēsou	kai	ekathisen	epi	bēmatos	eis	topon	legomenon	Lithostrōton
Ἰησοῦν	, καὶ	ἐκάθισεν	ἐπὶ	βήματος	εἰς	τόπον	λεγόμενον	Λιθόστρωτον
Jesus	and	sat down	upon	[the] judgment seat	at	a place	called	[the] Stone Pavement
N-AMS	Conj	V-AIA-3S	Prep	N-GNS				

1447 [e]	1161 [e]	1042 [e]
Hebraisti	de	Gabbatha
Ἑβραϊστὶ	δὲ	Γαββαθα
in Hebrew	now	Gabbatha
Adv	Conj	N-ANS

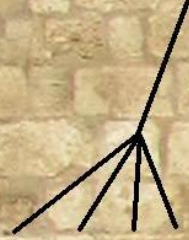




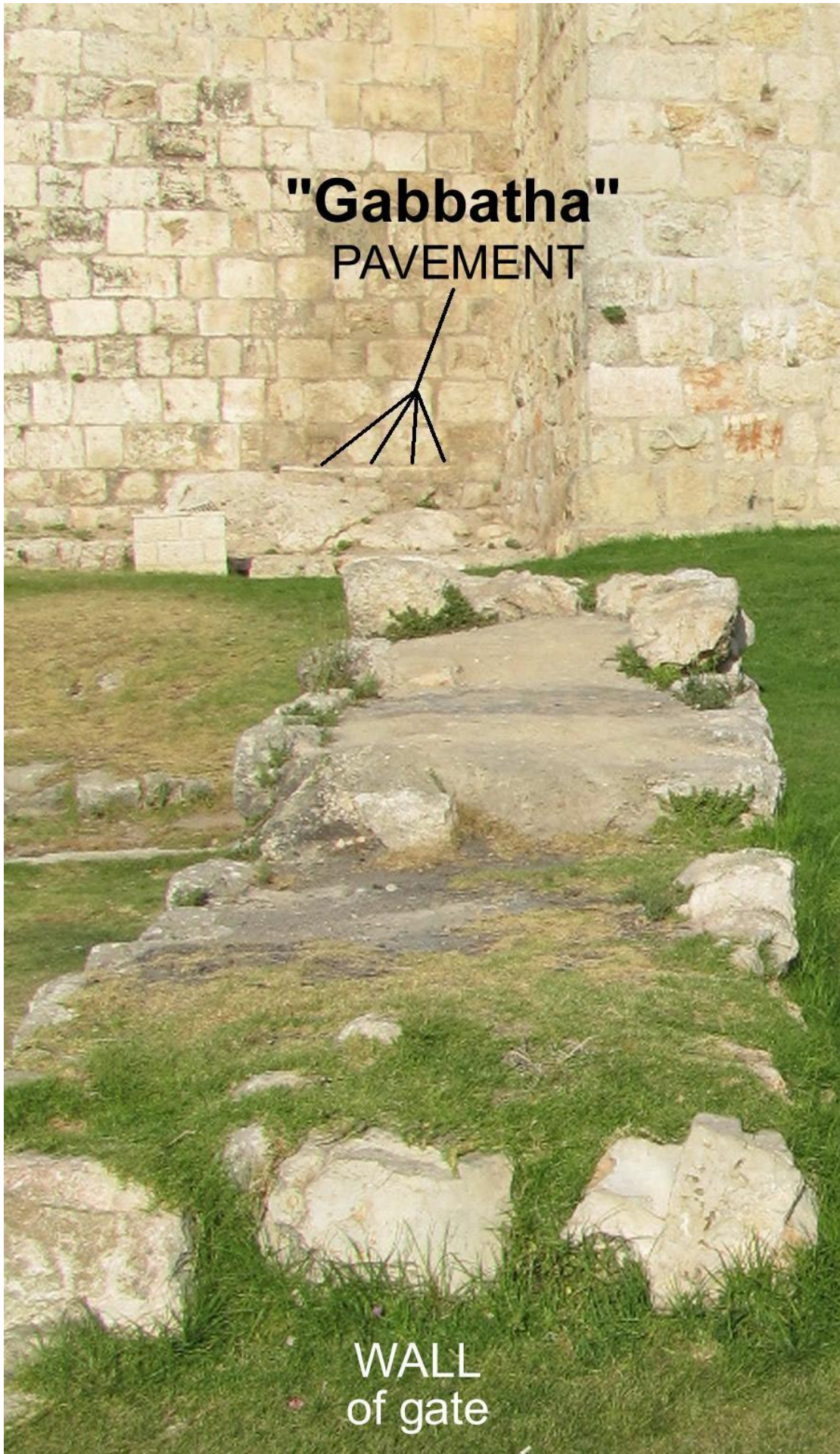


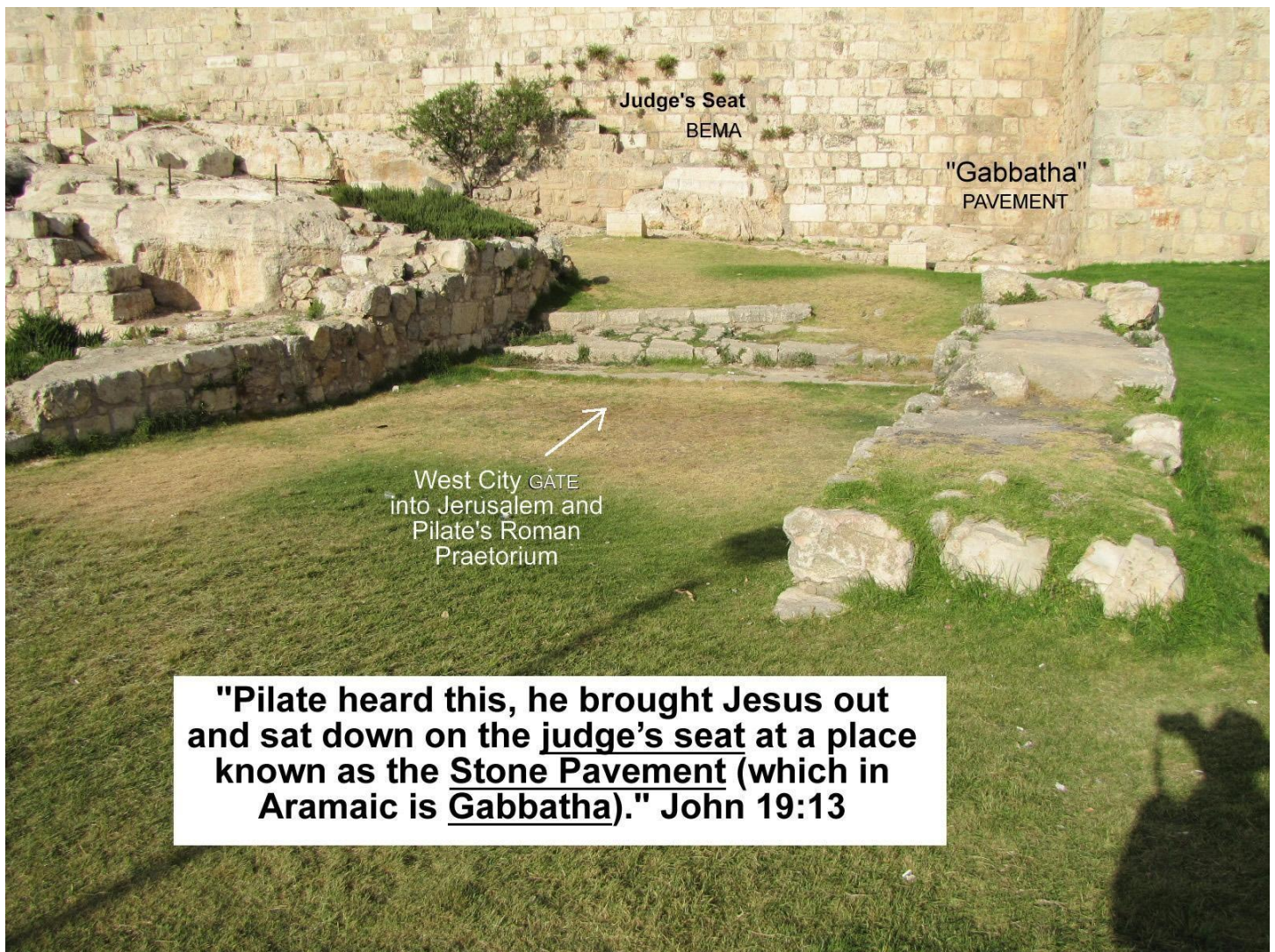


"Gabbatha"
PAVEMENT

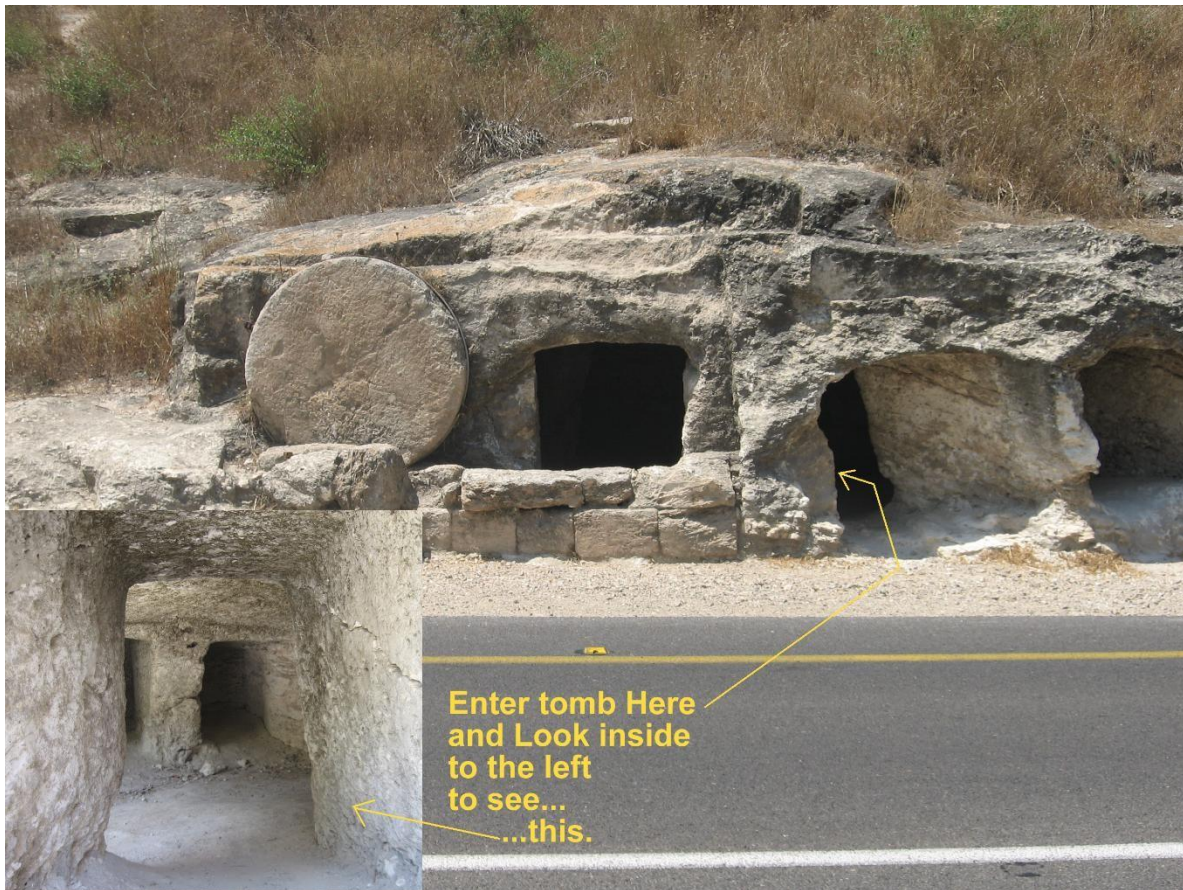


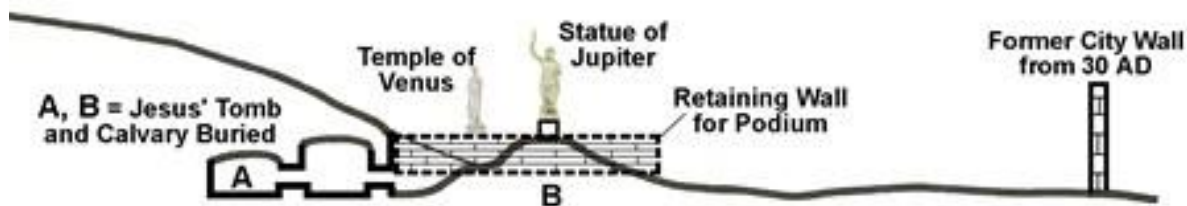
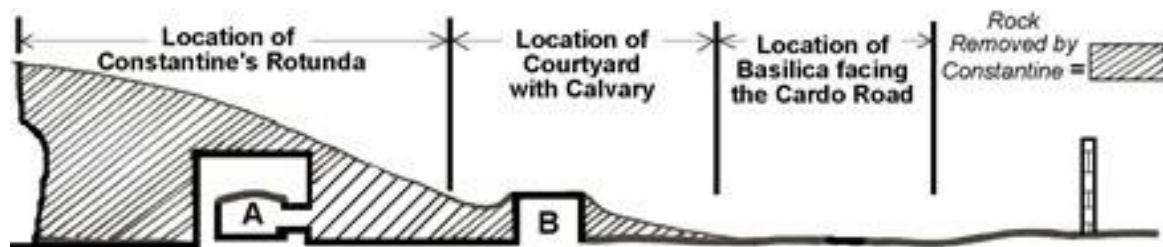
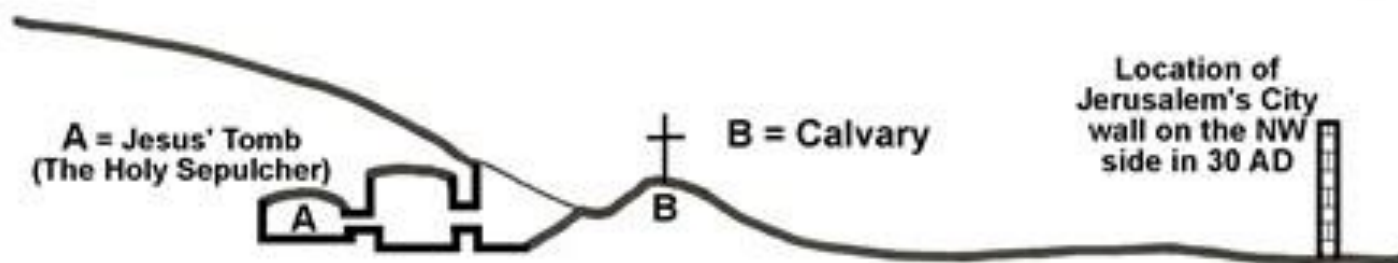
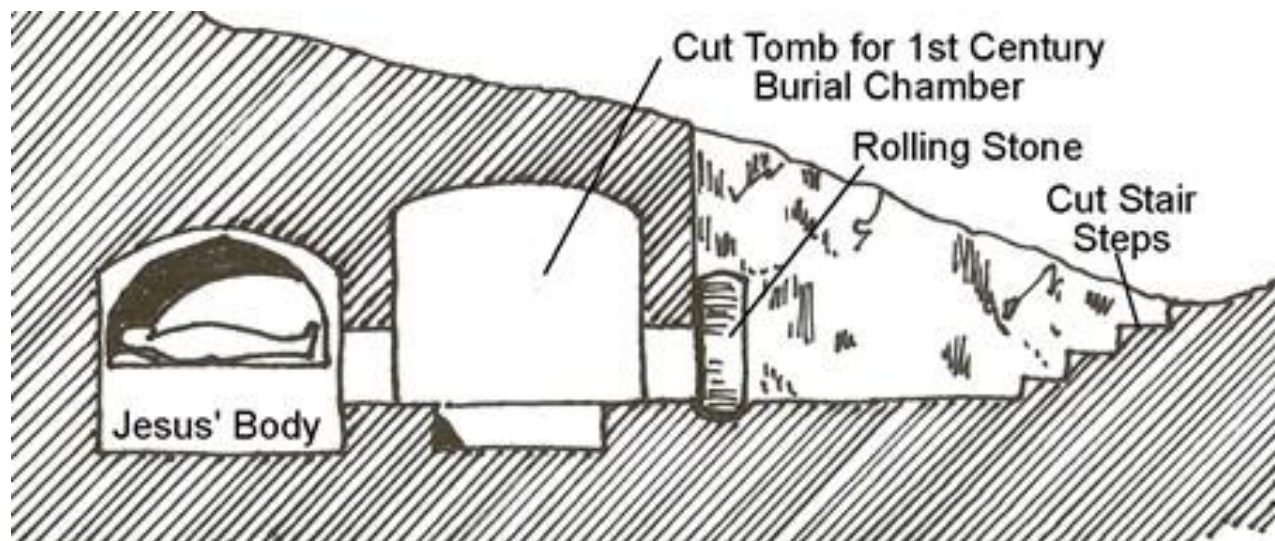
WALL
of gate





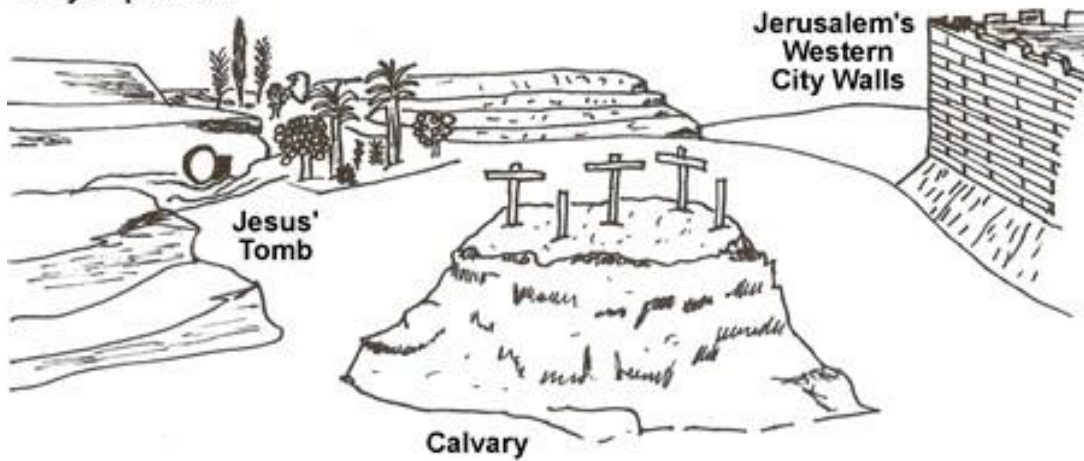
"Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha)." John 19:13





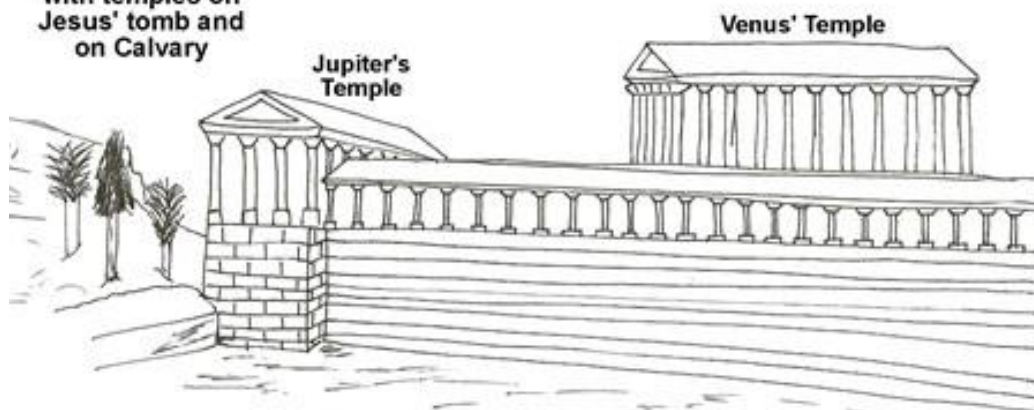
Site of the
Church of the
Holy Sepulcher

30 AD



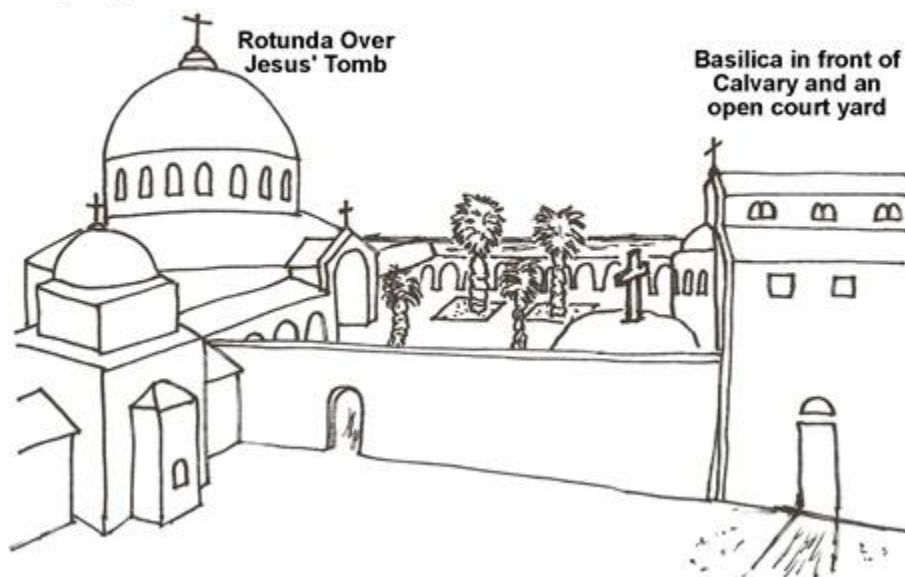
Hadrian's platform
over the Site of the
Holy Sepulcher
with temples on
Jesus' tomb and
on Calvary

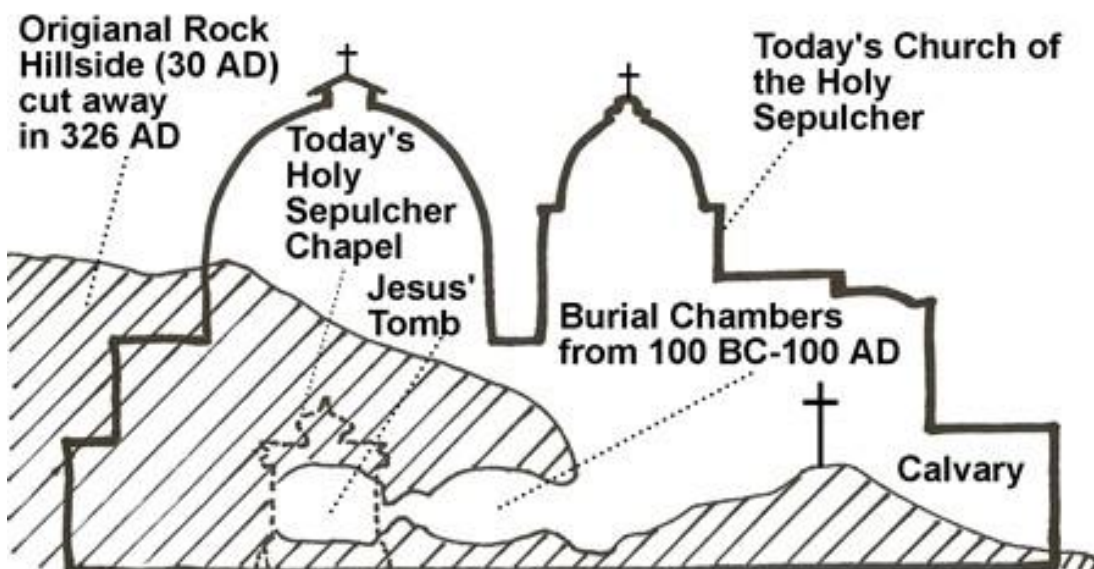
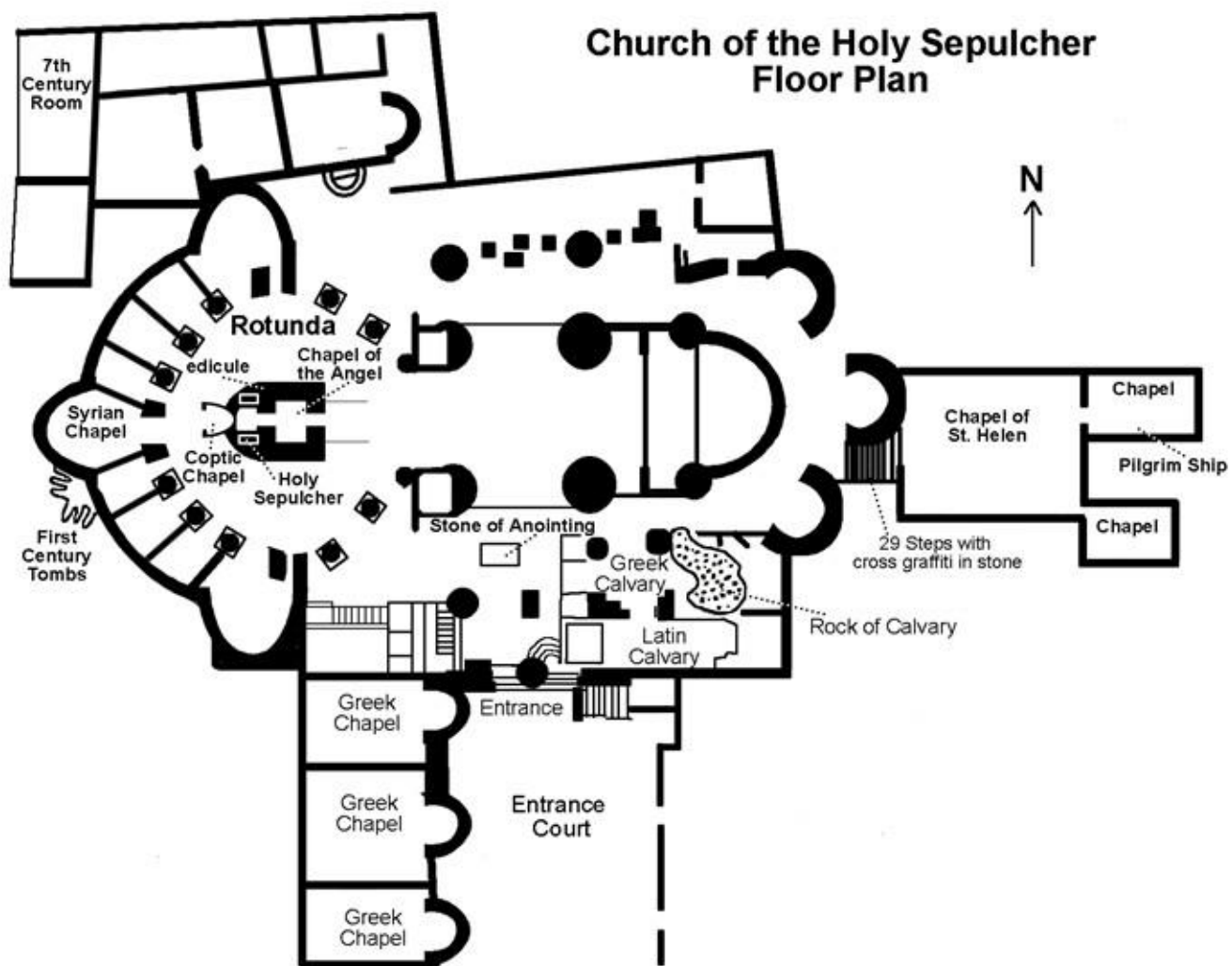
135 AD

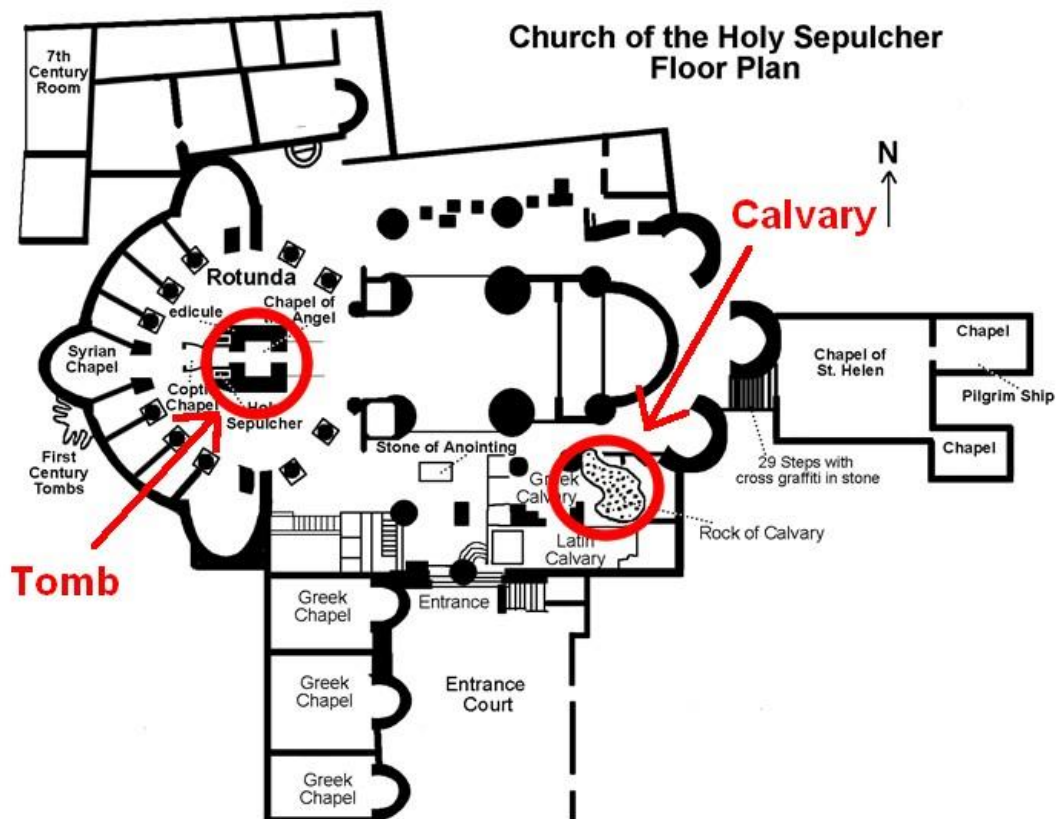
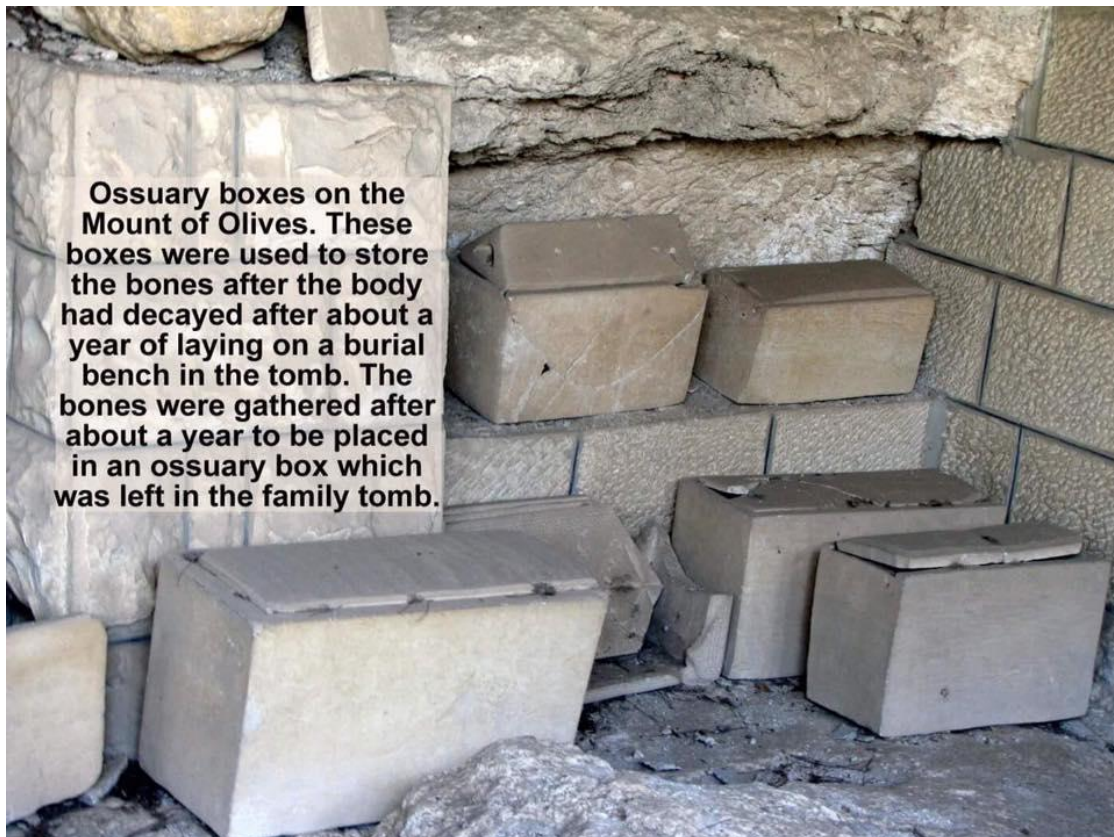


Constantine's
Church of the
Holy Sepulcher

325 AD







Calvary



← Tomb

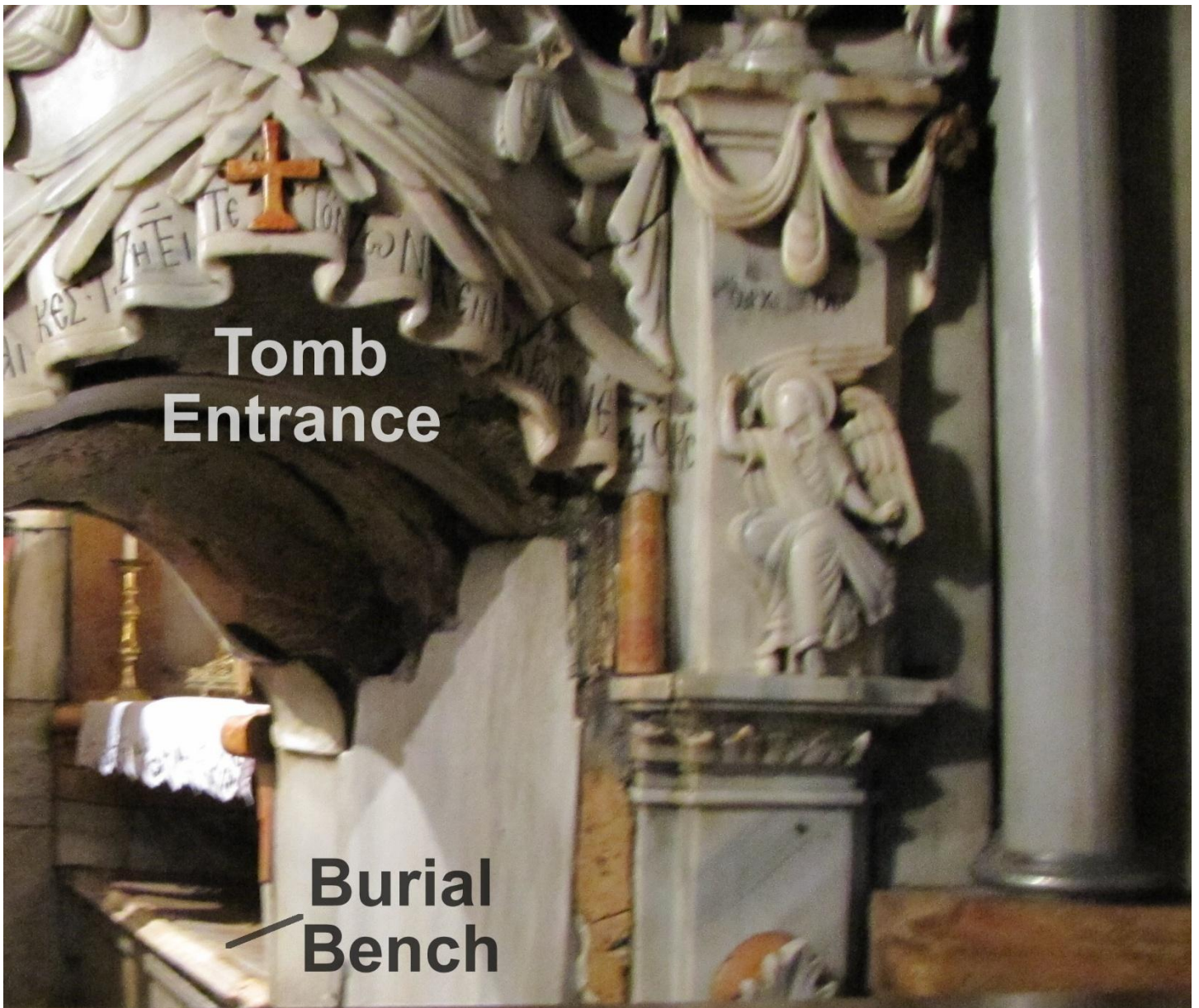








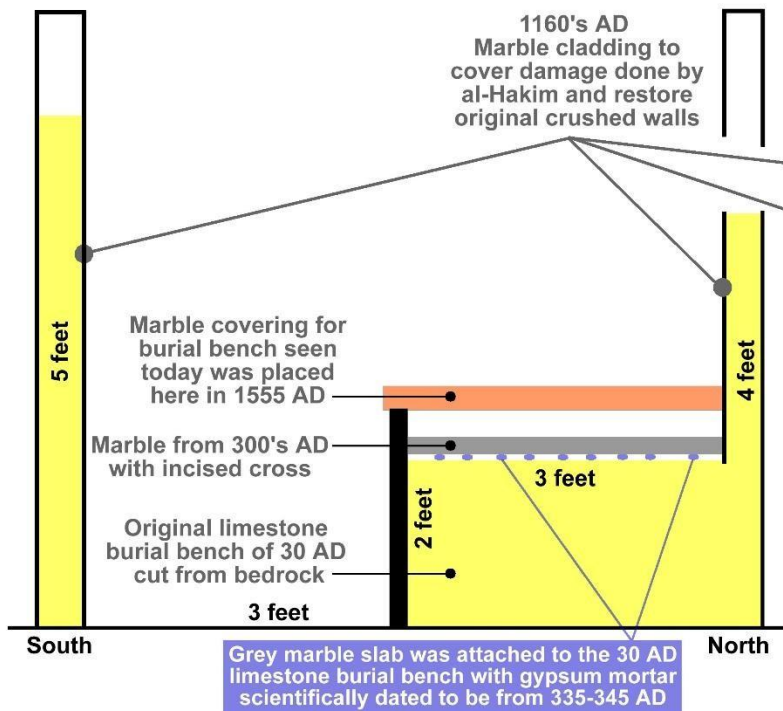




**Tomb
Entrance**

**Burial
Bench**











LEPTA - "Widow's Mite"



A "Widow's Mite" minted by the Roman Procurator of Judea Marcus Ambibulus 6-9 AD.

The obverse side shows a palm tree with the "L" and "M" inscribed on either side of the tree trunk.

The reverse side shows a barley ear with the inscription "KAICA" and "POC".





30 AD
Pontius Pilate, Prefect

Coin prutah hammered;
minted in Jerusalem

< Obverse: A wreath with an
inscription LIZ meaning "Year
17" >

Reverse: A lituus (which is a a
curved > augural staff, or a
curved war-trumpet) in center
encircled by inscription:

TIBEPLOY KAICAPOC
meaning "of Tiberius Caesar" >







< 25-75 AD Roman Nails >



The Feasts of the LORD from Leviticus 23

