Jeremiah 39

39:1 – Siege begins January 588. Wall breached in July of 586.



39:3 – As a sign of victory the Babylonian officials claim their authority by taking seats in the Middle Gate

39:3 – Nebo-sarsekim



"[Regarding] 1.5 minas [0.75 kg] of gold, the property of <u>Nabu-sharrussu-</u> <u>ukin</u>, the chief eunuch, which he sent via Arad-Banitu the eunuch to [the temple] Esangila: Arad-Banitu has delivered [it] to Esangila. In the presence of Bel-usat, son of Alpaya, the royal bodyguard, [and of] Nadin, son of Marduk-zer-ibni, Month XI, day 18, year 10 [of] Nebuchadnezzar, king of Babylo."

The tablet mentioning Nebo-Sarsekim was found in Sippar, an ancient Babylonian city 20 mi (32 km) southwest of modern Baghdad and 35 mi (57 km) north of Babylon. In the late 19th century, tens of thousands of cuneiform tablets were recovered from the site and brought to the British Museum (Gasche and Janssen 1997). Later, in 1920, the Nebo-Sarsekim tablet, only 2.13 in (5.5 cm) wide, from the same site, was acquired by the museum. Credit: Ian Jones/Telegraph

Michael Jursa, associate professor at the University of Vienna, made the discovery. Since 1991, he has been sifting through the approximately 130,000 inscribed tablets at the British Museum to ferret out data on Babylonian officials. On July 5, 2007, just another day in the tablet room, Jursa made the find of a lifetime when he discovered the Biblical name (Reynolds 2007). The tablet is so well preserved that it took him only minutes to decipher (Alberge 2007). It was a mundane receipt acknowledging Nebo-Sarsekim's payment of 1.7 lb (0.75 kg) of gold to a temple in Babylon. Dated to the tenth year of Nebuchadnezzar (595 BC), eight years before the fall of Jerusalem. The Hebrew spelling of the name is slightly different from the cuneiform, but there is no question that it is the same person. Although the NIV translates Nebo-Sarsekim's title as "chief officer," the literal translation is "chief eunuch," exactly the same as in the tablet.

39:5 – Riblah was an Assyrian military outpost, used by Pharaoh Necho when Jehoahaz was brought to him in 609 BC. Necho used Riblah to prepare for the Battle of Carchemish in 605. Now, Nebuchadnezar is using this city strategically placed at the cross roads.

