First John 3:4-10

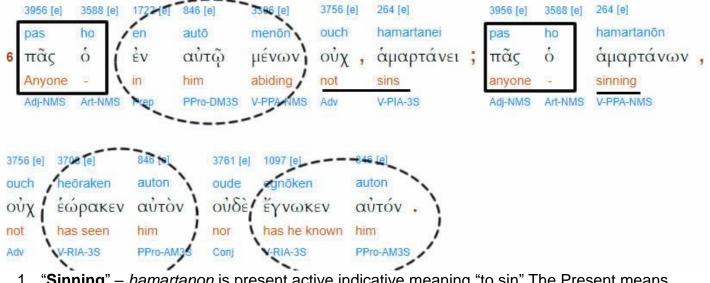
First John 3:4 – "Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness."

_	3956 [e]	3588 [e]	4160 [e]	3588 [e]	266 [e]		2532 [e]	3588 [e]	458 [e]	4160 [e]	2532 [e]	3588 [e]
ſ	Pas	ho	poiōn	tēn	hamartian		kai	tēn	anomian	poiei	kai	hē
4	Πᾶς	ó	ποιῶν	τὴν	άμαρτίαν	5	καὶ	τὴν	άνομίαν	ποιεί;	καί	ή
	Everyone	84	practicing	- 1	sin		also	14	lawlessness	practices	and	2
	Adj-NMS	Art-NMS	V-PPA-NMS	Art-AFS	N-AFS		Conj	Art-AFS	N-AFS	V-PIA-3S	Conj	Art-NFS
266	6 [e]	1510 [e]	3588 [e] 4	58 [e]								
	6 [e] martia	1510 [e] estin		58 [e] nomia								
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First John 3:5 - "You know that he appeared in order to take away sins, and in him there is no sin."

	2532 [e]	1492 [e]	3754 [e]	1065 [e]	5319 [e		2443 [e]	3588 [e]	266 [e]	142 [e]
1	kai	oidate	hoti	ekeinos	ephan	erōthē	hina	tas	hamartias	arē
5 1	καὶ	οίδατε	ő	έκεῖνος	έφαι	ερώθη	ίνα	τὰς	άμαρτίας	άρη ;
1	And	you know	that	he	appea	red	that		sins	he might take away
(Conj	V-RIA-2P	Conj	DPro-NMS	V-AIP-3	s /	Conj	Art-AFP	N-AFP	V-ASA-3S
2532	2 [e] 2	!66 [e]	722 [e]	846 [e]	3756 [e]	1510 [e]		o sir	i (his na	
kai		namartia	en	autō	ouk	estin	- re	emo	ve sin (ł	nis mission)
κα	ù č	άμαρτία	έv	αὐτῷ	ούκ	έστιν .				
and	l s	sin	in	him	not	there is				
Conj	j N	I-NFS	Prep	PPro-DM3S	Adv	V-PIA-3S				
			•							

First John 3:6 - "No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him."



- 1. "**Sinning**" *hamartanon* is present active indicative meaning "to sin" The Present means habitual action.
- 2. "has seen" *heoraken* perfect tense means to see and to experience the continual results of having seen.
- 3. **"known**" from *egnoken* (from *ginosko*) stresses the subjective apprehension of what was grasped in having the experience of knowing.

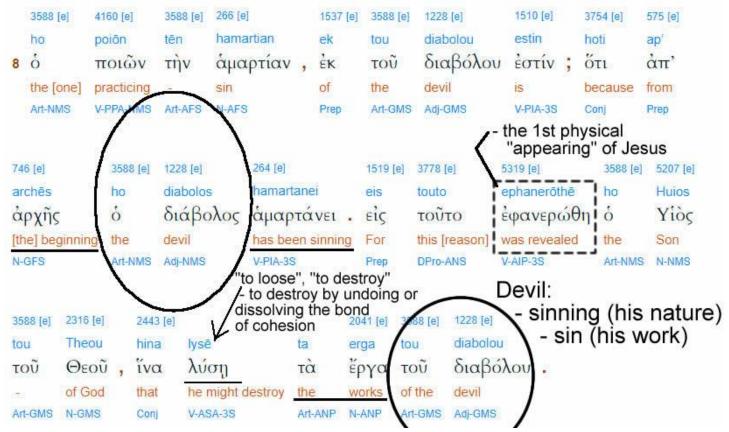
First John 3:7 - "Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous."

	5040 [e]	3367 [e]	4105 [e]	4771 [e]	3588 [e]	4160 [e]	3588 [e]	1343 [e]	1342 [e]
	Teknia	mēdeis	planatō	hymas	ho	poiōn	tēn	dikaiosynēn	dikaios
7	Τεκνία,	μηδεὶς	πλανάτω	ύμᾶς ;	ó	ποιῶν	τὴν	δικαιοσύνην,	δίκαιός
	Little children	no one	deceive	you	the [one]	practicing	-	righteousness	righteous
	N-VNP	Adj-NMS	V-PMA-3S	PPro-A2P	Art-NMS	V-PPA-NMS	Art-AFS	N-AFS	Adj-NMS

1510 [e]	2531 [e]	1565 [e]	1342 [e]	1510 [e]	
estin	kathōs	ekeinos	dikaios	estin	
έστιν ,	καθώς	ἐκεῖνος	δίκαιός	έστιν	•
is	just as	He	righteous	is	
V-PIA-3S	Adv	DPro-NMS	Adj-NMS	V-PIA-3S	

- 1. "deceive", planato means "to lead astray", "to deceive"
- 2. "practicing", *poion* is the present active means "to do", "to practice" and the form of the word indicates habitual action.

First John 3:8 - "Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil."



First John 3:9 - "No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God."

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First John 3:10 - "By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother."

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P	rep		DPro-DN	s	Adj-N	NP	V-PI/	A-3S Ar	t-NNP	N-NNP	Art-	GMS	N-GMS		Conj	Art-NNP	N-NNP	
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