

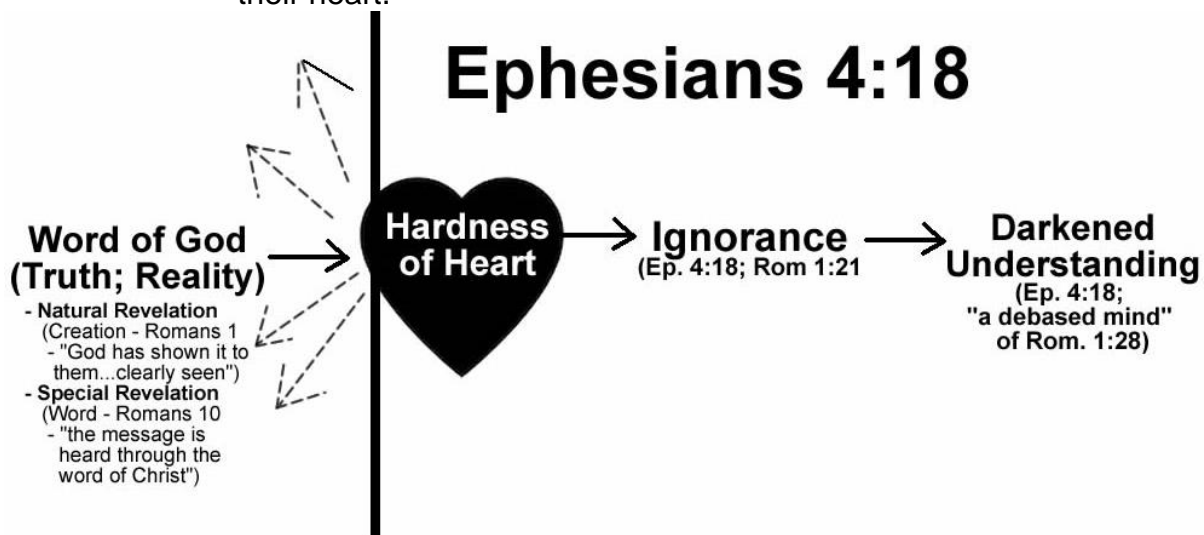
Ephesians 2:8-10

Ephesians 2:8 – “For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,”

3588 [e]	1063 [e]	5485 [e]	1510 [e]	4982 [e]	1223 [e]	4102 [e]	2532 [e]	3778 [e]	3756 [e]	1537 [e]
tē	gar	chariti	este	sesōsmenoi	dia	pisteōs	kai	touto	ouk	ex
8 τῆ	γὰρ	χάριτί	ἐστε	σεσωσμένοι	διὰ	πίστεως	; καὶ	τοῦτο	οὐκ	ἐξ
-	For	by grace	you are	saved	through	faith	and	this	not	of
Art-DFS	Conj	N-DFS	V-PIA-2P	V-RPM/P-NMP	Prep	N-GFS	Conj	DPro-NNS	Adv	Prep

4771 [e]	2316 [e]	3588 [e]	1435 [e]
hymōn	Theou	to	dōron
ὑμῶν ; Θεοῦ	τὸ	δῶρον	--
yourselves	[it is] of God	the	gift
PPro-G2P	N-GMS	Art-NNS	N-NNS

1. “Grace” – *chariti* (from *charis*) -
2. “through faith” – *dia pisteos* – the preposition “through” (*dia*) shows faith is the channel through which salvation comes
 - a. Faith is not seen here as a work or an accomplishment by the individual
 - b. Faith is not a quality, a virtue. It is not something man produces.
 - c. Faith is a trustful response
 - i. This trust is brought to our understanding by the Holy Spirit. The Holy Spirit illuminates us, empowers us and we respond with faith or trust.
 1. Ephesians 1:13 –
 2. Romans 10:17 – Faith comes from hearing the message
 - ii. We can respond with rejection, doubt, hard heartedness.
 1. Romans 1:18-23 –
 2. Hebrews 3:15 (which is from Psalm 95:8 which is referring to Exodus) – Do not harden your hearts as you did in the rebellion.”
 3. Ephesians 4:18 – “being darkened in their understanding, excluded from the life of God **because** of the ignorance that is in them, **because** of the hardness of their heart.”



Ephesians 2:9 – “not a result of works, so that no one may boast.”

3756 [e]	1537 [e]	2041 [e]	2443 [e]	3361 [e]	5100 [e]	2744 [e]
ouk	ex	ergōn	hina	mē	tis	kauchēsētai
9 οὐκ	ἐξ	ἔργων	, ἵνα	μή	τις	καυχῆσεται .
not	out from	works	so that	not	anyone	might boast
Adv	Prep	N-GNP	Conj	Adv	IPro-NMS	V-ASM-3S

1. “works” – ergon (from *erga*) – is not specifically referring to the Law of Moses since Paul is addressing Gentiles here. It refers to any kind of human effort.
2. The Bible student must decide if “faith” or “believing” in reality is:
 - a. a “work” (which it is not), or
 - b. if it is “a gift of God” given to some (the chosen who are saved) but NOT given to others (who perish)... (this is Calvinism)
 - c. a person’s response to the Truth that is revealed to them (and, every man) by the Holy Spirit

Ephesians 2:10 – “For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.”

1. The ultimate purpose of salvation working in our lives is that we should produce good works.
 - a. Good works do not earn salvation
 - b. Salvation produces good works by us
 - c. Salvation comes in to us; Good works come out from us as a result.

846 [e]	1063 [e]	1510 [e]	4161 [e]	2936 [e]	1722 [e]	5547 [e]	2424 [e]	1909 [e]	2041 [e]
autou	gar	esmen	poiēma	ktisthentes	en	Christō	Iēsou	epi	ergois
10 αὐτοῦ	γάρ	ἐσμεν	ποίημα	, κτισθέντες	ἐν	Χριστῷ	Ἰησοῦ	ἐπὶ	ἔργοις
of him	indeed	we are	workmanship	having been created	in	Christ	Jesus	for	works
PPro-GM3S	Conj	V-PIA-1P	N-NNS	V-APP-NMP	Prep	N-DMS	N-DMS	Prep	N-DNP

18 [e]	3739 [e]	4282 [e]	3588 [e]	2316 [e]	2443 [e]	1722 [e]	846 [e]
agathois	hois	proētoimasen	ho	Theos	hina	en	autois
ἀγαθοῖς	, οἷς	προητοίμασεν	ὁ	Θεός	, ἵνα	ἐν	αὐτοῖς
good	which	prepared beforehand	-	God	that	in	them
Adj-DNP	RelPro-DNP	V-AIA-3S	Art-NMS	N-NMS	Conj	Prep	PPro-DN3P

4043 [e]
peripatēsōmen
περιπατήσωμεν .
we should walk
V-ASA-1P

1. “workmanship” – *poiema* – which means “that which is made”, “work” and it has the connotation of a “work of art” and specifically in the Greek it refers to the creation of “a poem”, including fiction.
2. “having been created” – *ktisthentes* (aorist passive of *ktizo*) which means “to create”. This is pointing back to God’s new creation of us in Christ.