

Hebrews 3:1-6

1. This new section that begins with “Therefore” is covered 3:1-4:13
2. The focus is on our ultimate destination which is our true home and on the only One who can lead us there: Jesus

Hebrews 3:1 – “Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession,

3606 [e]	80 [e]	40 [e]	2821 [e]	2032 [e]	3353 [e]	2657 [e]	3588 [e]
Hothēn	adelphoi	hagioi	klēseōs	epouraniou	metochoi	katanoēsate	ton
1 Ὡθεν , ἀδελφοὶ ἅγιοι , κλήσεως ἐπουρανίου μέτοχοι , κατανοήσατε τὸν							
Therefore	brothers	holy	of [the] calling	heavenly	partakers	carefully consider	the
Conj	N-VMP	Adj-VMP	N-GFS	Adj-GFS	Adj-VMP	V-AMA-2P	Art-AMS

652 [e]	2532 [e]	749 [e]	3588 [e]	3671 [e]	1473 [e]	2424 [e]
Apostolon	kai	Archiereia	tēs	homologias	hēmōn	lēsun
Ἀπόστολον καὶ Ἀρχιερέα τῆς ὁμολογίας ἡμῶν , Ἰησοῦν ,						
apostle	and	high priest	of the	confession	of us	Jesus
N-AMS	Conj	N-AMS	Art-GFS	N-GFS	PPro-G1P	N-AMS

1. On purpose and with intention to keep us in mind of the opening two chapters the author begins:
 - a. “Holy brothers”
 - i. “holy” – set apart by God
 - ii. “brothers” – of the same family as the Son of God
 - iii. We together along with Jesus form the body of Christ, the church
 - b. “share in a heavenly calling”
 - i. “share” is *metochoi* which means “sharer, associate, partner”
 - ii. “heavenly” – abode of God and his throne
 - iii. “calling” – *klēseos* – means “invitation, calling” and in the NT always refers to a divine call.
 - iv. We are citizens of another dimension, an eternal existence in glory
2. “consider Jesus”
 - a. “consider” is *katanoēsate* – meaning “To take note of, perceive, carefully consider, discern, detect, make account of”
 - i. From:
 1. *Kata* - “down along, exactly according to”
 2. *Noieo* – “to think”
 - ii. Together *kata-noieo* means “to think properly, to think from up to down, to make a conclusion, to consider exactly, to attentively decide
 - iii. The idea is to concentrate one’s thinking fully in order to gain full comprehension and then to use that information to think clearly and decisively
3. “apostle and high priest”
 - a. “apostle” – *apostolon* – “a delegate”, “one sent on a mission”, “a messenger”.
 - i. This refers to Jesus being the One sent from God to man.
 - ii. Jesus was sent on a mission with a message from God

- b. “high priest” – the mediator that represents man to God
 i. Jesus, the man, stands before God to represent the rest of his holy family
 ii. Jesus is the one who makes and keeps us holy in God’s sight

3:2 – “**who was faithful to him who appointed him, just as Moses also was faithful in all God’s house.**

4103 [e]	1510 [e]	3588 [e]	4160 [e]	846 [e]	5613 [e]	2532 [e]	3475 [e]	1722 [e]	3650 [e]
piston	onta	tō	poiēsanti	auton	hōs	kai	Mōusēs	en	holō
2 πιστὸν	ὄντα	τῷ	ποιήσαντι	αὐτὸν ,	ὡς	καὶ	Μωϋσῆς	ἐν	ὅλῳ
faithful	being	to the [One]	having appointed	Him	as	also	Moses	in	all
Adj-AMS	V-PPA-AMS	Art-DMS	V-APA-DMS	PPro-AM3S	Adv	Conj	N-NMS	Prep	Adj-DMS

3588 [e]	3624 [e]	846 [e]
tō	oikō	autou
τῷ	οἴκῳ	αὐτοῦ .
the	house	of Him
Art-DMS	N-DMS	PPro-GM3S

1. Jesus was faithful in both his mission for God (apostle) and his service to man (high priest), so Jesus is trustworthy (worthy of trust by us)
2. Moses held a similar position when he communicated the Words of God to Israel and represented Israel before God...but, this was on a much more limited basis

3:3 – “**For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself.**

4119 [e]	1063 [e]	3778 [e]	1391 [e]	3844 [e]	3475 [e]	515 [e]	2596 [e]	3745 [e]
Pleionos	gar	houtos	doxēs	para	Mōusēn	ēxiōtai	kath’	hoson
3 Πλείονος	γὰρ	οὗτος	δόξης	παρὰ	Μωϋσῆν	ἠξίωται ,	καθ’	ὅσον
Of greater	for	He	glory	than	Moses	has been counted worthy	by	so much as
Adj-GFS-C	Conj	DPro-NMS	N-GFS	Prep	N-AMS	V-RIM/P-3S	Prep	RelPro-ANS

4119 [e]	5092 [e]	2192 [e]	3588 [e]	3624 [e]	3588 [e]	2680 [e]	846 [e]
pleiona	timēn	echei	tou	oikou	ho	kataskeuusas	auton
πλείονα	τιμὴν	ἔχει	τοῦ	οἴκου ,	ὁ	κατασκευάσας	αὐτόν .
greater	honor	has	than the	house [itself]	the [one]	having built	it
Adj-AFS-C	N-AFS	V-PIA-3S	Art-GMS	N-GMS	Art-NMS	V-APA-NMS	PPro-AM3S

3:4 – “(For every house is built by someone, but the builder of all things is God.)

3956 [e]	1063 [e]	3624 [e]	2680 [e]	5259 [e]	5100 [e]	3588 [e]	1161 [e]	3956 [e]	
pas	gar	oikos	kataskeuwazetai	hypo	tinis	ho	de	panta	
4	πᾶς	γὰρ	οἶκος	κατασκευάζεται	ὑπό	τινος ;	ὁ	δὲ	πάντα
	Every	for	house	is built	by	someone	the [One]	however	everything
	Adj-NMS	Conj	N-NMS	V-PIM/P-3S	Prep	IPro-GMS	Art-NMS	Conj	Adj-ANP

2680 [e]	2316 [e]
kataskueusas	Theos
κατασκευάσας	Θεός .
having built [is]	God
V-APA-NMS	N-NMS

3:5 – “Now Moses was faithful in all God’s house as a servant, to testify to the things that were to be spoken later,

2532 [e]	3475 [e]	3303 [e]	4103 [e]	1722 [e]	3650 [e]	3588 [e]	3624 [e]	846 [e]	5613 [e]	2324 [e]	
Kai	Mōusēs	men	pistos	en	holō	tō	oikō	autou	hōs	therapōn	
5	Καὶ	Μωϋσῆς	μὲν	πιστὸς	ἐν	ὅλῳ	τῷ	οἴκῳ	αὐτοῦ	ὡς	θεράπων ,
	And	Moses	indeed	[was] faithful	in	all	the	house	of Him	as	a servant
	Conj	N-NMS	Conj	Adj-NMS	Prep	Adj-DMS	Art-DMS	N-DMS	PPro-GM3S	Adv	N-NMS

Personal / Possessive Pronoun - Genitive Masculine 3rd

1519 [e]	3142 [e]	3588 [e]	2980 [e]
eis	martyrion	tōn	lalēthēsomenōn
εἰς	μαρτύριον	τῶν	λαληθησομένων ;
unto	a testimony	of the things	going to be spoken
Prep	N-ANS	Art-GNP	V-FPP-GNP

3:6 – “but Christ is faithful over God’s house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.”

5547 [e]	1161 [e]	5613 [e]	5207 [e]	1909 [e]	3588 [e]	3624 [e]	846 [e]	3739 [e]	3624 [e]	1510 [e]	
Christos	de	hōs	huios	epi	ton	oikon	autou	hou	oikos	esmen	
6 Χριστὸς	δὲ	ὡς	υἱὸς	ἐπὶ	τὸν	οἶκον	αὐτοῦ	,	οὗ	οἶκός	ἐσμεν
Christ	however	as	[the] Son	over	the	house	of Him	whose	house	are	
N-NMS	Conj	Adv	N-NMS	Prep	Art-AMS	N-AMS	PPro-GM3S	RelPro-GMS	N-NMS	V-PIA-1P	

1473 [e]	1437 [e]	3588 [e]	3954 [e]		2532 [e]	3588 [e]	2745 [e]	3588 [e]	1680 [e]	3360 [e]		
hēmeis	ean	tēn	parrēsian		kai	to	kauchēma	tēs	elpidos	mechri		
ἡμεῖς	,	ἐὰν	τὴν	παρρησίαν	,	καὶ	τὸ	καύχημα	τῆς	ἐλπίδος	,	ἄχρι
we		if indeed	[our]	confidence		and	the	boast	of [our]	hope		unto
PPro-N1P	Conj	Art-AFS	N-AFS		Conj	Art-ANS	N-ANS	Art-GFS	N-GFS		Prep	

5056 [e]	949 [e]	2722 [e]
telous	bebaian	kataschōmen
τέλους	βεβαίαν	κατάσχωμεν
[the] end	firm	we should hold
N-GNS	Adj-AFS	V-ASA-1P